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**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

\_\_\_\_\_  
In re: )  
 )  
 )  
HIGHLAND CAPITAL MANAGEMENT, )  
L.P.,<sup>1</sup> )  
 )  
Debtor. )  
\_\_\_\_\_  
 )  
HIGHLAND CAPITAL MANAGEMENT FUND )  
ADVISORS LP and NEXPOINT ADVISORS LP )  
 )  
Appellants, )  
 )  
vs. )  
 )  
HIGHLAND CAPITAL MANAGEMENT, )  
L.P., )  
 )  
Appellee. )  
\_\_\_\_\_

Civil Action No. 3:21-cv-00538-N  
(Bank. Ct. No. 19-34054-SGJ-11)

<sup>1</sup> The Debtor’s last four digits of its taxpayer identification number are (6725). The headquarters and service address for the above-captioned Debtor is 300 Crescent Court, Suite 700, Dallas, TX 75201.

**NOTICE OF APPEARANCE AND REQUEST FOR SERVICE**



**NOTICE OF APPEARANCE AND REQUEST FOR SERVICE**

**PLEASE TAKE NOTICE** that the undersigned attorneys of Sidley Austin LLP, hereby enter an appearance (the “Notice of Appearance”) on behalf of the Official Committee of Unsecured Creditors (the “Committee”) in the above-captioned case and requests that copies of all notices, pleadings given or filed in this case, be given and served upon it at the following address, telecopy, e-mail and telephone number:

Juliana L. Hoffman, Esq.  
SIDLEY AUSTIN LLP  
2021 McKinney Avenue, Suite 2000  
Dallas, Texas 74201  
Telephone: (214) 981-3300  
Email: jhoffman@sidley.com

**PLEASE TAKE FURTHER NOTICE** that counsel(s) requesting notice herein consent to electronic service of all documents in this action, including all notices, orders and opinions issued by the Court pursuant to Local Rule 5.1(d).

Dated: April 14, 2021

SIDLEY AUSTIN LLP

/s/ Juliana L. Hoffman

Penny P. Reid  
Paige Holden Montgomery  
Juliana L. Hoffman  
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-and-

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*Counsel for the Official Committee  
of Unsecured Creditors*

**CERTIFICATE OF SERVICE**

The undersigned certifies that on April 14, 2021, a true and correct copy of the foregoing Notice of Appearance will be electronically mailed to the parties that are registered or otherwise entitled to receive electronic notices in this case pursuant to the Electronic Filing Procedures in this District.

*/s/ Juliana L. Hoffman*  
\_\_\_\_\_  
Juliana L. Hoffman