Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 1 of 29 Docket #0522 Date Filed: 03/16/2025

### IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

**GRITSTONE BIO, INC.,**<sup>1</sup>

Chapter 11

Case No. 24-12305 (KBO)

Debtor.

### **CERTIFICATE OF SERVICE**

I, Ronaldo Lizarraga Angulo, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtor in the above-captioned case.

On February 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**:

- Order Scheduling Omnibus Hearing Date [Docket No. 479]
- Notice of Rescheduled Omnibus Hearing Date from March 25, 2025 at 10:00 a.m. (Eastern Time) to March 26, 2025 at 2:30 p.m. (Eastern Time) [Docket No. 481]
- Certification of No Objection (No Order Required) Regarding Third Monthly Application for Compensation and Reimbursement of Expenses of Fenwick & West LLP as Special Corporate Counsel for the Debtor and Debtor in Possession for the Period from December 1, 2024 Through December 31, 2024 [Docket No. 482]
- Debtor's First Omnibus Objection (Substantive) to Certain Claims (Reclassification Claims) [Docket No. 483]
- Debtor's Second Omnibus Objection (Nonsubstantive) to Certain Claims (No Liability Claims) [Docket No. 484]
- Debtor's Third Omnibus Objection (Nonsubstantive) to Certain Claims (Duplicate Claims) [Docket No. 485]

<sup>&</sup>lt;sup>1</sup> The Debtor's mailing address is 4698 Willow Road, Pleasanton, CA 94588, and the last four digits of the Debtor's federal tax identification number is 9534.



- Debtor's Fourth Omnibus Objection (Nonsubstantive) to Certain Claims (Amended Claims) [Docket No. 486]
- First Notice of Satisfied Claims [Docket No. 487]

Furthermore, on February 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via First Class Mail upon the service list attached hereto as **Exhibit B**:

- Order Scheduling Omnibus Hearing Date [Docket No. 479]
- Notice of Rescheduled Omnibus Hearing Date from March 25, 2025 at 10:00 a.m. (Eastern Time) to March 26, 2025 at 2:30 p.m. (Eastern Time) [Docket No. 481]
- Debtor's First Omnibus Objection (Substantive) to Certain Claims (Reclassification Claims) [Docket No. 483]
- Debtor's Second Omnibus Objection (Nonsubstantive) to Certain Claims (No Liability Claims) [Docket No. 484]
- Debtor's Third Omnibus Objection (Nonsubstantive) to Certain Claims (Duplicate Claims) [Docket No. 485]
- Debtor's Fourth Omnibus Objection (Nonsubstantive) to Certain Claims (Amended Claims) [Docket No. 486]
- First Notice of Satisfied Claims [Docket No. 487]

Furthermore, on February 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as <u>Exhibit C</u>; and via First Class Mail upon the service list attached hereto as <u>Exhibit D</u>:

• Debtor's First Omnibus Objection (Substantive) to Certain Claims (Reclassification Claims) [Docket No. 483]

Furthermore, on February 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as <u>Exhibit E</u>; and via First Class Mail upon the service list attached hereto as <u>Exhibit F</u>:

• Debtor's Second Omnibus Objection (Nonsubstantive) to Certain Claims (No Liability Claims) [Docket No. 484]

Furthermore, on February 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as <u>Exhibit G</u>; and via First Class Mail upon the service list attached hereto as <u>Exhibit H</u>:

• Debtor's Third Omnibus Objection (Nonsubstantive) to Certain Claims (Duplicate Claims) [Docket No. 485]

Furthermore, on February 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit I**; and via First Class Mail upon the service list attached hereto as **Exhibit J**:

• Debtor's Fourth Omnibus Objection (Nonsubstantive) to Certain Claims (Amended Claims) [Docket No. 486]

Furthermore, on February 28, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit K**; and via First Class Mail upon the service list attached hereto as **Exhibit L**:

• First Notice of Satisfied Claims [Docket No. 487]

Dated: March 16, 2025

/s/ Ronaldo Lizarraga Angulo

Ronaldo Lizarraga Angulo Verita 222 N Pacific Coast Highway, Suite 300 El Segundo, CA 90245 Tel. 310.823.9000

