#### IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF VIRGINIA ALEXANDRIA DIVISION

In re:

ENVIVA INC., et al.,

Chapter 11

Case No. 24-10453 (BFK)

Debtors.<sup>1</sup>

(Jointly Administered)

### AFFIDAVIT OF PUBLICATION OF THE NOTICE OF HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11 PLAN FILED BY THE DEBTORS AND RELATED VOTING AND OBJECTION DEADLINES IN USA TODAY <u>AND THE WASHINGTON POST</u>

This Affidavit of Publication includes the sworn statements verifying that the Notice of Hearing to Consider Confirmation of the Chapter 11 Plan Filed by the Debtors and Related Voting and Objection Deadlines was Published and Incorporated by reference herein as follows:

- 1. In USA Today on October 10, 2024, attached hereto as Exhibit A.
- 2. In *The Washington Post* on October 10, 2024, attached hereto as **Exhibit B**.

<sup>&</sup>lt;sup>1</sup> Due to the large number of Debtors in these jointly administered chapter 11 cases, a complete list of the Debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list may be obtained on the website of the Debtors' claims and noticing agent at https://veritaglobal.net/enviva. The location of the Debtors' corporate headquarters is: 7500 Old Georgetown Road, Suite 1400, Bethesda, MD 20814.



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## **Exhibit A**

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#### **VERIFICATION OF PUBLICATION**

### COMMONWEALTH OF VIRGINIA COUNTY OF FAIRFAX

Being duly sworn, Vanessa Salvo says that she is the principal clerk of USA TODAY, and is duly authorized by USA TODAY to make this affidavit, and is fully acquainted with the facts stated herein: on <u>Thursday, October 10, 2024</u>, the following legal advertisement – <u>ENVIVA INC.</u> was published in the national edition of USA TODAY.

Vanessa Salvo

Principal Clerk of USA TODAY October 10, 2024

## **Kraken's Campbell makes** debut as female NHL coach

**Cydney Henderson and Mike Brehm** USA TODAY

Jessica Campbell is in a league of her own

The Seattle Kraken hired Campbell in July as an assistant coach, making her the first female full-time assistant coach behind the bench in NHL history.



She received applause when she was introduced at Climate Pledge Arena on Tuesday as she took her place during the Kraken's season opener against the St. Louis Blues in Seattle.

Campbell

"The moment leading

up to the game and stepping on the bench ... I'm really going to try to honor what it is, because I know, and I definitely understand that the magnitude and the importance of this moment is really important for our game," Campbell said ahead of the game.

Campbell drew up the play on the bench as Seattle tried to tie the score, but they ultimately lost to the Blues 3-2. Head coach Dan Bylsma pointed out the silver lining: "Jessica being a female coach in the NHL for the first time, it's great for her and it's great for the game."

Campbell described Tuesday as "a normal day in terms of my work." but she noted the significance of her new role. "For me, it's just a normal day in terms of my work, in terms of my routine, in terms of all of those pieces," she said. "I never want to diminish the things that I'm doing because I'm so fo-

cused on the task at hand, but I also know that being focused on the task at hand has allowed me to get to this moment and is going to continue. So, I have to stay focused on what matters most, which is the guys and the team and the success that we want to have." Campbell, 32, made similar history

in the American Hockey League when Bylsma hired her as an assistant with the Coachella Valley Firebirds in 2022. Bylsma, a former Stanley Cup winner, brought Campbell with him after he was named Kraken coach in May. Coachella Valley reached the AHL's Calder Cup Finals the past two seasons.

Campbell previously was an assistant and skills coach in 2021-22 for the Nürnberg Ice Tigers in Germany's top professional men's league. She also was an assistant coach for Germany at the 2022 world championships.

"Hopefully somebody else will have a door held open for them versus them having to push it open and find ways to unlock it," Campbell said. "I look at the other women around me and other people in the industry doing their piece and doing a fantastic job of it. And it's part of a movement. It's part of, I think, really important change. Anytime you have different people in the room, you get different and good outcomes; you get unique outcomes."

Campbell played from 2010 to 2014 at Cornell, captaining the team her senior year. She played professionally in Canada and Sweden and was MVP of the 2010 under-18 world championships as Canada won gold.

# **Young forward scores** 1st goal in Utah HC history

#### **Mike Brehm** USA TODAY

The Utah Hockey Club didn't need long to get the first goal in franchise history, and it was scored by a player who will be a big part of the team's future.

