## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

In re:	
HOPEMAN BROTHERS, INC.,	
Debtor	

Chapter 11

Case No. 24-32428 KLP

## ORDER GRANTING MOTION FOR ADMISSION OF JONATHAN DAVID MARSHALL TO PRACTICE, *PRO HAC VICE*, <u>UNDER LOCAL BANKRUPTCY RULE 2090-1(E)(3)</u>

Upon the *Motion for Admission to Practice, Pro Hac Vice, Under Local Bankruptcy Rule* 2090-1(E)(3) (the "Motion") of Douglas M. Foley with the law firm of Kaufman & Canoles, P.C., for the admission *pro hac vice of* Jonathan David Marshall with the law firm of Choate, Hall & Stewart LLP; the Court finds that (i) it has jurisdiction over the matters raised in the Motion pursuant to 28 U.S.C. §§ 157 and 1334; (ii) this is a core proceeding pursuant to 28 U.S.C. § 157(b)(2); (iii) adequate notice of the Motion has been given and that no other or further notice is necessary; and (iv) good and sufficient cause exists for the granting of the relief requested in the Motion after having given due deliberation upon the Motion and all of the proceedings had before the court in connection with the Motion.

## IT IS HEREBY ORDERED THAT

1. The Motion is Granted.

Jonathan David Marshall is permitted to appear *pro hac vice* as counsel to Liberty in the above-captioned chapter 11 case and any related proceeding in accordance with Rule 2090-1(E)(3) of the Local Rules of the United States Bankruptcy Court for the Eastern District of Virginia.



## Case 24-32428-KLP Doc 209 Filed 09/13/24 Entered 09/14/24 00:11:50 Desc Imaged Certificate of Notice Page 2 of 4

3. The Application attached to the Motion as <u>Exhibit B</u> is approved.

4. The terms and conditions of this Order shall be immediately effective and enforceable upon its entry.

5. This Court shall retain jurisdiction to hear and determine all matters arising from

or related to the implementation, interpretation, or enforcement of this Order.

Dated: This \_\_\_\_ day of \_\_\_\_\_, 2024. Richmond, Virginia Sep 11 2024

/s/ Keith L Phillips

**Bankruptcy Judge Keith L. Phillips** 

## WE ASK FOR THIS:

Douglas M. Foley (VSB No. 34364) Kaufman & Canoles, P.C. Two James Center 1021 E. Cary Street, Suite 1400 Richmond, Virginia 23219 Telephone: (804) 771-5746 Facsimile: (888) 360-9092 Email: dmfoley@kaufcan.com

Entered On Docket:Sep 11 2024

Counsel to Liberty Mutual Insurance Company

## CERTIFICATION OF ENDORSEMENT UNDER LOCAL BANKRUPTCY RULE 9022-1(C)

I hereby certify that the foregoing proposed order has been endorsed by or served upon all necessary parties.

/s/ Douglas M. Foley

Case 24-32428-KLP Doc 209 Filed 09/13/24 Entered 09/14/24 00:11:50

Imaged Certificate of Notice Page 3 of 4

United States Bankruptcy Court

Eastern District of Virginia

In re:

Hopeman Brothers, Inc.

Debtor

District/off: 0422-7

## **CERTIFICATE OF NOTICE**

User: RenierJes Form ID: pdford9

Page 1 of 2 Total Noticed: 7

Date Rcvd: Sep 11, 2024

The following symbols are used throughout this certificate: Definition

Symbol

+

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 13, 2024:

<b>Recip ID</b> db	Recipient Name and Address Hopeman Brothers, Inc., 6 Auburn Court, Unit 3, Brookline, MA 02446-6380	
cr	Boling Law Firm, c/o Spotts Fain PC, 411 E. Franklin St., Suite 600, Richmond, VA 23219-2200	
desig	Christopher Lascell, 6 Auburn Ct., Unit 3, Brookline, MA 02446, UNITED STATES 02446-6380	
cr	Law Office of Philip C. Hoffman, c/o Spotts Fain PC, 411 E. Franklin St., Suite 600, Richmond, VA 23219-2200	

