UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

| Chapter 11 |
|-------------------------|
| Case No. 24-11362 (MBK) |
| (Jointly Administered) |
| |

CERTIFICATE OF SERVICE

I, Matthew J. Canty, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the abovecaptioned case.

On June 25, 2024, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as Exhibit A; via Overnight Mail upon the service list attached hereto as Exhibit B; and via First Class Mail upon the service list attached hereto as Exhibit C:

- Attorney Monthly Fee Statement Cover Sheet for the Period May 1, 2024 Through May 31, 2024 [Docket No. 687]
- Third Monthly Fee Statement of FTI Consulting, Inc. for Payment of Compensation and Reimbursement of Expenses as Financial Advisor to the Debtors for the Period from May 1, 2024 Through May 31, 2024 [Docket No. 692]

Furthermore, on June 25, 2024, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as Exhibit D; and via First Class Mail upon the service list attached hereto as **Exhibit E**:

Joint Stipulation and Agreed Order to Transfer Cash Collateral from U.S. Bank National Association to Silicon Valley Bank in Compliance with Section 345(b) of the Bankruptcy Code [Docket No. 688]

¹ The last four digits of Debtor Invitae Corporation's tax identification number are 1898. A complete list of the Debtors in these chapter 11 cases and each such Debtor's tax identification number may be obtained on the website of the Debtors' claims and noticing agent at www.veritaglobal.net/invitae. The Debtors' service address in these chapter 11 cases is 1400 16th Street, San Francisco, California 94103.



Furthermore, on June 25, 2024, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit F**; and via First Class Mail upon the service list attached hereto as **Exhibit G**:

- Application for *Pro Hac Vice* Admission of Gavin D. Schryver [Docket No. 689]
- Application for *Pro Hac Vice* Admission of William E. Arnault, P.C. [Docket No. 690]

Dated: June 28, 2024

/s/ Matthew J. Canty
Matthew J. Canty
Verita
222 N. Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

Exhibit A

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Exhibit B

Case 24-11362-MBK Doc 708 Filed 06/28/24 Entered 06/28/24 22:35:57 Desc Main Documen Exhibit Rep 7 of 21 Fee Statement Notice Parties

Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|--------------------------------------|-------------------------------------|--------------------|--------------------|--------|-------|-------|
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| U.S. Trustee for the District of New | Office of the United States Trustee | | One Newark Center, | | | |
| Jersey | for the District of New Jersey | Lauren Bielskie | Suite 2100 | Newark | NJ | 07102 |

Exhibit C

Case 24-11362-MBK Doc 708 Filed 06/28/24 Entered 06/28/24 22:35:57 Desc Main Documen Fxhibit Ge 9 of 21 Fee Statement Notice Parties

Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|----------------------------------|--------------------------|----------------------------|----------------------|-----------------|----------|-------|-------|
| Agent to the 2028 Senior Secured | U.S. Bank Trust Company, | Attention Global Corporate | | West Side Flats | | | |
| Notes | National Association | Trust | 60 Livingston Avenue | St. Paul | St. Paul | MN | 55107 |