## Exhibit A

### Doc 522 Filed 03/16/25 Page 5 of 29 Exhibit A Core/2002 Service List Case 24-12305-KBO

Served via Electronic Mail

| Description                                      | CreditorName   | CreditorNoticeName        | Email   |
|--|--|---------------------------|---|
| Beschption                                       | Greanormanne   | Andrew I. Silfen, Beth M. | andrew.silfen@afslaw.com;   |
|  |  | Brownstein, Patrick       | beth.brownstein@afslaw.com;                                       |
| Counsel for the Official Committee               |  | Feeney, and Carolyn       | patrick.feeney@afslaw.com;  |
|  | Arentfox Schiff LLP  | Indelicato                |   |
| of Unsecured Creditors                           |  | Indelicato                | carolyn.indelicato@afslaw.com                                     |
| Counsel for the Official Committee               |  |                           |   |
| of Unsecured Creditors                           | Arentfox Schiff LLP  | James E. Britton          | james.britton@afslaw.com  |
| Counsel to Worldwide Clinical                    | Benesch, Friedlander, Coplan &                                 |                           | jhoover@beneschlaw.com;   |
| Trials, Inc.                                     | Aronoff LLP  | M. Capuzzi                | kcapuzzi@beneschlaw.com   |
|  | BMR-Sidney Research Campus                                     |                           |   |
| Committee of Unsecured Creditors                 | LLC  | Carlye Murphy             | carlye.murphy@biomedrealty.com                                    |
| Counsel to Sarah Cannon                          | Buchalter, A Professional                                      |                           |   |
| Research Institute ("SCRI")                      | Corporation  | Jeffrey K. Garfinkle      | jgarfinkle@buchalter.com  |
|  | Buchalter, A Professional                                      |                           |   |
| Counsel to Oracle America, Inc                   | Corporation  | Shawn M. Christianson     | schristianson@buchalter.com                                       |
| Counsel to Hercules Capital, Inc.                | Cole Schotz P.C.   | Stacy L. Newman           | snewman@coleschotz.com  |
| ,  |  |                           | skomrower@coleschotz.com;   |
| Counsel to the Prepetition Secured               |  | A. Usatine, Felice R.     | wusatine@coleschotz.com;  |
|  | Cole Schotz P.C.   | Yudkin                    | fyudkin@coleschotz.com  |
| Attorney General for the State of                |  | Attn Bankruptcy           |   |
| Connecticut                                      | Connecticut Attorney General                                   | Department                | atterney general@et.gov   |
|  | Connecticut Attorney General                                   |                           | attorney.general@ct.gov   |
| Attorney General for the State of                |  | Attn Bankruptcy           |   |
| Delaware   | Delaware Attorney General                                      | Department                | attorney.general@state.de.us                                      |
|  |  |                           | attorney.general@state.de.us;                                     |
| Delaware State AG and DOJ                        | Delaware Dept of Justice                                       | Attorney General          | attorney.general@delaware.gov                                     |
| DE Secretary of State                            | Delaware Secretary of State                                    | Division of Corporations  | dosdoc_bankruptcy@state.de.us                                     |
| DE State Treasury                                | Delaware State Treasury  |                           | statetreasurer@state.de.us  |
| Counsel to Worldwide Clinical                    | Dentons Bingham Greenebaum                                     |                           |   |
| Trials, Inc.                                     | LLP  | James R. Irving           | james.irving@dentons.com  |
| Counsel to Beth Israel Deaconess                 |  | Ŭ                         |   |
| Medical Center, Inc.                             | Dilworth Paxson LLP  | Martin J. Weis            | mweis@dilworthlaw.com   |
| Attorney General for the State of                |  | Attn Bankruptcy           |   |
| Georgia  | Georgia Attorney General                                       | Department                | Agcarr@law.ga.gov   |
| Counsel to Thermo Fisher                         | Ocorgia Automey General  | Department                | Agean@iaw.ga.gov  |
| Scientific Inc. and its divisions and            |  |                           |   |
|  |  | Adam Lillar               | abillar@adambillarlaw.com   |
| subsidiaries                                     | Hiller Law, LLC  | Adam Hiller               | ahiller@adamhillerlaw.com   |
| Attorney General for the State of                |  | Attn Bankruptcy           |   |
| Illinois   | Illinois Attorney General                                      | Department                | bankruptcy_notices@ilag.gov                                       |
| Attorney General for the State of                |  | Attn Bankruptcy           |   |
| Indiana  | Indiana Attorney General                                       | Department                | info@atg.in.gov   |
| IRS  | Internal Revenue Service                                       | Attn Susanne Larson       | SBSE.Insolvency.Balt@irs.gov                                      |
|  |  | Thomas E. Patterson,      | tpatterson@ktbslaw.com;   |
| Counsel to Future Solution                       |  | Maria Sountas-            | msargiropoulos@ktbslaw.com;                                       |
| Investments LLC                                  | KTBS Law LLP   | Argiropoulos, Nir Maoz    | nmaoz@ktbslaw.com   |
| Counsel to Stacy Proctor                         | Margolis Edelstein   | James E. Huggett          | jhuggett@margolisedelstein.com                                    |
| Attorney General for the State of                | ······g···· _ ·····  | Attn Bankruptcy           | J   |
| Maryland   | Maryland Attorney General                                      | Department                | oag@oag.state.md.us   |
| inaryiana  |  | Darren Azman, Natalie     | dazman@mwe.com;   |
| Councel to Spattle Project Corp                  | Medermett Will & Emery LLP                                     | Rowles                    | S ,   |
| Counsel to Seattle Project Corp.                 | Mcdermott Will & Emery LLP                                     |                           | nrowles@mwe.com   |
| Counsel to Seattle Project Corp.                 | Mcdermott Will & Emery LLP                                     | David R. Hurst            | dhurst@mwe.com  |
| Top 20 Creditor and Committee of                 |  |                           | noonans@murigenics.com;   |
| Unsecured Creditors                              | MuriGenics, Inc.   | Dr. Henry W. Lopez        | lopezh@murigenics.com   |
| Attorney General for the State of                |  | Attn Bankruptcy           |   |
| New Hampshire                                    | New Hampshire Attorney General                                 | Department                | attorneygeneral@doj.nh.gov  |
| Attorney General for the State of                |  | Attn Bankruptcy           | Heather.Anderson@law.njoag.gov;                                   |
| New Jersey                                       | New Jersey Attorney General                                    | Department                | NJAG.ElectronicService.CivilMatters@law.njoag.gov                 |
| Attorney General for the State of                |  | Attn Bankruptcy           |   |
| New York   | New York Attorney General                                      | Department                | letitia.james@ag.ny.gov   |
|  | Office of the United States Trustee                            |                           | ,                           |
| US Trustee for District of DE                    | Delaware   | Timothy Jay Fox, Jr.      | timothy.fox@usdoj.gov   |
| Attorney General for the State of                |  | Attn Bankruptcy           | AttorneyGeneral@doj.state.or.us;                                  |
| Oregon   | Oregon Attorney General  | Department                | Lisa.Udland@doj.state.or.us                                       |
| Oregon   | Cregon Auomey General  |                           |   |
|  | 1  | Debra Grassgreen, John    | dgrassgreen@pszjlaw.com;  |
|  |  |                           |   |
|  |  | W Lucas, Brooke E         | jlucas@pszjlaw.com;   |
| Counsel to the Debtors<br>Counsel to the Debtors | Pachulski Stang Ziehl & Jones<br>Pachulski Stang Ziehl & Jones |                           | jlucas@pszjlaw.com;<br>bwilson@pszjlaw.com<br>joneill@pszjlaw.com |

