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IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS **DALLAS DIVISION**

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In re:)	Chapter 11
HIGHLAND CAPITAL MANAGEMENT, L.P., ¹))	
Debtor,)	Case No. 19-34054-SGJ11
OFFICIAL COMMITTEE OF UNSECURED CREDITORS,))	
Plaintiff,))	
vs. CLO HOLDCO, LTD., CHARITABLE DAF HOLDCO, LTD., CHARITABLE DAF FUND, LP, HIGHLAND DALLAS FOUNDATION, INC., THE DUGABOY INVESTMENT TRUST, GRANT JAMES SCOTT III IN HIS INDIVIDUAL CAPACITY, AS TRUSTEE OF THE DUGABOY INVESTMENT TRUST, AND AS TRUSTEE OF		Adversary Proceeding No. 20-03195

¹ The Debtor's last four digits of its taxpayer identification number are (6725). The headquarters and service address for the above-captioned Debtor is 300 Crescent Court, Suite 700, Dallas, TX 75201.



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THE GET GOOD NONEXEMPT TRUST, AND JAMES D. DONDERO,

Defendants.

THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS' WITNESS AND EXHIBIT LIST FOR MAY 20, 2021 HEARING

The official committee of unsecured creditors (the "<u>Committee</u>") of Highland Capital Management, L.P. (the "<u>Debtor</u>"), submits the following witness and exhibit list (the "<u>Witness and Exhibit List</u>"), and designates the following exhibits in connection with the *Official Committee of Unsecured Creditors' Motion To Stay the Adversary Proceeding for Ninety Days* [AP Docket No. 46], set for hearing at 9:30 AM (Central Time) on May 20, 2021.

- A. <u>Witnesses</u>
 - 1. Marc S. Kirschner.
 - 2. Any witnesses called or designated by any other party.
 - 3. Any impeachment or rebuttal witnesses.
- B. <u>Exhibits</u>

No.	Exhibit	Offered	Admitted
1.	All exhibits necessary for impeachment purposes.		
2.	Any other document entered or filed in the above-styled bankruptcy case and adversary proceeding, including any exhibits thereto.		
3.	Any and all documents identified or offered by any other party.		

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Dated: May 19, 2021 Dallas, Texas SIDLEY AUSTIN LLP /s/ Paige Holden Montgomery Penny P. Reid Paige Holden Montgomery Juliana L. Hoffman 2021 McKinney Avenue Suite 2000 Dallas, Texas 75201 Telephone: (214) 981-3300 Facsimile: (214) 981-3400

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COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS