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James W. Burke (VSB No. 76551) Joshua D. Weinberg (*pro hac vice* forthcoming) **RUGGERI PARKS WEINBERG LLP** 1875 K Street NW, Suite 800 Washington, D.C. 20006 Telephone: (202) 984-1400 jburke@ruggerilaw.com jweinberg@ruggerilaw.com

Counsel for Hartford Accident and Indemnity Company and First State Insurance Company

## IN THE UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

In re:

Chapter 11

**HOPEMAN BROTHERS, INC.,** 

Case No. 24-32428 (KLP)

Debtor.

## HARTFORD'S JOINDER TO OBJECTIONS TO AMENDED PLAN OF REORGANIZATION OF HOPEMAN BROTHERS, INC. UNDER CHAPTER 11 OF THE BANKRUPTCY CODE

Hartford Accident and Indemnity Company and First State Insurance Company

(together, "Hartford") respectfully join, adopt, and incorporate herein the following objections

to the Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the

*Bankruptcy Code* (Dkt. No. 766) (the "Plan")<sup>1</sup>:

• Points A, B, C, D, E, G, H, J, K, L, M, and N of the *Objections of the Travelers Indemnity Company, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company to* 

<sup>&</sup>lt;sup>1</sup> The Debtor agreed that Hartford may file a joinder to other parties' objections on or before July 8, 2025 at 4:00 p.m. (ET).



## Case 24-32428-KLP Doc 965 Filed 07/08/25 Entered 07/08/25 15:49:02 Desc Main Document Page 2 of 3

(I) Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code [Dkt. 766] and (II) the Disclosure Statement with Respect to the Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code [Dkt. 767], filed at docket numbers 944 and 949.

- Point II of *Liberty Mutual Insurance Company's Objection to the Amended Plan* of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the *Bankruptcy Code*, filed at docket numbers 953-954, and 961.
- Points I.A, I.B, II, IV.A, IV.B, IV.C, IV.E, and V of the Chubb Insurers'
  Objection to (1) Final Approval of Disclosure Statement and (2) Confirmation of
  Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the
  Bankruptcy Code, filed at docket numbers 958-960.

Dated: July 8, 2025

/s/ James W. Burke

James W. Burke (VSB No. 76551) Joshua D. Weinberg (*pro hac vice* forthcoming) **RUGGERI PARKS WEINBERG LLP** 1875 K Street NW, Suite 800 Washington, D.C. 20006 Telephone: (202) 984-1400 jburke@ruggerilaw.com jweinberg@ruggerilaw.com

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## **CERTIFICATE OF SERVICE**

I hereby certify that on this date, I submitted the foregoing through the Court's CM/ECF system, causing a true and correct copy to be electronically delivered and served on all parties registered to receive electronic notices in this case via that system.

Dated: July 8, 2025

/s/ James W. Burke

James W. Burke (VSB No. 76551) **RUGGERI PARKS WEINBERG LLP** 1875 K Street NW, Suite 800 Washington, D.C. 20006 Telephone: (202) 984-1400 jburke@ruggerilaw.com

Counsel for Hartford Accident and Indemnity Company and First State Insurance Company