### Doc 522 Filed 03/16/25 Page 6 of 29 Exhibit A Core/2002 Service List Case 24-12305-KBO

Served via Electronic Mail

| Description                           | CreditorName                     | CreditorNoticeName        | Email                           |
|---------------------------------------|----------------------------------|---------------------------|---------------------------------|
| Counsel to the Debtors                | Pachulski Stang Ziehl & Jones    | Malhar S Pagay            | mpagay@pszjlaw.com              |
| Attorney General for the State of     |                                  | Attn Bankruptcy           |                                 |
| Pennsylvania                          | Pennsylvania Attorney General    | Department                | info@attorneygeneral.gov        |
|                                       |                                  | Christopher M. Samis,     | csamis@potteranderson.com;      |
|                                       |                                  | Aaron H. Stulman, Katelin | astulman@potteranderson.com;    |
| Counsel for the Official Committee    |                                  | A. Morales, Ethan H.      | kmorales@potteranderson.com;    |
| of Unsecured Creditors                | Potter Anderson & Corroon LLP    | Sulik                     | esulik@potteranderson.com       |
| Committee of Unsecured Creditors      | Presidio                         | Jay Staples               | jstaples@presidio.com           |
| Counsel to Seattle Project Corp.      | Quarles & Brady LLP              | Christopher Combest       | christopher.combest@quarles.com |
| Counsel to Seattle Project Corp.      | Quarles & Brady LLP              | John Harris               | john.harris@quarles.com         |
| Attorney General for the State of     |                                  | Attn Bankruptcy           |                                 |
| Rhode Island                          | Rhode Island Attorney General    | Department                | ag@riag.ri.gov                  |
|                                       | Securities & Exchange            |                           | bankruptcynoticeschr@sec.gov;   |
| SEC Regional Office                   | Commission                       | NY Regional Office        | nyrobankruptcy@sec.gov          |
|                                       | Securities & Exchange            |                           |                                 |
| SEC Regional Office                   | Commission                       | PA Regional Office        | philadelphia@sec.gov            |
|                                       | Securities & Exchange            |                           | SECBankruptcy-OGC-ADO@SEC.GOV;  |
| SEC Headquarters                      | Commission                       | Secretary of the Treasury | secbankruptcy@sec.gov           |
| Counsel to the Prepetition Secured    |                                  |                           |                                 |
| Lenders                               | Sheppard Mullin                  | Kyle J. Mathews           | kmathews@sheppardmullin.com     |
| Counsel to the Prepetition Secured    |                                  | Robert K. Sahyan and Ori  | rsahyan@sheppardmullin.com;     |
| Lenders                               | Sheppard Mullin                  | Katz                      | okatz@sheppardmullin.com        |
| Attorney General for the State of     |                                  | Attn Bankruptcy           | bankruptcytax@oag.texas.gov;    |
| Texas                                 | Texas Attorney General           | Department                | communications@oag.texas.gov    |
|                                       |                                  | Mark F. Magnozzi,         |                                 |
| Counsel to Oracle America, Inc.       | The Magnozzi Law Firm, P.C.      | Benjamin Rachelson        | mmagnozzi@magnozzilaw.com       |
| Counsel to Thermo Fisher              |                                  |                           |                                 |
| Scientific Inc. and its divisions and |                                  | Beverly Weiss Manne,      | bmanne@tuckerlaw.com;           |
| subsidiaries                          | Tucker Arensberg, P.C            | Maribeth Thomas           | mthomas@tuckerlaw.com           |
| US Attorney for District of           | US Attorney for District of      |                           |                                 |
| Delaware                              | Delaware                         | US Attorney for Delaware  | usade.ecfbankruptcy@usdoj.gov   |
| Counsel to Beth Israel Deaconess      |                                  |                           |                                 |
| Medical Center, Inc.                  | Verrill Dana LLP                 | Nathaniel R. Hull         | nhull@verrill-law.com           |
| Counsel to Beth Israel Deaconess      |                                  |                           |                                 |
| Medical Center, Inc.                  | Verrill Dana LLP                 | Thomas O. Bean            | tbean@verrill-law.com           |
|                                       |                                  |                           | bankfilings@ycst.com;           |
| Counsel to Future Solution            | Young Conaway Stargatt & Taylor, | Michael R. Nestor, Robert | mnestor@ycst.com;               |
| Investments LLC                       | LLP                              | F. Poppiti, Jr.           | rpoppiti@ycst.com               |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 7 of 29