TOTAL: 4

#### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Recip ID	<b>Notice Type: Email Address</b> + Email/Text: ustpregion04.rh.ecf@usdoj.gov	Date/Time	Recipient Name and Address
smg	man/ fext: ustpregiono4.m.ect@usdoj.gov	Sep 12 2024 00:28:00	UST smg Richmond, Office of the U. S. Trustee, 701 East Broad St., Suite 4304, Richmond, VA 23219-1849
16459360	Email/Text: sbse.cio.bnc.mail@irs.gov		
	-	Sep 12 2024 00:27:00	IRS, PO Box 7346, Philadelphia, PA 19101-7346
16459361	Email/Text: atlreorg@sec.gov		
		Sep 12 2024 00:28:00	U.S. Securities and Exchange Commission, Office of Reorganization, 950 East Paces Ferry Road, Suite 900, Atlanta, GA 30326-1382

TOTAL: 3

# BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	<b>Bypass Reason</b>	Name and Address
cr		Certain Clients of Roussel & Clement
cr		Certain Clients of Simmons Hanly Conroy LLC, Brayt
cr		Huntington Ingalls Industries, Inc.
intp		Liberty Mutual Insurance Company
unk		Official Committee of Unsecured Creditors

TOTAL: 5 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

# NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 13, 2024

Signature:

/s/Gustava Winters

Desc

Case No. 24-32428-KLP

Chapter 11

Case 24-32428-KLP Doc 209 Filed 09/13/24 Imaged Certificate of Notice User: RenierJes

Entered 09/14/24 00:11:50 Page 4 of 4 Desc

District/off: 0422-7 Date Rcvd: Sep 11, 2024

Form ID: pdford9

Page 2 of 2

Total Noticed: 7

# **CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities v below:	were sent notice through the court's CM/ECF electronic mail (Email) system on September 11, 2024 at the address(es) listed
Name	Email Address
Dion W. Hayes	on behalf of Creditor Huntington Ingalls Industries Inc. dhayes@mcguirewoods.com, kcain@mcguirewoods.com
Douglas M. Foley	on behalf of Interested Party Liberty Mutual Insurance Company dmfoley@kaufcan.com nabruce@kaufcan.com
Gerard R. Vetter	USTPRegion04.RH.ECF@usdoj.gov
Henry Pollard Long, III	on behalf of Debtor Hopeman Brothers Inc. hlong@huntonAK.com, tcanada@huntonAK.com
Jeffrey Allen Liesemer	on behalf of Creditor Certain Clients of Simmons Hanly Conroy LLC Brayton Purcell LLP, The Gori Law Firm, P.C., Peter Angelos Law, and Simon Greenstone Panatier, PC jliesemer@capdale.com, brigette-wolverton-caplin-drysdale-9897@ecf.pacerpro.com
Jeffrey Allen Liesemer	on behalf of Unknown Official Committee of Unsecured Creditors jliesemer@capdale.com brigette-wolverton-caplin-drysdale-9897@ecf.pacerpro.com
Jennifer J. West	on behalf of Creditor Boling Law Firm jwest@spottsfain.com rchappell@spottsfain.com;tmoore@spottsfain.com;eanderson@spottsfain.com;tfishback@spottsfain.com;nmccullagh@spottsfain. com;churley@spottsfain.com
Jennifer J. West	on behalf of Creditor Law Office of Philip C. Hoffman jwest@spottsfain.com rchappell@spottsfain.com;tmoore@spottsfain.com;eanderson@spottsfain.com;tfishback@spottsfain.com;nmccullagh@spottsfain. com;churley@spottsfain.com
Kathryn R. Montgomery	on behalf of U.S. Trustee Gerard R. Vetter Kathryn.Montgomery@usdoj.gov june.e.turner@usdoj.gov;Nisha.R.Patel@usdoj.gov;Shannon.pecoraro@usdoj.gov;shannon.m.tingle@usdoj.gov;Peggy.T.Flinchu m@usdoj.gov
Kollin Geoffrey Bender	on behalf of Creditor Certain Clients of Roussel & Clement kbender@hirschlerlaw.com rhenderson@hirschlerlaw.com
Tyler P. Brown	on behalf of Debtor Hopeman Brothers Inc. tpbrown@huntonak.com, tcanada@huntonak.com

TOTAL: 11