Forward Dylan Guenther gave Utah a 1-0 lead less than five minutes into the club's season opener Tuesday night at the Delta Center in Salt Lake City and later added an empty-netter for a 5-2 victory against the Chicago Blackhawks. He ripped a one-timer past Blackhawks goalie Petr Mrazek for the first goal after being set up by Logan Cooley and Michael Kesselring.

Guenther, 21, who's entering his third season in the NHL, recently signed an eight-year extension worth more than \$57 million. His goals were the 25th and 26th of his career in his 79th NHL game.

Utah is technically a first-year NHL team. Utah Jazz owners Ryan and Ashley Smith acquired the hockey assets of the Arizona Coyotes, who became an inactive franchise. The deal was done in April, so it was a quick turnaround to opening night with an official nickname still in the works.

Guenther made sure Utah got off to a good start. Newly named captain Clayton Keller also scored in the first period and offseason acquisition Mikhail Sergachev set up Barrett Hayton for a 3-0 lead in the second period. Connor Bedard pulled Chicago

close with assists on goals by Teuvo



Utah's Dylan Guenther celebrates his first-period goal against the Blackhawks at Delta Center. BRUCE BENNETT/GETTY IMAGES

Teravainen and Nick Foligno. But Guenther's empty-netter put the game away and Lawson Crouse scored later for the franchise's first win.

"It's been a pretty crazy day, the first game in franchise history," Keller told ESPN. "We had butterflies all day and we couldn't wait to get out on the ice. The crowd was amazing and I thought the guys played pretty hard and it was nice to get the win at home."

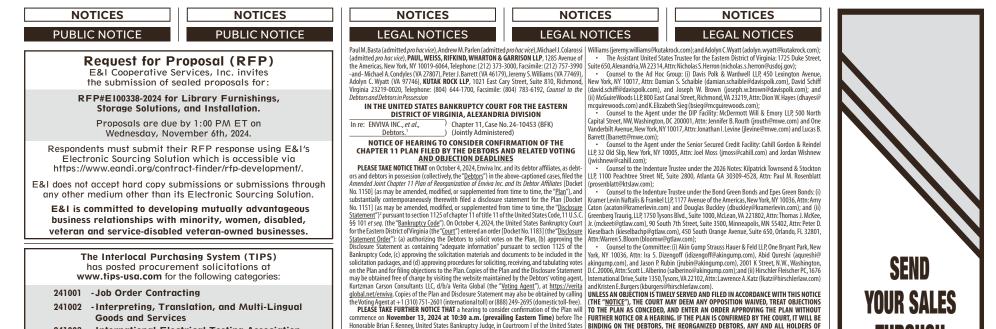
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Proposals are due no later than November 21, 2024, at 4:30 p.m. Central Time, and late proposals will not be considered

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 PLEASE TAKE FURTHER NOTICE THAT the Confirmation Hearing will be held in person and/or so by registering not less than two (2) business days in advance at: https://www.zoomgov.com.
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com), and Jessica I. Choi (jchoi@paulweiss.com); and (iii) Kutak Rock LLP, 1021 East Cary Street Suite 810. Bichmond, VA 23219, Attn: Peter J. Barrett (neter barrett@kutakrock.com). Jeremy S. to such terms in the Plan or Disclosure Statement as applicable

to the applicable Bankruptcy Nules and Bankruptcy Local Nules; and (d) be hied with the Court (contemporaneously with a proof of service) and served upon the following parties on or before the Plan Objection Deadline: • The Debtors: (i) Enviva Inc., 7500 Old Georgetown Road, Suite 1400 Bethesda, MD 20814, 12, 1285 Areue of the Americas, New York, WY 10019, Attr. Paul M. Basta (pbasta@paulweiss. com), Andrew M. Parlen (paparlen@paulweiss.com), Michael J. Colarossi (moclanossi@paulweiss. com), Andrew M. Parlen (paparlen@paulweiss.com), Michael J. Colarossi (moclanossi@paulweiss. com), Andrew M. Parlen (paparlen@paulweiss.com), Michael J. Colarossi (moclanossi@paulweiss. (com) and noticing agent at <u>www.veriaglobal.net/enviva</u>. The location of the Debtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the Debtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' corporate (com) and noticing local targent at <u>www.veriaglobal.net/enviva</u>. The location of the bebtors' co

Capitalized terms used but not otherwise defined herein shall have the n nings ascribed

