UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

In re:	Chapter 11
HOPEMAN BROTHERS, INC.,	Case No. 24-32428 (KLP)
Debtor.	

CERTIFICATE OF SERVICE

I, Mikayla Cleary, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the above-captioned case.

On February 21, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via Overnight Mail upon the service list attached hereto as **Exhibit B**:

• Sixth Monthly Fee Statement of Morgan, Lewis & Bockius LLP as Special Insurance Counsel to the Official Committee of Unsecured Creditors for Allowance of Compensation for Service Rendered and Reimbursement of Expenses Incurred for the Period of January 1, 2025 Through January 31, 2025 [Docket No. 582]

Dated: March 4, 2025

/s/ Mikayla Cleary
Mikayla Cleary
Verita
222 N Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

Exhibit A

Case 24-32428-KLP Doc 602 Filed 03/04/25 Entered 03/04/25 18:03:07 Desc Main Documer Parties Service List

Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email	
			kmaclay@capdale.com;	
		Kevin C. Maclay, Todd E.	tphillips@capdale.com;	
		Phillips, Jeffrey A. Liesemer,	jliesemer@capdale.com;	
Counsel for the Official Committee of		Kevin M. Davis, Nathaniel R.	kdavis@capdale.com;	
Unsecured Creditors	Caplin & Drysdale, Chartered	Miller	nmiller@capdale.com	
Attorneys for the Debtor and Debtor		Joseph P. Rovira, Catherine A.	josephrovira@HuntonAK.com;	
in Possession	Hunton Andrews Kurth LLP	Rankin	crankin@HuntonAK.com	
Attorneys for the Debtor and Debtor		Tyler P. Brown, Henry P.	tpbrown@HuntonAK.com;	
in Possession	Hunton Andrews Kurth LLP	(Toby) Long, III	hlong@HuntonAK.com	
Office of the US Trustee for the	US Trustee for the Eastern			
Eastern District of Virgina	District of Virgina	Attn: Kathryn R. Montgomery	kathryn.montgomery@usdoj.gov	

Exhibit B

Case 24-32428-KLP Doc 602 Filed 03/04/25 Entered 03/04/25 18:03:07 Desc Main Documer Report Party Service List
Served via Overnight Mail

Description	CreditorName	CreditorNoticeName	Address1	City	State	Zip
Debtors	Hopeman Brothers, Inc	Christopher Lascell	6 Auburn Ct, Unit 3	Brookline	MA	02446