### Exhibit B

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 8 of 29 Exhibit B Core/2002 Service List Served via First Class Mail

| Description                        | CreditorName                   | CreditorNoticeName         | Address1                     | Address2              | Address3          | City         | State    | Zip        |
|------------------------------------|--------------------------------|----------------------------|------------------------------|-----------------------|-------------------|--------------|----------|------------|
|                                    | BMR-Sidney Research Campus     |                            |                              |                       |                   |              |          |            |
| Committee of Unsecured Creditors   | LLC                            | Carlye Murphy              | 314 Main Street, 14th Floor  |                       |                   | Cambridge    | MA       | 02142      |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
| California                         | California Attorney General    | Attn Bankruptcy Department | 1300 I St., Ste. 1740        |                       |                   | Sacramento   | CA       | 95814-2919 |
| Counsel to the Prepetition Secured |                                | Stuart Komrower, Warren A. |                              |                       |                   |              |          |            |
|                                    | Cole Schotz P.C.               | Usatine, Felice R. Yudkin  | Court Plaza North            | 25 Main Street        | P.O. Box 800      | Hackensack   | NJ       | 07602-0800 |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
| Connecticut                        | Connecticut Attorney General   | Attn Bankruptcy Department | 165 Capitol Avenue           |                       |                   | Hartford     | СТ       | 06106      |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
|                                    | Delaware Attorney General      | Attn Bankruptcy Department |                              | 820 N. French St.     |                   | Wilmington   | DE       | 19801      |
| Delaware State AG and DOJ          | Delaware Dept of Justice       | Attorney General           | Attn Bankruptcy Department   | Carvel State Building | 820 N French St   | Wilmington   | DE       | 19801      |
| DE Secretary of State              | Delaware Secretary of State    | Division of Corporations   | Franchise Tax                | PO Box 898            |                   | Dover        | DE       | 19903      |
|                                    |                                |                            | 820 Silver Lake Blvd., Suite |                       |                   |              |          |            |
| DE State Treasury                  | Delaware State Treasury        |                            | 100                          |                       |                   | Dover        | DE       | 19904      |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
| Georgia                            | Georgia Attorney General       | Attn Bankruptcy Department | 40 Capital Square, SW        |                       |                   | Atlanta      | GA       | 30334-1300 |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
| Illinois                           | Illinois Attorney General      | Attn Bankruptcy Department | James R. Thompson Ctr        | 100 W. Randolph St.   |                   | Chicago      | IL       | 60601      |
| Attorney General for the State of  |                                |                            |                              | 302 West              |                   |              |          |            |
| Indiana                            | Indiana Attorney General       | Attn Bankruptcy Department |                              | Washington St 5th Fl  |                   | Indianapolis | IN       | 46204      |
| IRS                                | Internal Revenue Service       | Attn Susanne Larson        | 31 Hopkins Plz Rm 1150       |                       |                   | Baltimore    | MD       | 21201      |
|                                    |                                | Centralized Insolvency     |                              |                       |                   |              |          |            |
| IRS                                | Internal Revenue Service       | Operation                  | PO Box 7346                  |                       |                   | Philadelphia | PA       | 19101-7346 |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
| Maryland                           | Maryland Attorney General      | Attn Bankruptcy Department | 200 St. Paul Place           |                       |                   | Baltimore    | MD       | 21202-2202 |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
| Massachusetts                      | Massachusetts Attorney General | Attn Bankruptcy Department | One Ashburton Place          | 20th Floor            |                   | Boston       | MA       | 02108-1518 |
| Top 20 Creditor and Committee of   |                                |                            |                              |                       |                   |              |          |            |
| Unsecured Creditors                | MuriGenics, Inc.               | Dr. Henry W. Lopez         | 941 Railroad Avenue          |                       |                   | Vallejo      | CA       | 94592      |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
|                                    | New Hampshire Attorney General | Attn Bankruptcy Department |                              |                       |                   | Concord      | NH       | 03301      |
| Attorney General for the State of  |                                |                            | Richard J. Hughes Justice    |                       |                   |              |          |            |
| New Jersey                         | New Jersey Attorney General    | Attn Bankruptcy Department |                              | 25 Market St          | PO Box 080        | Trenton      | NJ       | 08625-0080 |
| Attorney General for the State of  |                                |                            | Office of the Attorney       |                       |                   |              |          |            |
| New York                           | New York Attorney General      | Attn Bankruptcy Department | General                      | The Capitol, 2nd Fl.  |                   | Albany       | NY       | 12224-0341 |
|                                    | Office of the United States    |                            |                              |                       |                   |              |          |            |
| US Trustee for District of DE      | Trustee Delaware               | Timothy Jay Fox, Jr.       | 844 King St Ste 2207         | Lockbox 35            |                   | Wilmington   | DE       | 19801      |
| Attorney General for the State of  |                                |                            |                              |                       |                   |              |          |            |
| Oregon                             | Oregon Attorney General        | Attn Bankruptcy Department | 1162 Court St. NE            |                       |                   | Salem        | OR       | 97301-4096 |
| Attorney General for the State of  |                                |                            | 16th Floor, Strawberry       |                       |                   |              |          | 17100      |
| Pennsylvania                       | Pennsylvania Attorney General  | Attn Bankruptcy Department |                              |                       |                   | Harrisburg   | PA       | 17120      |
| Committee of Unsecured Creditors   | Presidio                       | Jay Staples                | One Penn Plaza, Suite 2501   |                       |                   | New York     | NY       | 10119      |
| Attorney General for the State of  |                                |                            | 150.0.14                     |                       |                   | <b>D</b>     |          |            |
| Rhode Island                       | Rhode Island Attorney General  | Attn Bankruptcy Department | 150 S. Main St.              | 400 Decel Of          |                   | Providence   | RI       | 02903      |
|                                    | Securities & Exchange          |                            | Device al Direct             | 100 Pearl St., Suite  |                   | New York     | AD.      | 10001 0010 |
| SEC Regional Office                | Commission                     | NY Regional Office         | Regional Director            | 20-100                |                   | New York     | NY       | 10004-2616 |
|                                    | Securities & Exchange          |                            |                              |                       | 1617 JFK          |              | <b>.</b> | 10100      |
| SEC Regional Office                | Commission                     | PA Regional Office         | Regional Director            | One Penn Center       | Boulevard Ste 520 | Philadelphia | PA       | 19103      |