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE In re LL FLOORING HOLDINGS, INC., et al., Debtors.<sup>1</sup> (Jointly Administered), Related Docket No. 408

DEBUGS. NOTICE OF DEADLINES FOR THE FILING OF PROOFS OF CLAM, INCLUDING UNDER SECTION 503(B)(9) OF THE BANKRUPTCY CODE THE GENERAL BAR DATE IS NOVEMBER 1, 2024 AT 11:59 P.M. (PREVAILING EASTERN TIME) THE GOVERNMENTAL BAR DATE IS FEBRUARY 7, 2025 AT 11:59 P.M. (PREVAILING EASTERN TIME) THE AMENDED SCHEDULES BAR DATE IS AS DEFINED HEREIN THE REJECTION DAMAGES BAR DATE IS AS DEFINED HEREIN THE REJECTION DAMAGES BAR DATE IS AS DEFINED HEREIN

#### PLEASE TAKE NOTICE OF THE FOLLOWING:

PLEASE TAKE MOTICE OF THE FOLLOWING: <u>Deadline for Filing Proofs of Claim</u>. On October 4, 2024, the United States Bankruptcy Court for the District of Delaware (the "<u>Court</u>") entered an order [Docket No. 408] the ("<u>Bar Date Order</u>") establishing certain dates by which parties holding prepetition daims against the Debtors must file proofs of daim, including requests for payment pursuant to section 503(b)(9) of the Bankruptcy Code (a "<u>Section 503(b)(9) Claim</u>") in the chapter 11 cases (the "<u>Chapter 11 Cases</u>") of the following debtors and debtors in possession (collectively, the "<u>Debtors</u>"). **Debtor**, **Case** No.: LL Flooring Holdings, Inc., 24-11689; LL Flooring, Inc., 24-11682; Lumber Liquidators Leasing, LLC, 24-11683; LL Flooring Services, LLC, 24-11684; Lumber Liquidators Foreign Holdings, LC of 21:56C

And belows in possession (concretere), into <u>Peoploy</u> **3**, *p*-Peoploy, **Case** (no. 11 moning noise), **M**(*z*, **2**4–1166), **U**(u) dividiations: Foreign holdings, LLC, 24–11663, **LL** moning individuals, **B**, **24–11663**, **LL** moning individuals, **B**, **24–11664**, **21** 

Contents of Proofs of Claim. Each proof of claim must (i) be written in English; (ii) include a claim amount denominated in United States dollars u in United States dollars using, if applicable, the exchange rate as of 11:59 p.m. (prevailing Eastern Time), on the Petition Date (and to the extent such claim is converted to United States dollars, state the rate used in such conversion); (iii) clearly identify the Debtor against which the claim is asserted (iv) conform substantially with the Proof of Claim Form provided by the Debtor or Official Form 410; (v) be signed by the claimant or by an authorized agent or legal representative of the claimant, and (vi) include as attachments any and all supporting documentation on which the claim is based. Please note that each proof of claim must state a claim against only one Debtor and learly indicate the specific Debtor against which the claim is asserted. Io the extent more than one Debtor is listed on the proof of claim, a proof of claim is treated as if filed only against the first-listed Debtor, or if a proof of claim is otherwise filed without identifying a specific Debtor, the proof of claim may be deemed as filed Flooring Holding, Inc

Section 503(b)(9) Claims. Any proof of claim and/or priority asserting a Section 503(b)(9) Claim must also (i) include the

Section 305(b)(9) (Laims, Any proof of claim and/or priority asserting a Section 305(b)(9) (Laim must also (0)) (include the value of the goods delivered to and received by the Debtors in the twenty (20) dyss before the Petition Date; and (iii) attach any documentation identifying the particular invoices for which such Section 503(b)(9) (Laim is being asserted. Additional Information. Hyou require additional information regarding the filing of a proof of claim, you may contact the Debtors' claims and noticing agent, Stretto, by calling the Debtors' restructuring hotline at: (855) 314.5841 (Toll-Free) (U.S. & Canada) or (714) 716-1925 (International), or writing (i) via first class mail to L Hooring Idebidings, Inc., et al. Claims Processing, of Stretto, 410 Ckrhange, Suite TOI, Ivrine, (A 392602, or (ii) via email to: TeamLiFlooring@stretto.com with a reference to "LL Flooring" in the subject line. *Please not* that Stretto cannot offer legal advice or advise whether you should file aproof d claim. The Debtors in these chapter 11 cases. along with the last for (24) divis of their resortive task identification numbers. are

The Debtors in these chapter 11 cases, along with the last four (4) digits of their respective taxi identification numbers, are as follows: LL Flooring Holdings, Inc. (0817); LL Flooring, Inc. (0919); Lumber Liquidators Leasing, LLC (N/A); LL Flooring Services, LLC (5960); and Lumber Liquidators Foreign Holdings, LLC (4568). The address of the Debtors' corporate headquarters is 4901 Bakers Mill Lane, Richmond, VA 23230.

