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Proposed Special Insurance Counsel for the Official Committee of Unsecured Creditors

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

In re:	Chapter 11
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Case No. 24-32428 (KLP) HOPEMAN BROTHERS, INC.,

Debtor.

NOTICE OF MOTION AND NOTICE OF HEARING

PLEASE TAKE NOTICE that on August 30, 2024, the Official Committee of Unsecured Creditors ("Committee"), by and through its undersigned counsel, filed the Motion of the Official Committee of Unsecured Creditors Under Bankruptcy Rule 2004 to Examine the Debtor ("Motion") with the United States Bankruptcy Court for the Eastern District of Virginia, Richmond Division.

PLEASE TAKE FURTHER NOTICE that a copy of the Motion may be obtained at no charge at https://www.veritaglobal.net/hopeman or for a fee at https://ecf.vaeb.uscourts.gov.

PLEASE TAKE FURTHER NOTICE that your rights may be affected. You should read the Application carefully and discuss it with your attorney, if you have one in the chapter 11 case. If you do not have an attorney, you may wish to consult one.

PLEASE TAKE FURTHER NOTICE that pursuant to Rule 1075-1 of the Local Bankruptcy Rules (the "Local Bankruptcy Rules"), the Court has adopted the "Procedures for Complex Chapter 11 Cases in the Eastern District of Virginia (the "Case Management Procedures"), which prescribe the manner in which objections must be filed and served and when hearings will be conducted. A copy of the Case Management Procedures is available by visiting https://www.vaeb.uscourts.gov/vaeb-local-rules.

PLEASE TAKE FURTHER NOTICE THAT UNDER LOCAL BANKRUPTCY RULE 9013-1, UNLESS A WRITTEN RESPONSE IN OPPOSITION TO THIS MOTION AND SUPPORTING MEMORANDUM ARE FILED WITH THE CLERK OF COURT AND SERVED ON THE COMMITTEE BY OCTOBER 1, 2024, THE COURT MAY DEEM ANY OPPOSITION WAIVED, TREAT THE MOTION AS CONCEDED, AND ISSUE AN ORDER GRANTING THE REQUESTED RELIEF WITHOUT FURTHER NOTICE OR HEARING.

PLEASE TAKE FURTHER NOTICE THAT A HEARING TO CONSIDER THE RELIEF REQUESTED IN THIS MOTION IS SCHEDULED FOR OCTOBER 8, 2024, AT 10:00 A.M., IN COURTROOM 5100 OF THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF VIRGINIA, RICHMOND DIVISION, 701 EAST BROAD STREET, 5TH FLOOR, RICHMOND, VIRGINIA 23219. HOWEVER, THE COMMITTEE MAY CANCEL THIS HEARING IF THERE IS NO TIMELY FILED RESPONSE IN OPPOSITION TO THE RELIEF REQUESTED.

PLEASE TAKE FURTHER NOTICE that if you do not want the Court to grant the relief requested in the Application, or if you want the Court to consider your views on the Application, then, by **October 1, 2024** (the "**Response Deadline**"), you or your attorney must:

File with the Court, either electronically or at the address shown below, a written response to the Application pursuant to Rule 9013-1(G) of the Local Rules of the United States Bankruptcy Court for the Eastern District of Virginia and the Case Management Procedures. If you mail your written response to the Court for filing, you must mail it early enough so the Court will **receive it** on or before the Response Deadline.

If a response is not properly and timely filed and served, the Court may deem any opposition waived, treat the Application as conceded and enter appropriate orders granting the requested relief without further notice or hearing.

Clerk of the Court United States Bankruptcy Court 701 East Broad Street, Suite 4000 Richmond, Virginia 23219

In accordance with the Case Management Procedures, you must also serve a copy of your written response on the Committee so that the response is received on or before the Response Deadline.

Attend the hearing before the Honorable Keith L. Phillips, United States Bankruptcy Judge, at 10:00 a.m. (prevailing Eastern Time) on October 8, 2024, in Courtroom 5100 of the United States Bankruptcy Court for the Eastern District of Virginia, Richmond Division, 701 East Broad Street, 5th Floor, Richmond, Virginia 23219.

PLEASE TAKE FURTHER NOTICE that you should consult the Case Management Procedures before filing any written response to the Application.

Dated: August 30, 2024

CAPLIN & DRYSDALE, CHARTERED

/s/ Jeffrey A. Liesemer

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