Case 24-32428-KLP Doc 45 Filed 07/04/24 Entered 07/05/24 00:13:46 Deco Imaged Certificate of Nullice Faye I UL

HUNTON ANDREWS KURTH LLP

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Proposed Counsel for Debtor and Debtor in Possession

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

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In re:	: Chapter 11
HOPEMAN BROTHERS, INC.,	: : Case No. 24-32428 (KLP)
noi Eman bro mers, me.,	: Case 110. 27-52720 (KL1)
Debtor.	:
	:
	•

ORDER (I) AUTHORIZING THE LISTING OF ADDRESSES OF COUNSEL FOR PERSONAL INJURY CLAIMANTS IN THE CREDITOR MATRIX IN LIEU OF CLAIMANTS' ADDRESSES; (II) APPROVING NOTICE PROCEDURES FOR SUCH CLAIMANTS; AND (III) GRANTING RELATED RELIEF

Upon the motion (the "<u>Motion</u>")¹ of the above-captioned debtor in the above-captioned chapter 11 case (the "<u>Debtor</u>") for entry of an order (this "<u>Order</u>") (i) authorizing the listing of addresses of counsel for personal injury claimants in its creditor matrix in lieu of claimants' addresses; (ii) approving notice procedures for such claimants; and (iii) granting related relief, all as more fully set forth in the Motion; and the Court having reviewed the Motion; and the Court having jurisdiction to consider the Motion and the relief requested therein in accordance with 28 U.S.C. § 1334 and the *Standing Order of Reference from the United States District Court for the Eastern District of Virginia*, dated August 15, 1984; and the Court having found that this is a core

¹ Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to such terms in the Motion.



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proceeding pursuant to 28 U.S.C. § 157(b)(2) and that the Court may enter a final order consistent with Article III of the United States Constitution; and the Court having found that venue of this proceeding and the Motion in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and it appearing that proper and adequate notice of the Motion has been given and that no other or further notice is necessary; and upon the record herein; and after due deliberation thereon; and the Court having determined that there is good and sufficient cause for the relief granted in this order, it is hereby

ORDERED, ADJUDGED AND DECREED THAT:

1. The Motion is granted.

2. Pursuant to section 105(a) of the Bankruptcy Code, the Debtor is authorized to list in its creditor matrix the addresses of the Claimants' counsel of record in lieu of the Claimants' addresses to the extent the Claimant has counsel of record, which listing shall satisfy the Debtor's obligations with respect to the Claimants pursuant to Bankruptcy Rule 1007(a)(1). Notwithstanding entry of this Order, nothing herein shall create, nor is intended to create, any rights in favor of or enhance the status of any claim held by any party.

3. Pursuant to section 105(a) of the Bankruptcy Code and 2002(m) of the Bankruptcy Rules, the Claimants Notice Procedures provide for sufficient notice to the Claimants with respect to all matters relating to this chapter 11 case and are hereby approved. The Debtor or its agent shall serve all notices and other communications that are required to be served on the Claimants to the Claimants' respective counsel of record in the manner required pursuant to applicable noticing procedures in effect in this chapter 11 case.

4. The requirement under Local Rule 9013-1(F) to file a memorandum of law in connection with the Motion is waived.

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5. The Debtor is authorized to take all actions necessary or appropriate to implement

the relief granted in this Order in accordance with the Motion.

6. The Court shall retain jurisdiction with respect to all matters arising from or related

to the implementation and/or interpretation of this Order.

Dated: _____, 2024 Richmond, Virginia

/s/ Keith L Phillips UNITED STATES BANKRUPTCY JUDGE

Jul 2 2024

Entered On Docket: Jul 2 2024

WE ASK FOR THIS:

/s/ Henry P. (Toby) Long, III

Tyler P. Brown (VSB No. 28072) Henry P. (Toby) Long, III (VSB No. 75134) **HUNTON ANDREWS KURTH LLP** Riverfront Plaza, East Tower 951 East Byrd Street Richmond, Virginia 23219 Telephone: (804) 788-8200 Facsimile: (804) 788-8218 Email: tpbrown@HuntonAK.com hlong@HuntonAK.com