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## **Exhibit B**

Class 815 PO# RA080009

Account 1010162784

#### PROOF OF PUBLICATION

## The Washington Post

District of Columbia, ss., Personally appeared before me, a Notary Public in and for the said District, Felecia Scott well known to me to be ACCOUNTING SPECIALIST of The Washington Post, and making oath in due form of law that an advertisement containing the language annexed hereto was published in said newspaper on the dates mentioned in the certificate herein.

I Hereby Certify that the attached advertisement was published in The Washington Post, a daily newspaper, upon the following dates, and was circulated in the Washington metropolitan area including specifically the following counties and independent cities: District of Columbia; in Maryland: Allegany, Anne Arundel, Baltimore (Independent City), Baltimore, Calvert, Caroline, Carroll, Charles, Dorchester, Frederick, Garrett, Harford, Howard, Kent, Montgomery, Prince George's, Queen Anne's, St. Mary's, Somerset, Talbot, Washington, Wicomico, Worcester. In Virginia: Accomack, Albemarle, Alexandria (Independent City), Arlington, Augusta, Bath, Caroline, Charlottesville (Independent City), Chesapeake (Independent City), Chesterfield, Clarke, Colonial Heights (Independent City), Culpeper, Danville (Independent City), Essex, Fairfax (Independent City), Fairfax, Falls Church (Independent City), Fauquier, Fluvanna, Frederick, Fredericksburg (Independent City), Gloucester, Greene, Hampton (Independent City), Hanover, Harrisonburg (Independent City), Henrico, Hopewell (Independent City), Isle of Wight, King George, Lancaster, Lexington (Independent City), Loudoun, Louisa, Lynchburg (Independent City), Madison, Manassas (Independent City), Manassas Park (Independent City), Nelson, Newsport News (Independent City), Norfolk (Independent City), Northumberland, Orange, Page, Petersburg (Independent City), Portsmouth (Independent City), Prince Edward, Prince George, Prince William, Radford (Independent City), Rappahannock, Richmond (Independent City), Richmond, Roanoke (Independent City), Rockingham, Shenandoah, Spotsylvania, Stafford, Staunton (Independent City), Suffolk (Independent City), Virginia Beach (Independent City), Warren, Waynesboro (Independent City), Westmoreland, Williamsburg (Independent City), Winchester (Independent City), York.

Published 1.0 time(s). 10/10/2024

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AIL.

Witness my hand and official seal this 10th day of October 2024

Foundly



My commission expires

9/30/2026

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Paul M. Basta (admitted pro hoc vice), Andrew M. Parlen (admitted pro hoc vice), Michael 1. Colarosi (admitted pro hoc vice), **PAUL, WESS, RFK/NN, WHARTON & GARRSOM UP**, 1225 Anemos of the Americas, Rev Writ, NY, 1001-050, Cole, Belphone, C123, 273-3000, Facimile, 1212):73-3909, and, Michael A. Condyles (VA 27007), Peter L Barrett (VA 46179), Henrry, Williams (VA 7469), Addim C. Wart, IK 97-940, **KUTAR KORC LLP**, 1021 Henry, S. Williams (VA 7469), Addim C. Wart, IK 97-940, **KUTAR KORC LLP**, 1021 New York, WY 10017, Attr. Damian S. Schable (damian.schable@davispolk.com), David Schiff (davis.dchifd/davispolk.com), and Joseph W. Brown (loseph ubrownei/davispolk. com); and (ii) McGain@Woods LLP 800 East Canal Street, Richmond W. 23219, Attr. Bion W. Hays (chaysei/mcguinewoods.com); and K. Bizzlech Tisso (Biosejimrcguinewoods.com); - Gunsei to the Agent under the DIP Failing: McGermott Will & Emory LLP 500 North Capital Street, W. Washington, D. Cavolo, Attr. Eminet R. Bouch (Jruchhmev.com) and Due Yanderbilt Arenne, New York, IV 10017, Attr. Jonathan L Levine (Berine@inwe.com) and Lucz B. Barrent Diarett@inwe.com), and Kurszeh Tissoff. Carde E. But M. Schull R. Schuller, Schull R. Schull R East Cary Street, Suite 810, Richmond, Virginia 23219-0020, Telephone: (804) 644-1700, Facsimile: (804) 783-6192, Course! to the Debtors and Debtors in Possession IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF VIRGINIA, ALEXANDRIA DIVISION In re: Chapter 11 ENVIVA INC., et al., Case No. 24–10453 (BFK) Debtors.<sup>1</sup> (Jointly Administered) In term (barrent land) (contrasting) (Cape No.2-10453 (BFQ) (Cape No

