

the requested relief being a core proceeding pursuant to 28 U.S.C. § 157(b); and venue being proper before the Court pursuant to 28 U.S.C. §§ 1408 and 1409; and due and proper notice of the Application having been provided in accordance with the Local Bankruptcy Rules; and this Court having found that notice of the Application and the opportunity to be heard on the relief sought in the Application were appropriate under the circumstances and that no other or further notice need be provided; and upon the Brown Declaration, the Lascell Declaration, and the record of the hearing, if any, on the Application; and all objections to the relief requested in the Application having been withdrawn, resolved, or overruled; and the Court having determined that Hunton represents and holds no interest materially adverse to the Debtor or its estate and is disinterested under section 101(14) of the Bankruptcy Code (as modified by section 1107(b) of the Bankruptcy Code) and as required by section 327(a) of the Bankruptcy Code; and after due deliberation and sufficient cause appearing therefor, it is **HEREBY ORDERED THAT:**

1. The Application is granted as set forth in this order (the "Order").
2. Pursuant to sections 327(a) and 329 of the Bankruptcy Code, rules 2014 and 2016, of the Bankruptcy Rules, and rules 2014-1 and 2016-1 of the Bankruptcy Local Rules, the Debtor is hereby authorized to employ and retain Hunton as its counsel under the terms and conditions set forth in the Application and the Brown Declaration effective as of the Petition Date.
3. The terms and conditions of the retention of Hunton set forth in the Application and in the Brown Declaration are reasonable, and Hunton shall be compensated in accordance with sections 330 and 331 of the Bankruptcy Code, any applicable Bankruptcy Rule, any applicable Local Bankruptcy Rule, and any orders of the Court.

4. Hunton is authorized, but not directed, to continue to hold the Advance Payment Retainer and apply such Advance Payment Retainer, to the extent necessary, to pay any allowed fees, costs, and expenses relating to services rendered by Hunton to the Debtor subsequent to the Petition Date in accordance with the Application.

5. Hunton intends to make a reasonable effort to comply with the U.S. Trustee's requests for information and additional disclosures as set forth in the *Guidelines for Reviewing Applications for Compensation and Reimbursement of Expenses Filing under 11 U.S.C. § 330 by Attorneys in Larger Chapter 11 Cases* both in connection with the Application and the interim and final fee applications filed by Hunton in the course of its engagement.

6. The Debtor is authorized and empowered to take all actions necessary to implement the relief granted in this Order.

7. This Court shall retain exclusive jurisdiction over any and all matters arising from or related to the implementation or interpretation of this Order.

Dated: _____, 2024
Richmond, Virginia
Sep 9 2024

/s/ Keith L Phillips

UNITED STATES BANKRUPTCY JUDGE

Entered On Docket: Sep 9 2024

WE ASK FOR THIS:

/s/ Henry P. (Toby) Long, III
Tyler P. Brown (VSB No. 28072)
Henry P. (Toby) Long, III (VSB No. 75134)
HUNTON ANDREWS KURTH LLP
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- and -

Joseph P. Rovira (admitted *pro hac vice*)
Catherine A. Rankin (admitted *pro hac vice*)
HUNTON ANDREWS KURTH LLP
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Proposed Counsel for the Debtor and Debtor-in-Possession

SEEN AND NO OBJECTION:

/s/ Kathryn Montgomery
Kathryn Montgomery
Office of The United States Trustee
701 East Broad Street
Suite 4304
Richmond, VA 23219
kathryn.montgomery@usdoj.gov

United States Trustee

CERTIFICATION OF ENDORSEMENT
UNDER LOCAL BANKRUPTCY RULE 9022-1(C)

I hereby certify that the foregoing proposed order has been endorsed by or served upon all necessary parties.

/s/ Henry P. (Toby) Long, III
Henry P. (Toby) Long, III

In re:
Hopeman Brothers, Inc.
Debtor

Case No. 24-32428-KLP
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0422-7
Date Rcvd: Sep 09, 2024

User: RenierJes
Form ID: pdford9

Page 1 of 2
Total Noticed: 5

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 11, 2024:

Recip ID	Recipient Name and Address
db	+ Hopeman Brothers, Inc., 6 Auburn Court, Unit 3, Brookline, MA 02446-6380
	+ Catherine A. Rankin, HUNTON ANDREWS KURTH LLP, 600 Travis Street, Suite 4200, Houston, TX 77002 UNITED STATES 77002-2929
desig	+ Christopher Lascell, 6 Auburn Ct., Unit 3, Brookline, MA 02446, UNITED STATES 02446-6380
	+ Joseph P. Rovira, HUNTON ANDREWS KURTH LLP, 600 Travis Street, Suite 4200, Houston, TX 77002 UNITED STATES 77002-2929

TOTAL: 4

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	+ Email/Text: ustpreregion04.rh.ecf@usdoj.gov	Sep 10 2024 00:20:00	UST smg Richmond, Office of the U. S. Trustee, 701 East Broad St., Suite 4304, Richmond, VA 23219-1849

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 11, 2024

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 9, 2024 at the address(es) listed below:

Name	Email Address
Dion W. Hayes	on behalf of Creditor Huntington Ingalls Industries Inc. dhayes@mcguirewoods.com, kcain@mcguirewoods.com

District/off: 0422-7

User: RenierJes

Page 2 of 2

Date Rcvd: Sep 09, 2024

Form ID: pdford9

Total Noticed: 5

Douglas M. Foley

on behalf of Interested Party Liberty Mutual Insurance Company dmfoley@kaufcan.com nabruce@kaufcan.com

Gerard R. Vetter

USTPRegion04.RH.ECF@usdoj.gov

Henry Pollard Long, III

on behalf of Debtor Hopeman Brothers Inc. hlong@huntonAK.com, tcanada@huntonAK.com

Jeffrey Allen Liesemer

on behalf of Unknown Official Committee of Unsecured Creditors jliesemer@capdale.com
brigitte-wolverton-caplin-drysdale-9897@ecf.pacerpro.com

Jeffrey Allen Liesemer

on behalf of Creditor Certain Clients of Simmons Hanly Conroy LLC Brayton Purcell LLP, The Gori Law Firm, P.C., Peter
Angelos Law, and Simon Greenstone Panatier, PC jliesemer@capdale.com,
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Jennifer J. West

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Kathryn R. Montgomery

on behalf of U.S. Trustee Gerard R. Vetter Kathryn.Montgomery@usdoj.gov
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Kollin Geoffrey Bender

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Tyler P. Brown

on behalf of Debtor Hopeman Brothers Inc. tpbrown@huntonak.com, tcanada@huntonak.com

TOTAL: 11