-and-

Joseph P. Rovira (*pro hac vice* pending) Catherine A. Rankin (*pro hac vice* pending) **HUNTON ANDREWS KURTH LLP** 600 Travis Street, Suite 4200 Houston, TX 77002 Telephone: (713) 220-4200 Facsimile: (713) 220-4285 Email: josephrovira@HuntonAK.com crankin@HuntonAK.com

Proposed Counsel for the Debtor and Debtor in Possession

SEEN AND NO OBJECTION:

<u>/s/ Kathryn Montgomery</u> Kathryn Montgomery Office of The United States Trustee 701 East Broad Street Suite 4304 Richmond, VA 23219 kathryn.montgomery@usdoj.gov

United States Trustee

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CERTIFICATION OF ENDORSEMENT UNDER LOCAL BANKRUPTCY RULE 9022-1(C)

I hereby certify that the foregoing proposed order has been endorsed by or served upon all necessary parties.

/s/ Henry P. (Toby) Long, III

Certificate of Notice Page 6 of 7 United States Bankruptcy Court				
Eastern District of Virginia				
In re:			Case No. 24-32428-KLP	
Hopeman Brothers, Inc.		Chapter 11		
Debtor				
	CERTIFICATE	OF NOTICE		
District/off: 0422-7 User: RenierJes		Page 1 of 2		
Date Rcvd: Jul	02, 2024 Form ID: pdf	ord9	Total Noticed: 3	
The following symbols are used throughout this certificate: Symbol Definition + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.				
Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 04, 2024:				
db		Recipient Name and Address Hopeman Brothers, Inc., 6 Auburn Court, Unit 3, Brookline, MA 02446-6380		
desig	+ Christopher Lascell, 6 Auburn Ct., Unit 3, Brookline, MA 02446, UNITED STATES 02446-6380			
TOTAL: 2				
Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.				
Recip ID	Notice Type: Email Address + Email/Text: ustpregion04.rh.ecf@usdoj.gov	Date/Time	Recipient Name and Address	
smg -		Jul 03 2024 00:25:00	UST smg Richmond, Office of the U.S. Trustee, 701 East Broad St., Suite 4304, Richmond, VA 23219-1849	

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TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS. NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 04, 2024

Signature:

/s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 2, 2024 at the address(es) listed below:NameEmail AddressGerard R. VetterUSTPRegion04.RH.ECF@usdoj.govHenry Pollard Long, IIIon behalf of Debtor Hopeman Brothers Inc. hlong@huntonAK.com, tcanada@huntonAK.comJeffrey Allen Liesemeron behalf of Creditor Certain Clients of Simmons Hanly Conroy LLC Brayton Purcell LLP, The Gori Law Firm, P.C., Peter
Angelos Law, and Simon Greenstone Panatier, PC jliesemer@capdale.com,

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District/off: 0422-7 Date Rcvd: Jul 02, 2024 User: RenierJes Form ID: pdford9 Page 2 of 2 Total Noticed: 3

brigette-wolverton-caplin-drysdale-9897@ecf.pacerpro.com

Kathryn R. Montgomery

 $on \ behalf \ of \ U.S. \ Trustee \ Gerard \ R. \ Vetter \ Kathryn. Montgomery @usdoj.gov \\ june.e.turner@usdoj.gov; Nisha.R. Patel@usdoj.gov; Shannon.pecoraro@usdoj.gov; shannon.m.tingle@usdoj.gov \\ Shannon.pecoraro@usdoj.gov; Shannon.pecoraro@usdoj.gov; Shannon.m.tingle@usdoj.gov \\ Shannon.pecoraro@usdoj.gov; Shannon.pecoraro@usdoj.gov \\ Shannon.pecorarow \\ Shannon.pecorarow \\ Shannon.pecorarow \\ Shannon.pecorarow \\ Shan$

Tyler P. Brown

on behalf of Debtor Hopeman Brothers Inc. tpbrown@huntonak.com, tcanada@huntonak.com

TOTAL: 5