www.zoongov.com/meeting/register/viltuusqi lopk:xAinovEkknail1-WWKN0. Citical Information RegardIng Volting on the Plan Within free (5) business days following the entry of the Disdourse Statement Order, or as son as reasonably practicable thereafter the "Sudiration Desaling", he Debtors will complete the initial mailing of the solicitation packages to solicit vortes to accept or reject. He Plan form the Holders of Claims in Class 5 and Class 6 each of record as of Ordber 4, 2024 (the "Vising Record Dard"). The deadline for the submission of writes to accept or reject the Plan form the 1st 4-60 p.m., provaling Eastern Time) on November 6, 2024, unless such time is extended by the Debtors. Citical Information Resource Molecular Dards and Tirdenum Statement

Nor reject the Prain is at -stopping, byte-ability, at the provide the provid

(peter.barrett@kutakrock.com), Jeremy S. Williams (jeremy.williams@kutakrock.com); and Adolyn C.Wyatt (adolyn.wyatt@kutakrock.com);

The Assistant United States Trustee for the Eastern District of Virginia: 1725 Duke Street, Suite 650, Alexandria, VA 22314, Attn: Nicholas S. Herron (nicholas.s.herron@usdoj.

gov); Counsel to the Ad Hoc Group: (i) Davis Polk & Wardwell LLP, 450 Lexington Avenue, New York. NY 10017. Attn: Damian S. Schaible (damian.schaible@davispolk.com). David

THE DEBTORS. HITCH TO ELECTIVIT CONTINUES AND ORDAINING LEDGE WITH Important.Information Regarding Discharges. Injunctions.etucidations.and Releases HOLDERS OF CLAIMS OR INTERESTS WHO AFRIKMATIVELY OPT-IN TO GRANTING THE RELASES CONTAINED IN ARTICLE VIII OF THE PLAN SHALL BE DEEMED TO NAVE CONSENTED TO THE RELASES CONTAINED IN ARTICLE VIII OF THE PLAN SHALL RELEASES DARTIES FROM ANY AND ALL CAUSES OF ACTION. YOU ARD FEMALTED TO GIVE AND RECEIVE CERTAIN MUTUAL RELEASES VIDURONITOMALLY, IRREVOCATIVA AND RECEIVE CERTAIN MUTUAL RELEASES VIDURON THE PLAN IF YOU OPT-IN TO DOING SO. IF YOU DO NOT ELECT TO OPT-IN TO REFERENCES TORTIN MARTING VIDE OF THE PLAN YOU AND EDRECT MEDIAN YOUR AND FEMALT

ascribed to such terms in the Plan or Disclosure Statement, as applicable.

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# The Washington Post CCTH THURSDAY, OCTOBER 10, 2024

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FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A 5.0 MW SOLAR PHOTOVOLTAIC GENERATING FACILITY IN PRINCE GEORGE'S COUNTY, MARYLAND CASE NO. 9743

#### NOTICE OF INITIAL PUBLIC COMMENT HEARING

An initial public hearing in the above-entitled matter is scheduled for **Thursday, October 24, 2024, at 7:00 p.m., via virtual meet-ing**, concerning Groom Road Solar, LLC's application for a certificate of public convenience and necessity to construct a 5.0 MW solar photovoltaic generating facility in Prince George's County, Mary-land (the "Project"). The Project is anticipated to occupy approxi-mately 25 acres of the 40-acre property associated with Tax Map 0110, Grid 00A3, Parcel 0153, located at the intersection of Croom Road and Route 301 (Crain Highway), Upper Marlboro, Maryland.

