| AO 435 (Rev. 04/18) | Case 23-03091 | ADMINISTRATIV | 'E OFFICE OF ' | D | ocket #1440 [| Date Filed: 6/27/2 | |
|--|---------------------------------|---------------------|----------------------|-------------------------------------|----------------------|--------------------|--|
| TRANSCRIPT ORDER | | | | | DUE DATE: | | |
| <u>Please Read Inst</u> 1. NAME | ructions: | | | 2. PHONE NUMBER | 3. DATE | | |
| Nova A. Alindogan | | | | (212) 596-9840 | 6/27/2024 | | |
| 4. DELIVERY ADDRESS OR EMAIL | | | | 5. CITY | 6. STATE | 7. ZIP CODE | |
| nova.alindogan@ropesgray.com | | | | New York | NY | 10036 | |
| 8. CASE NUMBER 9. JUDGE | | | | | DATES OF PROCEEDINGS | | |
| 23-03091 Marvin Isgur | | | | 10. FROM 6/26/2024 11. TO 6/26/2024 | | | |
| 12. CASE NAME | | | | | OF PROCEEDINGS | | |
| Wesco Aircraft Holdings, Inc. v. SSD Investments, et al. 15. ORDER FOR | | | | 13. CITY Houston | 14. STATE T | X | |
| APPEAL | ́П | CRIMINAL | | CRIMINAL JUSTICE ACT | × BANKR | UPTCY | |
| NON-APPE | | CIVIL | | IN FORMA PAUPERIS | = | OTHER | |
| | | CIVIL | | | | | |
| 16. TRANSCRIF | PT REQUESTED (Specify po | ortion(s) and date | (s) of proceeding(s) | for which transcript is requested) | | | |
| 1 | PORTIONS | DATE(S) | | PORTION(S) | | DATE(S) | |
| VOIR DIRE | | Diff2(b) | | TESTIMONY (Specify Witness) | | | |
| OPENING ST. | ATEMENT (Plaintiff) | | | | | | |
| | ATEMENT (Defendant) | | | | | | |
| | GUMENT (Plaintiff) | | | PRE-TRIAL PROCEEDING (Spcy) | | | |
| CLOSING AR | GUMENT (Defendant) | | | | | | |
| OPINION OF | | 1 | | | | | |
| JURY INSTRU | | 1 | | X OTHER (Specify) | 06/26/2024 | | |
| SENTENCING | | | | | | | |
| BAIL HEARI | NG | | | | | | |
| | | | 17. 0 | RDER | | | |
| | ORIGINAL | | ADDITIONAL | | | | |
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| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges | | | | ESTIMATE TOTAL | | | |
| (deposit plus additional). | | | | | | 0.00 | |
| 18. SIGNATURE | | | | PROCESSED BY | | | |
| /s/ Nova A. A | Alindogan | | | | | | |
| 19. DATE 6/27/2024 | | | | PHONE NUMBER | | | |
| | | | | | | | |
| TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | | | |
| | | | | | | | |
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| ODDED DECEN | VED | DATE | BY | | | | |
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