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**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

In re:	§	
	§	Chapter 11
	§	
HIGHER GROUND EDUCATION, INC., <i>et al.</i>	§	Case No. 25-80121 (MVL)
	§	
Debtors. <sup>1</sup>	§	(Jointly Administered)
	§	

**NOTICE OF HEARING ON THE COMMITTEE'S  
MOTION TO CONTINUE HEARING ON THE DEBTORS' MOTION FOR  
ENTRY OF AN ORDER AUTHORIZING THE DISTRIBUTION OF CASH RECEIPTS**

**PLEASE TAKE NOTICE** that a hearing to consider the relief requested in the *Emergency Motion to Continue Hearing on the Debtors' Motion for Entry of an Order (A) Authorizing the Distribution of Cash Receipts to Guidepost Global Education, Inc. and (B) Granting Related Relief* [Docket No. 428] has been scheduled to take place via hybrid format on **Thursday, September 11, 2025, at 9:30 a.m. Central Time** at the Earle Cabell Federal Building, 1100

<sup>1</sup> A complete list of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <https://www.veritaglobal.net/higherground>. The Debtors' service address for these chapter 11 cases is 1321 Upland Dr., PMB 20442, Houston, TX 77043.



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Commerce Street, 14th Floor, Courtroom 2, Dallas, Texas 75242 before the Honorable Michelle V. Larson, U.S. Bankruptcy Judge for the Northern District of Texas.

**PLEASE TAKE FURTHER NOTICE** that any parties who wish to participate in the hearing may do so in person or virtually via WebEx by visiting the following link: <https://us-courts.webex.com/meet/larson>.

**PLEASE TAKE FURTHER NOTICE** that the Court requests that in advance of the hearing, all parties familiarize themselves with the Court's WebEx Hearing Instructions located at: <https://www.txnb.uscourts.gov/judges-info/hearing-dates/judge-larson-hearing-dates>.

**PLEASE TAKE FURTHER NOTICE** that parties may make electronic appearances in advance of the hearing by visiting the following link: <https://www.txnb.uscourts.gov/electronic-appearances-0>.

Respectfully submitted this 10th day of September, 2025.

**GRAY REED**

By: /s/ Jason S. Brookner

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**Certificate of Service**

I certify that on September 10, 2025, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Northern District of Texas.

/s/ Jason S. Brookner

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