Exhibit D

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|---|--------------------------------|---|---|
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| 4.5% Series A and Series B | | | |
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| | | a/a Ari Blaut Ban Ballan | blauta@sullcrom.com; |
| Councel to the Beguired Helders and | | c/o Ari Blaut, Ben Beller, | bellerb@sullcrom.com; |
| Counsel to the Required Holders and Deerfield Partners, L.P | Sullivan & Cromwell | James L. Bromley, David M. Rosenthal | bromleyj@sullcrom.com; rosenthald@sullcrom.com |
| · | | | |
| State Attorney General | Tennessee Attorney General | Attn Bankruptcy Department | agattorneys@ag.tn.gov |
| State Atterney Caracal | Toyon Attorney Canada | Attn Bonkeruntary Danierter | bankruptcytax@oag.texas.gov; |
| State Attorney General | Texas Attorney General | Attn Bankruptcy Department | communications@oag.texas.gov |
| Counsel to Thermo Fisher Scientific Entities (Thermo Fisher Scientific, Inc., | | | |
| , , | | | |
| Life Technologies Corporation, Life Technologies AS, and Thermo | | Beverly Weiss Manne, | bmanne@tuckerlaw.com; |
| FisherScientific Baltics UAB) | Tucker Arensberg, P.C. | Maribeth Thomas | mthomas@tuckerlaw.com |
| Counsel to Thermo Fisher Scientific | rucker Arensberg, F.C. | Manbeth Homas | milliomas@tuckenaw.com |
| Entities (Thermo Fisher Scientific, Inc., | | | |
| Life Technologies Corporation, Life | | | |
| Technologies AS, and Thermo | | | courts@turnerlaw.net; |
| FisherScientific Baltics UAB) | Turner Law Firm, LLC | Andrew R. Turner | aturner@turnerlaw.net |
| State Attorney General | Utah Attorney General | Attn Bankruptcy Department | bankruptcy@agutah.gov |
| State Attorney General | Vermont Attorney General | Attn Bankruptcy Department | ago.info@vermont.gov |
| Counsel to MassMutual Asset Finance | Vermont Attorney General | Thomas O. Bean, Nathaniel | tbean@verrill-law.com; |
| LLC | Verrill Dana LLP | R. Hull | nhull@verrill-law.com |
| State Attorney General | Virgin Islands Attorney General | Attn Bankruptcy Department | info@usvidoj.com |
| State Attorney General | Virginia Attorney General | Attn Bankruptcy Department | mailoag@oag.state.va.us |
| State Attorney General | West Virginia Attorney General | Attn Bankruptcy Department | consumer@wvago.gov |
| Counsel to the 2028 Convertible | West Virginia Attorney General | c/o Harrison Denman & | hdenman@whitecase.com; |
| Noteholders | White & Case | Chris Shore | cshore@whitecase.com |
| Counsel to the 2028 Convertible | Wille & Case | Cilis Silote | cshore@whitecase.com |
| Noteholders | White & Case | c/o Tom Lauria | tlauria@whitecase.com |
| Noteriolaers | Willie & Case | C/O TOTT Lauria | cshore@whitecase.com; |
| | | J. Christopher Shore, | harrison.denman@whitecase.com; |
| | | Harrison Denman, Andrew | azatz@whitecase.com; |
| | | Zatz, Samuel P. Hershey, | sam.hershey@whitecase.com; |
| Co-Counsel to the Official Committee of | | Ashley Chase, Brett | ashley.chase@whitecase.com; |
| Unsecured Creditors | White & Case LLP | Bakemeyer | brett.bakemeyer@whitecase.com |
| Official Committee of Unsecured | Wilmington Savings Fund | | , |
| Creditors | Society, Federal Savings Bank | Attn Patrick J. Healy | phealy@wsfsbank.com |
| Counsel to Pacific Biosciences of | Wilson Sonsini Goodrich & | | , |
| California, Inc. | Rosati, P.C. | Alison L. Genova | agenova@wsgr.com |
| , | , - | | efay@wsgr.com; |
| Counsel to Pacific Biosciences of | Wilson Sonsini Goodrich & | Erin R. Fay, Catherine | clyons@wsgr.com; |
| California, Inc. | Rosati, P.C. | Lyons, Lynzy McGee | Imcgee@wsgr.com |
| State Attorney General | Wisconsin Attorney General | Attn Bankruptcy Department | dojbankruptcynoticegroup@doj.state.wi.us |
| , | , | 1 -7 = -1 | JLawlor@WMD-LAW.com; |
| Counsel to the Required Holders and | Wollmuth Maher & Deutsch | James Lawlor, Joseph F. | JPacelli@WMD-LAW.com; |
| Deerfield Partners, L.P | LLP | Pacelli, Nicholas A. Servider | nservider@wmd-law.com |
| , | Woods Rogers Vandeventer | , | <u> </u> |
| Co-Counsel to CSC Leasing Co. | Black PLC | James K. Donaldson | jed.donaldson@wrvblaw.com |
| Official Committee of Unsecured | | | |
| Creditors | Workday, Inc. | Attn Erin Anderegg | Erin.Anderegg@workday.com |
| Top 30 Creditor and Official Committee | , | 33 | carlos.garcia@workday.com; |
| of Unsecured Creditors | Workday, Inc. | Carlos Garcia | accounts.receivable@workday.com |
| State Attorney General | Wyoming Attorney General | | judy.mitchell@wyo.gov |
| | i, ogorriog Odriorai | Dania aptor Dopartinont | JJ |