The hearing will begin with a presentation by the Applicant, followed by brief statements by the Department of Natural Resources, Power Plant Research Program (PRPR) Maryland Office of People's Counsel (OPC), and the Staff of the Public Service Commission of Maryland ("Staff") as to their respective roles in the case. If you would like to speak at the hearing, please send an email to psc.pull@gmail.com by 12:00 Noon on October 23, 2024. Otherwise, a recording will be avail-able on the Public Utility Law Judge Division's YouTube channel, https:// www.youtube.com/channel/UCYKSmu0UMAUOqSQowRq2TIQ/.

Www.youtube.com/chamer/ocrks/muto/mko/ocsQuwkq2r1Q/. Written comments on the proposed Project may be submitted elec-tronically or by first-class mail. Comments submitted electronically must be submitted through the Commission's Public Comment Drop-box, which can be accessed through the Commission's website at www.psc.state.md.us. Instructions for logging into the Public Com-ment Dropbox are located under the "Tools" section of the Commis-sion's website under the "Make a Public Comment" tab, which can be accessed via the following link: https://www.psc.state.md.us/ make-a-public-comment/. Commenters utilizing the Public Comment Dropbox are required to complete a one-time registration. All com-ments must include a reference to Case No. 9743. If submitted by first-class mail.comments must be addressed to Jamie Bergin, Chief Clerk, Maryland Public Service Commission, William Donald Schae-fer Tower, 6 St. Paul Street, 16th Floor, Baltimore, Maryland 21202.

# MARYLAND DEPARTMENT OF THE ENVIRONMENT WATER AND SCIENCE ADMINISTRATION NOTICE OF TENTATIVE DETERMINATION Prince George's County Application for State Discharge Permit 17DP2618, NPDES Permit MD0063801:

#### Application MD006380

Application for State Discharge Permit 17DP2618, NPDES Permit MD0063801; University of Maryland College Park, Department of Environmental Safety, Sustainability and Risk, 4716 Pontiac Street, Seneca Bldg., Suite 0103, College Park, MD 20742, submitted an application for re-newal of a permit to discharge 550,000 gallons per day of noncontact cooling water, dehumidlifier condensate, boiler blowdówn, and steam condensate from the campus heating and cooling system, located at the University of Maryland, College Park, MD, to Paint Branch Creek), and Guilford Run (a Use I tributary of Paint Branch Creek), and Guilford Run (a Collage Branch Runne); total copper and Interim Basis for 18 months until a full site specific study can be com-pleted. The permit limitations will be reduced to 0.009 mg/L average and 0.013 maximum if no modification request is submitted in that Imeframe. Nonitoring without

and hardness. Includes a requirement to conduct biomonitoring, The permit also includes a requirement to conduct biomonitoring, prohibition on the discharges of vehicle wash wastewater, prohibition on the discharges of tank bottom waters, requirements regarding environmental justice, and a requirement to submit progress reports regarding data collection for sitespecific copper limits. The permit also requires the permitter to tabian coverage under the State's 17-HT general permit if they wish to discharge from the potable water system. Additionally, the permit requires the permittee to maintain coverage under the State's stormwater general permit.

mdewwp.page.link/EJ). A copy of the draft permit, draft fact sheet, and permit may be downloaded from the Department's website at http

Colarosi Galmitted *pro hac vice*), **PAUL, WEISS, RIFKIND, WHARTON & GARKISON** (Social Colarosi Galmitted *pro hac vice*), **PAUL, WEISS, RIFKIND, WHARTON & GARKISON** (gov); **LLP**, 1285 Avenue of the Americas, New York, NY 10019-6064, Telephone: (212) 373-3000, (gov); **Counsel to the Ad Hoc Group:** (i) Davis Polk & Wardwell LLP, 450 Lexington Avenue **Counsel to the Ad Hoc Group:** (i) Davis Polk & Wardwell LLP, 450 Lexington Avenue **Counsel to the Ad Hoc Group:** (i) Davis Polk & Wardwell LLP, 450 Lexington Avenue **Counsel to the Ad Hoc Group:** (i) Davis Polk & Wardwell LLP, 450 Lexington Avenue

Chapter 11 Case No. 24-10453 (BFK) Jointly Administered) IN Te: ENVIVA INC., et al.,

In THE UNITED STATES BANKEUPTCY COURT FOR THE LASS TAY DISTRICT of VIRIGINA, ALEXANDRA DUYISON AUXIES AND AND ALLY A

 LLP, 128 Avenue of the Americas, New York, NY 10019-0004, (leignone: (212) 37-3900...]
 gov);

