341 Transcript regarding Hearing Held 8/8/25 RE: Hearing on debtors' motions and applications to employ, including the rulings of the Court. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. TRANSCRIPT RELEASE DATE IS 11/13/2025. Until that time the transcript may be viewed at the Clerk's Office or a copy may be obtained from the official court transcriber. Court Reporter/Transcriber Palmer Reporting Services, Susan Palmer, Telephone number (209) 915-3065, palmerrptg@aol.com. (RE: related document(s) 332 Hearing held on 8/8/2025. (RE: related document(s)173 Application to employ SierraConstellation Partners, LLC as Financial Advisor to the Debtors Effective as of the Petition Date Filed by Debtor Higher Ground Education, Inc. (Attachments: #1 Exhibit A -Proposed Order # 2 Exhibit B - Engagement Letter # 3 Exhibit C -Declaration) (O'Neil, Holland)) (Hearing Held: Counsel appeared for the Debtors, Guidepost Global Education, Inc., 2HR Learning, Inc., YYYYY, the Official Committee of Unsecured Creditors, C. Barney, the Office of the United States Trustee, Kimco Realty Corp., West Palm Beach Education, LLC, Quattro Menomonee Falls, LLC, Quattro Development, LLC, Twin Star Ventures, LLC and Rebecca and Ray Girn. Application APPROVED as set forth on the record.), 333 Hearing held on 8/8/2025. (RE: related document(s)174 Debtors Motion for Entry of an Order Establishing Procedures for Interim Compensation and Reimbursement of Expenses for Professionals Filed by Debtor Higher Ground Education, Inc. Objections due by 8/7/2025. (Attachments: #1 Exhibit A - Proposed Order) (O'Neil, Holland) Modified on 7/15/2025 (blj).) (Hearing Held: Counsel appeared for the Debtors, Guidepost Global Education, Inc., 2HR Learning, Inc., YYYYY, the Official Committee of Unsecured Creditors, C. Barney, the Office of the United States Trustee, Kimco Realty Corp., West Palm Beach Education, LLC, Quattro Menomonee Falls, LLC, Quattro Development, LLC, Twin Star Ventures, LLC and Rebecca and Ray Girn. Motion GRANTED as set forth on the record.)). Transcript to be made available to the public on 11/13/2025. (Palmer, Susan)

08/15/2025