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 9 of 29 Exhibit B Core/2002 Service List Served via First Class Mail

| Description                          | CreditorName                | CreditorNoticeName         | Address1                | Address2          | Address3 | City          | State | Zip        |
|--------------------------------------|-----------------------------|----------------------------|-------------------------|-------------------|----------|---------------|-------|------------|
|                                      | Securities & Exchange       |                            |                         |                   |          |               |       |            |
| SEC Headquarters                     | Commission                  | Secretary of the Treasury  | 100 F St NE             |                   |          | Washington    | DC    | 20549      |
| Counsel to the Prepetition Secured   |                             |                            |                         |                   |          |               |       |            |
| Lenders                              | Sheppard Mullin             | Kyle J. Mathews            | 333 South Hope Street   | Forty-Third Floor |          | Los Angeles   | CA    | 90071      |
| Counsel to the Prepetition Secured   |                             | Robert K. Sahyan and Ori   |                         |                   |          |               |       |            |
| Lenders                              | Sheppard Mullin             | Katz                       | Four Embarcadero Center | Seventeenth Floor |          | San Francisco | CA    | 94111      |
| Attorney General for the State of    |                             |                            |                         |                   |          |               |       |            |
| Texas                                | Texas Attorney General      | Attn Bankruptcy Department | 300 W. 15th St          |                   |          | Austin        | ΤХ    | 78701      |
|                                      | US Attorney for District of |                            |                         |                   |          |               |       |            |
| US Attorney for District of Delaware | Delaware                    | US Attorney for Delaware   | 1313 N Market Street    | Hercules Building |          | Wilmington    | DE    | 19801      |
| Attorney General for the State of    |                             |                            |                         |                   |          |               |       |            |
| Washington                           | Washington Attorney General | Attn Bankruptcy Department | 1125 Washington St SE   | PO Box 40100      |          | Olympia       | WA    | 98504-0100 |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 10 of 29

# Exhibit C

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 11 of 29 Exhibit C

### First Omnibus Objection Claimants Served via Electronic Mail

| CreditorName                          | CreditorNoticeName | Email                           |
|---------------------------------------|--------------------|---------------------------------|
| Air Energy Group, LLC                 | c/o Maria Busby    | mariabusby@flowcontrolgroup.com |
| Anvita Valluru                        |                    | Email on File                   |
| Bradley T Grattidge                   |                    | Email on File                   |
| Eileen C. Fitch                       |                    | Email on File                   |
| Howard H McCutchan, OD                |                    | Email on File                   |
| Hueyyu Chen                           |                    | Email on File                   |
| J. Lee Fitch                          |                    | Email on File                   |
| James G. Pattis                       |                    | Email on File                   |
| Jeff Bulva, MD MS FACP                |                    | Email on File                   |
| Jeremy Raaymaker                      |                    | Email on File                   |
| John Michael Montoro                  |                    | Email on File                   |
| Jose Pomares Estrada                  |                    | Email on File                   |
| Joshua D. Kaplan Living Trust         | Joshua D. Kaplan   | Email on File                   |
| Judy Rosario Costa                    |                    | Email on File                   |
| Louiza Patsis                         |                    | Email on File                   |
| Minh Hoang Anh Nguyen                 |                    | Email on File                   |
| NICHOLAS SIMON                        |                    | Email on File                   |
| SIMON FAMILY VENTURES LP              |                    | njsimon@icloud.com              |
| Titanium Strategic Legal Solutions PC | Cynthia Yoshimura  | cyoshimura@titaniumsls.com      |
| Yoni Elron                            |                    | Email on File                   |
| Zhi Xing Su                           |                    | Email on File                   |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 12 of 29

# Exhibit D

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 13 of 29 Exhibit D First Omnibus Objection Claimants Served via First Class Mail