 Gascimile: (210) 75-3990 - and-Michael A. Condyles (Na 27807), Peter J. Barret (VI A44707),
 Counsel to the Ad Hoc Group: (i) Davis Polk & Wardwell LLP, 450 Lexington Avenue,

 Jeremy S. Williams (VA 77469), Adolyn C. Wyatt (VA 97746), **KUTAK ROCK LLP**, 1021
 New York, NY 10017, Attr. Damian S. Schaible (damian.schaible@davispolk.com), David

 East Carry Street, Suite 810, Richmond, Virginia 23219-0020, Telephone: (804) 644-1700,
 Schiff (david.schiff@davispolk.com), and Joseph W. Brown (joseph W. Brown

NOTICE OF TENTATIVE DETERMINATION NOTICE OF TENTATIVE DETERMINATION Prince George's County Application for State Discharge Permit 23DP0627, NPDES Permit 9377 Lee Avenue, Third Floo Manassas, Virginia 20770 Case No. CL 23-11135 Case No. C-15-CV-24-003325 Prince George's County Application for State Discharge Permit 23DP0627. NPDES Permit Application for State Discharge Permit 23DP0627. NPDES Permit MD0002658: Chaik Point Power, LLC, 25000 Chaik Point Road, Aquasco, MD 20608, submitted an application for renewal of a permit to discharge an av-erage of 1.9 million gallons per day of cooling tower blowdown, boiler blowdown, demineralizer backwash or reverse osmosis reject water, turbine wastewater, filter backwash, boiler rinse water, polisher re-generation wastewater, as well as variable volumes of stormwater, from an oil and natural gas fired steam electric and combustion tur-bine power generation facility, located at 25100 Chaik Point Road, Aquasco, MD to the Paturent River and Swanson Creek (both Use II waters). PAUL VANWAGNER, et al., ORDER OF PUBLICATION Lucia Aleiandra Anduiar Tagl FRANK KALISZ, from an oil and natural gas fired steam electric and combustion tur-tine power generation facility, located at 25100 Chark Point Road, Naters).
The following limits are proposed for Monitoring Point 102 (prior to discharge value) olitati olity hold subpanded solids (50 mg/L average, 50 mg/L maximum); total residual oxidants (0.007 mg/L maximum; total residual oxidants); total subpanded solids (50 mg/L average, 50 mg/L maximum); total residual oxidants (0.007 mg/L maximum; total residual oxidants); total response (1.0 mg/L maximum; total; residual oxidation oxidation oxidation oxidation oxidation oxidation (1.0 mg/L maximum); total residual oxidants; (0.007 mg/L maximum; total; residual posphorus (30 bs/year annual maximum load; and (25 bs/day; total ntrogen (1.500 bs/year annual maximum); total; residual posphorus (30 bs/year annual maximum); for maximum; total residual oxidants; (0.007 mg/L maximum; total; residual posphorus (30 bs/year annual maximum); for maximum; total residual oxidants; (0.007 mg/L maximum; residual posphorus (30 bs/year annual maximum); for maximum; total residual oxidants; (0.007 mg/L maximum; residual posphorus (30 bs/year annual maximum); for maximum; total residual oxidants; (0.007 mg/L maximum; residual posphorus (30 bs/year annual maximum); for maximum; total residual oxidants; (0.007 mg/L mg/L); for the clean water fact section 316(b) regarding cooling water intake residuated considering a combination of the following residuated considering a combination of the following residuated comments; volume environmental Jus-tes (25 bs/ds/yellations, and socioeconomic indicators (https:// mew.page.ink/2).
A specific this border on a census tract with an Environmental Jus-tes (25 bs/ds/yellations, and socioeconomic indicators (https:// mew.page.ink/2).
A specific this border on a combination of the following resort for State Number 23DO2dz; citck More Info, and then select the estimated determination for this application can be scheduler of the following the reques NOTICE OF COMPLAINT Andreas Goepfert Harbaue FILED AND SERVICE BY PUBLICATION The object of this suit is to Name change It is ORDERED that Andreas The above-captioned action (the "Action") is one for declaratory relief in connection with the real property located at 15101 Interlachen Drive, No. 312, Silver Spring, Maryland 20906, and fur-ther described as Goepfert Harbauer appear at the above-named court and protect his/her interests on or before Friday, November 1, 2024. ther described as All that property situate in Mont-gomery County. State of Mary-land, described as: Condominium Unit No. 1-312, the Greens at Leisure World, a Con-dominium, Montgromery Coun-ty, Maryland, and the limited common elements appurtenant thereto, pursuant to the Condo-minium Declaration dated May 25. 