Exhibit E

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---|--------------------------------|------------------------------|--------------------------|-----------------------------------|-------------------|-----------------|----------|------------|----------------------------|
| State Attorney General | Alabama Attorney General | Attn Bankruptcy Department | 501 Washington Ave | PO Box 300152 | | Montgomery | AL | 36104-0152 | |
| | | | 1031 West 4th Avenue, | | | | | | |
| State Attorney General | Alaska Attorney General | Attn Bankruptcy Department | Suite 200 | | | Anchorage | AK | 99501-1994 | |
| | American Samoa Attorney | | Department of Legal | Executive Office | | | American | | |
| State Attorney General | General | Attn Bankruptcy Department | | Bldg., 3rd Floor | P.O. Box 7 | Utulei | Samoa | 96799 | |
| State Attorney General | Arizona Attorney General | Attn Bankruptcy Department | 2005 N Central Ave | | | Phoenix | AZ | 85004-2926 | |
| State Attorney General | Arizona Attorney General - CSS | Attn Bankruptcy Department | PO Box 6123 | MD 7611 | | Phoenix | AZ | 85005-6123 | |
| State Attorney General | Arkansas Attorney General | Attn Bankruptcy Department | 323 Center St. Ste 200 | | | Little Rock | AR | 72201-2610 | |
| State Attorney General | California Attorney General | Attn Bankruptcy Department | 1300 I St., Ste. 1740 | | | Sacramento | CA | 95814-2919 | |
| Official Committee of Unsecured Creditors | Chimtech Holding Ltd. | Attn Naush Malik | Sub-Unit 1 of the Unit 4 | Abu Dhabi Global Market Square | Al Maryah Island | | | | United Arab Emirates |
| Orcators | Chimican Holding Eta. | Atti Nausii Walik | Ralph L Carr Colorado | 1300 Broadway, | Ai wai yan isiana | Abd Dilabi | | | Lilliates |
| State Attorney General | Colorado Attorney General | Attn Bankruptcy Department | Judicial Building | 10th Fl | | Denver | СО | 80203 | |
| State Attorney General | Connecticut Attorney General | Attn Bankruptcy Department | 165 Capitol Avenue | TOUTT | | Hartford | CT | 06106 | |
| State Attorney General | Connectical Attorney Ceneral | Aut Bankruptey Bepartment | Carvel State Office | | | riartiora | 01 | 00100 | |
| State Attorney General | Delaware Attorney General | Attn Bankruptcy Department | | 820 N. French St. | | Wilmington | DE | 19801 | |
| State / taomey General | District of Columbia Attorney | 7 tti Bankaptoy Bepartment | Diag. | 020 14. 1 1011011 01. | | vviiiriiiigtori | DL . | 10001 | |
| State Attorney General | General | Attn Bankruptcy Department | 400 6th Street NW | | | Washington | DC: | 20001 | |
| State Attorney General | Florida Attorney General | Attn Bankruptcy Department | | | | Tallahassee | | 32399-1050 | |
| State Attorney General | Georgia Attorney General | Attn Bankruptcy Department | | | | Atlanta | GA | 30334-1300 | |
| State Attorney General | Georgia Attorney General | Attir Bankruptcy Department | 40 Capital Square, SVV | | | Allania | GA | 30334-1300 | |
| | | | | 590 S Marine | | | | | |
| State Attorney General | Guam Attorney General | Attn Bankruptcy Department | ITC Bldg | Corps Dr. Suite 901 | | Tamuning | Guam | 96913 | |
| State Attorney General | Hawaii Attorney General | Attn Bankruptcy Department | | Corps Dr. Cuite 50 i | | Honolulu | HI | 96813 | |
| State Attorney General | Trawaii Attorney General | Attri Bankruptcy Department | 700 W. Jefferson Street | | | Tioriolala | 111 | 90013 | |
| State Attorney General | Idaho Attorney General | Attn Bankruptcy Department | | PO Box 83720 | | Boise | ID | 83720-0010 | |
| Ciate / titorney General | lading / taging y centeral | 7 tur Barikraptoy Bepartment | James R. Thompson | 100 W. Randolph | | Boloc | 10 | 00720 0010 | |
| State Attorney General | Illinois Attorney General | Attn Bankruptcy Department | | St. | | Chicago | IL | 60601 | |
| Ciate / merriey Corioral | minor rational contrar | , tai Bailtrapie, Beparanent | o | 302 West | | Ornougo | - | 00001 | |
| | | | Indiana Govt Center | Washington St 5th | | | | | |
| State Attorney General | Indiana Attorney General | Attn Bankruptcy Department | | FI | | Indianapolis | IN | 46204 | |
| , , | , | Centralized Insolvency | | | | ' | | | |
| IRS | Internal Revenue Service | Operation | PO Box 7346 | | | Philadelphia | PA | 19101-7346 | |
| | | -1 | Hoover State Office | 1305 E. Walnut | | | | | |
| State Attorney General | Iowa Attorney General | Attn Bankruptcy Department | | Street | | Des Moines | IA | 50319 | |
| , , | , , | | 120 SW 10th Ave., 2nd | | | | | | |
| State Attorney General | Kansas Attorney General | Attn Bankruptcy Department | II | | | Topeka | KS | 66612-1597 | |
| , , | , , | ' ' ' | | Capitol Building, | | | | | |
