

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF VIRGINIA
RICHMOND DIVISION

In re:

HOPEMAN BROTHERS, INC.,

Debtor.

Chapter 11

Case No. 24-32428 (KLP)

CERTIFICATE OF SERVICE

I, Mikayla Cleary, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtor in the above-captioned case.

On August 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and, on August 29, 2025, via Overnight Mail upon the service list attached hereto as **Exhibit B**:

- **Twelfth Monthly Fee Statement of Morgan, Lewis & Bockius LLP as Special Insurance Counsel to the Official Committee of Unsecured Creditors for Allowance of Compensation for Service Rendered and Reimbursement of Expenses Incurred for the Period of July 1, 2025 Through July 31, 2025 [Docket No. 1178]**

Dated: September 16, 2025

/s/ Mikayla Cleary

Mikayla Cleary

Verita

222 N Pacific Coast Highway, 3rd Floor

El Segundo, CA 90245

Tel 310.823.9000



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Exhibit A

Exhibit A
Document Page 3 of 5
Fee Notice Parties Service List
Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|---|---|---|--|
| Counsel for the Official Committee of Unsecured Creditors | Caplin & Drysdale, Chartered | Kevin C. Maclay, Todd E. Phillips, Jeffrey A. Liesemer, Kevin M. Davis, Nathaniel R. Miller | kmaclay@capdale.com; tphillips@capdale.com; jliesemer@capdale.com; kdavis@capdale.com; nmiller@capdale.com |
| Attorneys for the Debtor and Debtor in Possession | Hunton Andrews Kurth LLP | Joseph P. Rovira, Catherine A. Rankin | josephrovira@HuntonAK.com; crankin@HuntonAK.com |
| Attorneys for the Debtor and Debtor in Possession | Hunton Andrews Kurth LLP | Tyler P. Brown, Henry P. (Toby) Long, III | tpbrown@HuntonAK.com; hlong@HuntonAK.com |
| Office of the US Trustee for the Eastern District of Virginia | US Trustee for the Eastern District of Virginia | Attn: Kathryn R. Montgomery | kathryn.montgomery@usdoj.gov |

Exhibit B

Exhibit B
Fee Notice Party Service List

Served via Overnight Mail

| Description | CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|-------------|-----------------------|---------------------|---------------------|-----------|-------|-------|
| Debtors | Hopeman Brothers, Inc | Christopher Lascell | 6 Auburn Ct, Unit 3 | Brookline | MA | 02446 |