| CreditorName                          | CreditorNoticeName | Address1               | Address2 | City      | State | Zip   | Country |
|---------------------------------------|--------------------|------------------------|----------|-----------|-------|-------|---------|
| Air Energy Group, LLC                 | c/o Maria Busby    | 17 Powder Hill Rd      |          | Lincoln   | RI    | 02865 |         |
| Air Energy Group, LLC                 | Maria Busby        | 6 Norfolk              |          | S Easton  | MA    | 02375 |         |
| Anvita Valluru                        |                    | Address on File        |          |           |       |       |         |
| Bradley T Grattidge                   |                    | Address on File        |          |           |       |       |         |
| Eileen C. Fitch                       |                    | Address on File        |          |           |       |       |         |
| Howard H McCutchan, OD                |                    | Address on File        |          |           |       |       |         |
| Hueyyu Chen                           |                    | Address on File        |          |           |       |       |         |
| J. Lee Fitch                          |                    | Address on File        |          |           |       |       |         |
| James G. Pattis                       |                    | Address on File        |          |           |       |       |         |
| Jeff Bulva, MD MS FACP                |                    | Address on File        |          |           |       |       |         |
| Jeremy Raaymaker                      |                    | Address on File        |          |           |       |       |         |
| John Michael Montoro                  |                    | Address on File        |          |           |       |       |         |
| Jose Pomares Estrada                  |                    | Address on File        |          |           |       |       |         |
| Joshua D. Kaplan Living Trust         | Joshua D. Kaplan   | Address on File        |          |           |       |       |         |
| Judy Rosario Costa                    |                    | Address on File        |          |           |       |       |         |
| Louiza Patsis                         |                    | Address on File        |          |           |       |       |         |
| Minh Hoang Anh Nguyen                 |                    | Address on File        |          |           |       |       |         |
| Nicholas DiCarlo                      |                    | Address on File        |          |           |       |       |         |
| NICHOLAS SIMON                        |                    | Address on File        |          |           |       |       |         |
| SIMON FAMILY VENTURES LP              |                    | 50 CLARK DRIVE         |          | SAN MATEO | CA    | 94401 |         |
| Titanium Strategic Legal Solutions PC | Cynthia Yoshimura  | 1 Park Plaza Suite 600 |          | Irvine    | CA    | 92614 |         |
| Yoni Elron                            |                    | Address on File        |          |           |       |       |         |
| Zhi Xing Su                           |                    | Address on File        |          |           |       |       |         |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 14 of 29

# Exhibit E

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 15 of 29 Exhibit E

Second Omnibus Objection Claimants Served via Electronic Mail

| CreditorName                 | CreditorNoticeName | Email                                   |
|------------------------------|--------------------|---|
| Illinois State Treasurer     | Attn Coty Lyons    | bankruptcyfilings@illinoistreasurer.gov |
| JPL Investments Corp         |                    | jpico@jplinv.com                        |
| Oregon Department of Revenue |                    | robert.bruders@dor.oregon.gov           |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 16 of 29

# Exhibit F

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 17 of 29 Exhibit F Second Omnibus Objection Claimants Served via First Class Mail

| CreditorName                 | CreditorNoticeName | Address1                    | City        | State | Zip        |
|------------------------------|--------------------|-----------------------------|-------------|-------|------------|
| Illinois State Treasurer     | Attn Coty Lyons    | 1 E Old State Capitol Plaza | Springfield | IL    | 62701      |
| JPL Investments Corp         |                    | 8724 SW 72 St No 382        | Miami       | FL    | 33173      |
| Oregon Department of Revenue |                    | 955 Center St NE            | Salem       | OR    | 97301-2555 |
| Oregon Department of Revenue |                    | PO Box 14725                | Salem       | OR    | 97309-5018 |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 18 of 29

# Exhibit G

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 19 of 29 Exhibit G

Third Omnibus Objection Claimants Served via Electronic Mail

| CreditorName     | CreditorNoticeName      | Email                      |
|------------------|-------------------------|----------------------------|
| James Cho        |                         | Email on File              |
| Peter Thompson   |                         | Email on File              |
|                  | Terry Steen, Manager,   |                            |
| R&D Systems Inc. | Bio-Techne Corp. Credit | terry.steen@bio-techne.com |
| Samuel Tran      |                         | Email on File              |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 20 of 29

# Exhibit H

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 21 of 29 Exhibit H Third Omnibus Objection Claimants Served via First Class Mail

| CreditorName      | CreditorNoticeName      | Address1               | City        | State | Zip        |
|-------------------|-------------------------|------------------------|-------------|-------|------------|
| James Cho         |                         | Address on File        |             |       |            |
| Peter Thompson    |                         | Address on File        |             |       |            |
|                   | Terry Steen, Manager,   |                        |             |       |            |
| R&D Systems Inc.  | Bio-Techne Corp. Credit | 614 McKinley Place, NE | Minneapolis | MN    | 55413-2610 |
| R&D Systems, Inc. | Terry Steen             | 614 McKinley Place NE  | Minneapolis | MN    | 55413      |
| Samuel Tran       |                         | Address on File        |             |       |            |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 22 of 29

# Exhibit I

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 23 of 29 Exhibit I

Fourth Omnibus Objection Claimants Served via Electronic Mail

| CreditorName                  | CreditorNoticeName         | Email                           |
|-------------------------------|----------------------------|---------------------------------|
| Erin Elton Jones              | Erin Jones                 | Email on File                   |
| Erin Jones                    |                            | Email on File                   |
|                               |                            | bmanne@tuckerlaw.com;           |
| Life Technologies Corporation | c/o Beverly Weiss Manne    | mthomas@tuckerlaw.com           |
| Life Technologies Corporation | Thermo Fisher Scientific   | matthew.obrien@thermofisher.com |
| MATTHEW HAWRYLUK              |                            | Email on File                   |
| Matthew J. Hawryluk           |                            | Email on File                   |
| Presidio Networked Solutions  | c/o Brigette McGrath       | bmcgrath@askllp.com             |
|                               | c/o Jay Staples, Assistant |                                 |
| Presidio Networked Solutions  | General Counsel            | jstaples@presidio.com           |
| Presidio Networked Solutions  |                            | bstewart@presidio.com           |
| Vassiliki Economides          |                            | Email on File                   |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 24 of 29