| State Attorney General | Kentucky Attorney General | Attn Bankruptcy Department | 700 Capitol Avenue | Suite 118 | | Frankfort | KY | 40601-3449 | |
| , - | , , , , | 7 , | | | | Baton | | | |
| State Attorney General | Louisiana Attorney General | Attn Bankruptcy Department | PO Box Box 94005 | | | Rouge | LA | 70804 | |
| State Attorney General | Maine Attorney General | Attn Bankruptcy Department | | | | Augusta | ME | 04333 | |
| State Attorney General | Maryland Attorney General | Attn Bankruptcy Department | | | | Baltimore | MD | 21202-2202 | |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|--|------------------------------------|--|---|----------------------|----------------|-------------|-------|------------|---------|
| - | Massachusetts Attorney | | | | | | | | |
| State Attorney General | General | Attn Bankruptcy Department | One Ashburton Place | 20th Floor | | Boston | MA | 02108-1518 | |
| | | | G. Mennen Williams | | | | | | |
| State Attorney General | Michigan Attorney General | Attn Bankruptcy Department | Building | 525 W. Ottawa St. | P.O. Box 30212 | Lansing | MI | 48909 | |
| | | | 445 Minnesota St Suite | | | | | | |
| State Attorney General | Minnesota Attorney General | Attn Bankruptcy Department | 1400 | | | St Paul | MN | 55101-2131 | |
| | | | | 550 High St Ste | | | | | |
| State Attorney General | Mississippi Attorney General | Attn Bankruptcy Department | Walter Sillers Building | 1200 | | Jackson | MS | 39201 | |
| | | | | | | Jefferson | | | |
| State Attorney General | Missouri Attorney General | Attn Bankruptcy Department | Supreme Court Bldg | 207 W. High St. | P.O. Box 899 | City | MO | 65101 | |
| | | | | 215 N. Sanders 3rd | | | | | |
| State Attorney General | Montana Attorney General | Attn Bankruptcy Department | Justice Bldg | FI | PO Box 201401 | Helena | MT | 59620-1401 | |
| Counsel to the 2028 Convertible | | | | | | | | | |
| Noteholders | Morrison & Foerster LLP | c/o James Newton | 250 West 55th St | | | New York | NY | 10019-9601 | |
| State Attorney General | Nebraska Attorney General | Attn Bankruptcy Department | | P.O. Box 98920 | | Lincoln | NE | 68509 | |
| State Attorney General | Nevada Attorney General | Attn Bankruptcy Department | Old Supreme Ct. Bldg. | 100 N. Carson St | | Carson City | NV | 89701 | |
| | New Hampshire Attorney | | | | | | | | |
| State Attorney General | General | Attn Bankruptcy Department | • | | | Concord | NH | 03301 | |
| | | | Richard J. Hughes | | | L. | | | |
| State Attorney General | New Jersey Attorney General | Attn Bankruptcy Department | Justice Complex | 25 Market St | PO Box 080 | Trenton | NJ | 08625-0080 | |
| State Attorney General | New Mexico Attorney General | Attn Bankruptcy Department | 1 | Villagra Building | | Santa Fe | NM | 87501 | |
| | | | Office of the Attorney | | | | | | |
| State Attorney General | New York Attorney General | Attn Bankruptcy Department | | The Capitol, 2nd Fl. | | Albany | NY | 12224-0341 | |
| | North Carolina Attorney | | 9001 Mail Service | | | | | 07000 0004 | |
| State Attorney General | General | Attn Bankruptcy Department | Center | D 1105 | | Raleigh | NC | 27699-9001 | |
| State Attorney General | North Dakota Attorney General | Attn Bankruptcy Department | 600 E. Boulevard Ave. | Dept 125 | | Bismarck | ND | 58505-0040 | |
| | Northern Mariana Islands | | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | DO D 40007 | | | | 00050 0007 | |
| State Attorney General | Attorney General | Attn Bankruptcy Department | Administration Building | PO Box 10007 | | Saipan | MP | 96950-8907 | |
| III C. Tarrete e female e Distailet ef | Office of the United States | | O N | | | | | | |
| U.S. Trustee for the District of | Trustee for the District of New | leffrey Chander | One Newark Center, | | | Newark | NJ | 07102 | |
| New Jersey | Jersey Office of the United States | Jeffrey Sponder | Suite 2100 | | | Newark | INJ | 07 102 | |
| U.S. Trustee for the District of | Trustee for the District of New | | One Newark Center. | | | | | | |
| New Jersey | Jersey | Lauren Bielskie | Suite 2100 | | | Newark | NJ | 07102 | |
| ivew deracy | UCIGCY | Eadlen Bielakie | 50 E. Broad Street 17th | | | Newark | 140 | 07 102 | |
| State Attorney General | Ohio Attorney General | Attn Bankruptcy Department | | | | Columbus | ОН | 43215 | |
| Ciate Atterney Concrar | Cilio / Morriey Certeral | 7 tar Baria aptoy Beparament | | | | Oklahoma | 011 | 40210 | |
| State Attorney General | Oklahoma Attorney General | Attn Bankruptcy Department | 313 NF 21st St | | | City | ОК | 73105 | |
| State Attorney General | Oregon Attorney General | Attn Bankruptcy Department | | | | Salem | OR | 97301-4096 | |
| Cate / Morriey Conoral | Singer / Morney Concide | , an Barmaptoy Bopartment | 16th Floor, Strawberry | | | Caloni | | 57001 4000 | |
| State Attorney General | Pennsylvania Attorney General | Attn Bankruptcy Department | | | | Harrisburg | PA | 17120 | |
| State Attorney General | Puerto Rico Attorney General | , an Barmaptoy Bopartment | PO Box 9020192 | | | San Juan | PR | 00902-0192 | |
| State Attorney General | Rhode Island Attorney General | Attn Bankruptcy Department | | | | | RI | 02903 | |
| Claic Allottiey General | Securities & Exchange | Auti Dankiupicy Department | 100 O. Maili Ot. | 100 Pearl St., Suite | | TOVIDETICE | IN | 02303 | |
| | | t and the second | Î. | TIOU I CAILOL. JUILE | 1 | 1 | 1 | 1 | 1 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip | Country |
|---------------------------------|---------------------------------|----------------------------|---------------------------------------|---------------------|---------------|--------------|-------|------------|---------|
| | | | | | 1617 JFK | | | | |
| | Securities & Exchange | | | | Boulevard Ste | | | | |
| SEC Regional Office | Commission | PA Regional Office | Regional Director | One Penn Center | 520 | Philadelphia | PA | 19103 | |
| | Securities & Exchange | | | | | | | | |
| SEC Headquarters | Commission | Secretary of the Treasury | 100 F St NE | | | Washington | DC | 20549 | |
| | South Carolina Attorney | | | | | | | | |
| State Attorney General | General | Attn Bankruptcy Department | | | | Columbia | SC | 29211 | |
| State Attorney General | South Dakota Attorney General | Attn Bankruptcy Department | · · · · · · · · · · · · · · · · · · · | Suite 1 | | Pierre | SD | 57501-8501 | |
| State Attorney General | Tennessee Attorney General | Attn Bankruptcy Department | P.O. Box 20207 | | | Nashville | TN | 37202-0207 | |
| State Attorney General | Texas Attorney General | Attn Bankruptcy Department | 300 W. 15th St | | | Austin | TX | 78701 | |
| Indenture trustee to the 2024 | | | | | | | | | |
| Convertible Notes, and 2028 | | Attention Corporate Trust | | West Side Flats St. | | | | | |
| Convertible Notes | U.S. Bank National Association | Administrator | 60 Livingston Avenue | Paul | | St. Paul | MN | 55107 | |
| Agent to the 2028 Senior | U.S. Bank Trust Company, | Attention Global Corporate | | West Side Flats St. | | | | | |
| Secured Notes | National Association | Trust | 60 Livingston Avenue | Paul | | St. Paul | MN | 55107 | |
| US Attorney for District of New | US Attorney for District of New | | 970 Broad Street, 7th | | | | | | |
| Jersey | Jersey | Philip R. Sellinger | Floor | | | Newark | NJ | 07102 | |
| | | | Utah State Capitol | 350 North State | | Salt Lake | | | |
| State Attorney General | Utah Attorney General | Attn Bankruptcy Department | Complex | Street, Suite 230 | | City | UT | 84114-2320 | |
| | | | 34-38 Kronprindsens | | | | | | |
| State Attorney General | Virgin Islands Attorney General | Attn Bankruptcy Department | Gade | GERS Bldg 2nd Fl | | St. Thomas | VI | 00802 | |
| State Attorney General | Virginia Attorney General | Attn Bankruptcy Department | 202 North Ninth St | | | Richmond | VA | 23219 | |
| State Attorney General | Washington Attorney General | Attn Bankruptcy Department | 1125 Washington St SE | PO Box 40100 | | Olympia | WA | 98504-0100 | |
| - | | | State Capitol Bldg 1 Rm | 1900 Kanawha | | | | | |
| State Attorney General | West Virginia Attorney General | Attn Bankruptcy Department | E-26 | Blvd., East | | Charleston | WV | 25305 | |
| Counsel to the 2028 Convertible | | c/o Harrison Denman & | 1221 Avenue of the | | | | | | |
| Noteholders | White & Case | Chris Shore | Americas | | | New York | NY | 10020-1095 | |
| Counsel to the 2028 Convertible | | | 200 South Biscayne | Southeast Financial | | | | | |
| Noteholders | White & Case | c/o Tom Lauria | Boulevard, Suite 4900 | Center | | Miami | FL | 33131-2352 | |
| Official Committee of Unsecured | Wilmington Savings Fund | | 500 Delaware Avenue, | | | | | | |
| Creditors | Society, Federal Savings Bank | Attn Patrick J. Healy | 11th Floor | | | Wilmington | DE | 19801 | |
| | | | Wisconsin Dept. of | 114 East, State | | | | | |
| State Attorney General | Wisconsin Attorney General | Attn Bankruptcy Department | Justice | Capitol | PO Box 7857 | Madison | WI | 53707-7857 | |
| Official Committee of Unsecured | - | | 6110 Stoneridge Mall | | | | | | |
| Creditors | Workday, Inc. | Attn Erin Anderegg | Road | | | Pleasanton | CA | 94588 | |
| Top 30 Creditor and Official | | | | | | | | | |
| Committee of Unsecured | | | 6110 Stoneridge Mall | | | | | | |
| Creditors | Workday, Inc. | Carlos Garcia | Road | | | Pleasanton | CA | 94588 | |
| State Attorney General | Wyoming Attorney General | Attn Bankruptcy Department | 109 State Capitol | | | Cheyenne | WY | 82002 | |