# Exhibit J

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 25 of 29 Exhibit J Fourth Omnibus Objection Claimants Served via First Class Mail

| CreditorName                  | CreditorNoticeName            | Address1                   | Address2             | City         | State | Zip        |
|-------------------------------|-------------------------------|----------------------------|----------------------|--------------|-------|------------|
| Erin Elton Jones              | Erin Jones                    | Email on File              |                      |              |       |            |
| Erin Jones                    |                               | Email on File              |                      |              |       |            |
| Life Technologies Corporation | c/o Beverly Weiss Manne       | Tucker Arensberg, P.C.     | 1500 One PPG Place   | Pittsburgh   | PA    | 15222      |
| Life Technologies Corporation | Thermo Fisher Scientific      | Matthew Kyle OBrien        | 5823 Newton Drive    | Carlsbad     | CA    | 92008      |
| MATTHEW HAWRYLUK              |                               | Email on File              |                      |              |       |            |
| Matthew J. Hawryluk           |                               | Email on File              |                      |              |       |            |
|                               |                               |                            | 2600 Eagan Woods     |              |       |            |
| Presidio Networked Solutions  | c/o Brigette McGrath          | ASK LLP                    | Drive, Suite 400     | St. Paul     | MN    | 55121      |
|                               | c/o Jay Staples, Assistant    |                            |                      |              |       |            |
| Presidio Networked Solutions  | General Counsel               | One Penn Plaza, Suite 2501 |                      | New York     | NY    | 10119      |
|                               |                               |                            | 4400 Trenton Street, |              |       |            |
| Presidio Networked Solutions  | Raunch-Milliken International | LeeAnn V Sterling          | Ste. A               | Metairie     | LA    | 70006      |
| Presidio Networked Solutions  |                               | PO Box 822169              |                      | Philadelphia | PA    | 19182-2169 |
| Vassiliki Economides          |                               | Email on File              |                      |              |       |            |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 26 of 29

# Exhibit K

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 27 of 29 Exhibit K

Affected Claimants Service List Served via Electronic Mail

| CreditorName                             | CreditorNoticeName               | Email                              |  |  |  |
|--|----------------------------------|------------------------------------|--|--|--|
| PPD Global Ltd.                          | Dave Waters, Corporate Counsel   | Christina.Zaccaro@thermofisher.com |  |  |  |
| The Trustees of Columbia University in   |                                  |                                    |  |  |  |
| the City of New York                     | Clinical Trials Office           | ctofinance@cumc.columbia.edu       |  |  |  |
|  | Attn Director, Pre-Award         |                                    |  |  |  |
| Karmanos Cancer Center                   | Contracting                      | cuenyp@karmanos.org                |  |  |  |
| MS Bioworks LLC                          |                                  | dallen@msbioworks.com              |  |  |  |
| Certara USA, Inc.                        | Demetrius Carter                 | demetrius.carter@certara.com       |  |  |  |
| Suvoda LLC                               |                                  | finance@suvoda.com                 |  |  |  |
| Worldwide Clinical Trials, Inc.          | Legal Department                 | gabrielle.lewis@worldwide.com      |  |  |  |
| Datadog Inc.                             |                                  | jessica.armstrong@datadoghq.com    |  |  |  |
| Sarah Cannon Research Institute LLC      | Buchalter, PC                    | jgarfinkle@buchalter.com           |  |  |  |
| US Oncology Research LLC                 | Buchalter, PC                    | jgarfinkle@buchalter.com           |  |  |  |
| Worldwide Clinical Trials, Inc.          |                                  | legal@worldwide.com                |  |  |  |
| LLX Solutions, LLC                       | Liang Li, Managing Partner       | liang.li@llxsolutions.com          |  |  |  |
| JPMorgan Chase Bank, N.A.                | Phillip D. Martin                | phil.martin@chase.com              |  |  |  |
| Translational Research in Oncology-US,   |                                  |                                    |  |  |  |
| Inc.                                     | Attn Finance Department          | receivables@trio-us.org            |  |  |  |
| Certara USA, Inc.                        | Porzio Bromberg & Newman         | rmschechter@pbnlaw.com             |  |  |  |
| Rector and Visitors of the University of |                                  |                                    |  |  |  |
| Virginia                                 | Attention Sandra Pai - Gritstone | smp6z@virginia.edu                 |  |  |  |
| Sarah Cannon Research Institute LLC      | Stephanie Hampton                | stephanie.hampton@mckesson.com     |  |  |  |
| US Oncology Research LLC                 | Stephanie Hampton                | stephanie.hampton@mckesson.com     |  |  |  |
| JOINN Biologics US, Inc.                 |                                  | tao.he@joinnbio.com                |  |  |  |
| The Regents of the University of         | Tony Ruch, Principal Counsel,    |                                    |  |  |  |
| California                               | OGC                              | tony.ruch@ucop.edu                 |  |  |  |
|  | Benesch, Friedlander, Coplan &   | · · · · ·                          |  |  |  |
| JPMorgan Chase Bank, N.A.                | Aronoff LLP                      | wschonberg@beneschlaw.com          |  |  |  |
| JPMorgan Chase Bank, N.A.                | William E. Schonberg             | wschonberg@beneschlaw.com          |  |  |  |

Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 28 of 29

# Exhibit L

#### Case 24-12305-KBO Doc 522 Filed 03/16/25 Page 29 of 29 Exhibit L Affected Claimants Service List Served via First Class Mail

| CreditorName                    | CreditorNoticeName       | Address1                              | Address2                              | Address3        | City            | State | Zip        | Country        |
|---------------------------------|--------------------------|---------------------------------------|---------------------------------------|-----------------|-----------------|-------|------------|----------------|
|                                 |                          | 4 Radnor Corporate                    |                                       |                 |                 |       |            |                |
| Certara USA, Inc.               | Demetrius Carter         | Center Suite 350                      |                                       |                 | Radnor          | PA    | 19087      |                |
|                                 | Porzio Bromberg &        |                                       |                                       | Post Office Box |                 |       |            |                |
| Certara USA, Inc.               | Newman                   | Robert M. Schechter                   | 100 Southgate Parkway                 | 1997            | Morristown      | NJ    | 07962-1997 |                |
| Datadog Inc.                    |                          | DEPT CH 17763                         |                                       |                 | Palatine        | IL    | 60055-7763 |                |
| JOINN Biologics US, Inc.        |                          | 2600 Hilltop Drive L3017              |                                       |                 | Richmond        | CA    | 94806      |                |
|                                 | Benesch, Friedlander,    | •                                     | 127 Public Square,                    |                 |                 |       |            |                |
|                                 | Coplan & Aronoff LLP     | William E. Schonberg                  | Suite 4900                            |                 | Cleveland       | ОН    | 44114      |                |
|                                 |                          | 10 S. Dearborn St., Floor             |                                       |                 |                 |       |            |                |
| JPMorgan Chase Bank, N.A. F     | Phillip D. Martin        | 42                                    |                                       |                 | Chicago         | IL    | 60603      |                |
|                                 |                          | Benesch Friedlander                   | 127 Public Square,                    |                 | <u> </u>        |       |            |                |
|                                 | William E. Schonberg     | Coplan & Aronoff LLP                  | Suite 4900                            |                 | Cleveland       | ОН    | 44114      |                |
|                                 | Attn Director, Pre-Award | Barbara Ann Karmanos                  |                                       |                 |                 |       |            |                |
| Karmanos Cancer Center Co       | Contracting              | Cancer Hospital                       | 4100 John R, MM00RA                   |                 | Detroit         | MI    | 48201      |                |
|                                 | Liang Li, Managing       |                                       | ,                                     |                 |                 |       |            |                |
| LLX Solutions, LLC              | Partner                  | 1400 Main Street, Fl. 1               |                                       |                 | Waltham         | MA    | 02451      |                |
| MS Bioworks LLC                 |                          | 3950 Varsity Drive                    |                                       |                 | Ann Arbor       | MI    | 48108      |                |
|                                 | Dave Waters, Corporate   | , , , , , , , , , , , , , , , , , , , |                                       |                 |                 |       |            |                |
| PPD Global Ltd.                 | Counsel                  | Granta Park                           | Great Abington                        |                 | Cambridge       |       | CB21 6GQ   | United Kingdom |
| Rector and Visitors of the      | Attention Sandra Pai -   |                                       | - 5                                   |                 | - 5             |       |            |                |
| University of Virginia          | Gritstone                | University of Virginia                | 1827 University Avenue                | P.O. Box 400225 | Charlottesville | VA    | 22903-4833 |                |
| Sarah Cannon Research           |                          | , , ,                                 | 18400 Von Karman                      |                 |                 |       |            |                |
| Institute LLC                   | Buchalter, PC            | Jeffrey K. Garfinkle, Esq.            | Ave., Suite 800                       |                 | Irvine          | CA    | 92612      |                |
| Sarah Cannon Research           |                          |                                       |                                       |                 |                 |       |            |                |
| Institute LLC                   | Stephanie Hampton        | McKesson Corp.                        | 6555 N. State Hwy 161                 |                 | Irving          | ΤХ    | 75039      |                |
|                                 |                          | 181 Washington Street,                | , , , , , , , , , , , , , , , , , , , |                 | 5               |       |            |                |
| Suvoda LLC                      |                          | Suite 100                             |                                       |                 | Conshohocken    | PA    | 19428      |                |
| The Regents of the University   | Tony Ruch, Principal     | 1111 Franklin Street, 8th             |                                       |                 |                 |       |            |                |
| of California                   | Counsel, OGC             | Floor                                 |                                       |                 | Oakland         | CA    | 94607      |                |
| The Trustees of Columbia        |                          |                                       |                                       |                 |                 |       |            |                |
| University in the City of New   |                          |                                       |                                       |                 |                 |       |            |                |
| York                            | Clinical Trials Office   | 154 Haven Ave FI 3                    |                                       |                 | New York        | NY    | 10032      |                |
| Translational Research in       |                          |                                       |                                       |                 | 1               |       |            |                |
| Oncology-US, Inc.               | Attn Finance Department  | PO Box 241899                         |                                       |                 | Los Angeles     | CA    | 90024      |                |
|                                 |                          |                                       | 18400 Von Karman                      |                 | <u> </u>        |       | 1          |                |
| US Oncology Research LLC        | Buchalter, PC            | Jeffrey K. Garfinkle, Esq.            | Ave., Suite 800                       |                 | Irvine          | CA    | 92612      |                |
|                                 | Stephanie Hampton        | McKesson Corp.                        | 6555 N. State Hwy 161                 |                 | Irving          | TX    | 75039      |                |
|                                 |                          | 600 Park Offices Drive,               | j i ci                                |                 | Research        |       |            |                |
| Worldwide Clinical Trials. Inc. | Legal Department         | Suite 200                             |                                       |                 | Triangle Park   | NC    | 27709      |                |
| Worldwide Clinical Trials, Inc. | <u> </u>                 | P.O. Box 14867                        |                                       |                 | Durham          | NC    | 27709      |                |