Exhibit F

Case 24-11362-MBK Doc 708 Filed 06/28/24 Entered 06/28/24 22:35:57 Desc Main Document Exhibit 5e 19 of 21 United States Trustee Service List

| Description | CreditorName | CreditorNoticeName | Email |
|--------------------------------------|-------------------------------------|--------------------|-----------------------------|
| U.S. Trustee for the District of New | Office of the United States Trustee | | |
| Jersey | for the District of New Jersey | Jeffrey Sponder | jeffrey.m.sponder@usdoj.gov |
| U.S. Trustee for the District of New | Office of the United States Trustee | | |
| Jersey | for the District of New Jersey | Lauren Bielskie | lauren.bielskie@usdoj.gov |

Exhibit G

Case 24-11362-MBK Doc 708 Filed 06/28/24 Entered 06/28/24 22:35:57 Desc Main Document Exhibit Ge 21 of 21 United States Trustee Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|--------------------------------------|-------------------------------------|--------------------|--------------------|--------|-------|-------|
| U.S. Trustee for the District of New | Office of the United States Trustee | | One Newark Center, | | | |
| Jersey | for the District of New Jersey | Jeffrey Sponder | Suite 2100 | Newark | NJ | 07102 |
| U.S. Trustee for the District of New | Office of the United States Trustee | | One Newark Center, | | | |
| Jersey | for the District of New Jersey | Lauren Bielskie | Suite 2100 | Newark | NJ | 07102 |