1984 and recorded on May 9/12/2024 Jacqueline C. Smith, Esq. Clerk unereto, pursuant to the Condo-minium Declaration dated May 25, 1984, and recorded on May 29, 1984 in liber 6410 at folio 542 among the Montgomery County, Maryland land records, and the condominium plat recorded in Plat Book 34 at Plat 3574 among the Montgomery County, Mary-land land records. Parcel identification number: 02406750 the ("Property"). The Plaintiffs are the record own-ers of the Property. In their Complaint filed in the ac-tion (the "Action"), the Plaintiffs seek a judgment establishing that they are the sole owners of fee simple title to the Property. Based on the land records of Montgomery County, the Defen-dant may have a bare legal inter-est in the Property. SUPERIOR COURT OF THE DISTRICT OF COLUMBIA PROBATE DIVISION WASHINGTON, D.C. 20001-2131 2024 ADM 001067 David Jonathan Graham, Sr. aka David Jonathan Graham Name of Decedent dant may have a bare legal inter-est in the Property. The purpose of this Notice is to advise the Defendant that the last day to file a response to the Plaintiffs' Complaint is October 23, 2024. The failure by the Defendant to file a response to the Plain NOTICE OF APPOINTMENT, NOTICE TO CREDITORS AND NOTICE TO UNKNOWN HEIRS Benjamin Caleb Graham, whose address is 312 Nickels Drive SW, Leesburg, VA 20175 was ap-pointed personal representative of the estate of David Jonathan Graham, Sr, aka David Jonathan Graham, Sr, aka David Jonathan Graham, Sr, aka David Jonathan Without Court supervision. All unknown heirs and heirs whose whereabouts are unknown shall enter their appearance in this proceeding. Objections to such appointment shall be filed with the Register of Wills. Dc., Build-ing A, 515 5th Street, NW, 3rd Floor, Washington DC. 20001, on or before 3/26/2025. Claims against the decedent shall be presented to the undersigned with a copy to the Register of Wills or filed with the Register of Wills or filed with the Register of the decedent shay or legates of the decedent who do not receive a copy of this notice by mail within 25 days of its first publica-tion shall so inform the Register of Wills with a soy to the receive a copy of this notice by mail within 25 days of its first publica-tion shall so inform the Register of Wills with a copy to the Register of fwills with a soy first in the publica-tion shall so inform the Register of first publica-tion shall so inform the Register of first publica-Beniamin Caleb Graham, whose The failure by the Defendant to file a response to the Plain-tiffs' Complaint by the aloresaid date may result in the entry of a judgment by default against the Defendant or the granting of the relief sought by the Plaintiffs. The date of this Notice is 9/23/24. This Notice is to be published once a week for three successive weeks in the Wash-ington Post on or before October ington Post, on or before October MAYOR AND COUNCIL OF ROCKVILLE PUBLIC HEARING Karen A. Bushell Clerk, Circuit Court for Montgomery County Notice is hereby given that the Mayor and Council of Rockville, Mary land, will conduct a public hearing, both in-person and virtually, in the Council Chambers, Rockville City Hall, 111 Maryland Avenue, Rockville Maryland, on Monday, October 28, 2024, at 6:30 p.m., or as soon there after as it may be heard in connection with the Draft Town Center Mas ter Plan, an amendment to the Rockville 2040 Comprehensive Plan. NOTICE OF APPOINTMENT The purpose and intent of the 2024 Town Center Master Plan (the Plan The purpose and intent of the 2024 Town Center Master Plan (the Plan) is to replace the 2001 Town Center Master Plan. The Plan builds on the visions, goals, and policies noted in the Planning Area 1 Chapter of the RockWille 2040 Comprehensive Plan, recent studies and reports compiled on Town Center, and an extensive community outreach effort to create an updated vision for Town Center that meets the needs of Rockville's residents, business community, and the market. NOTICE TO UNKNOW HEIRS To all persons interested in the estate of **David Vanden** Harris, Estate No.**W120145** otice is given that. Etahia Notice is given that: Etahjayne Harris whose address is 6211 Monument Ave, Richmond, VA 23226 was on 99/06/2024 appointed personal representa-tive of the regular estate of Da-vid Vanden Harris who died on 02/24/2022 without a will. Fur-ther information can be obtained by reviewing the estate file in the The draft plan may be accessed online at: <u>https://engagerockville.com/</u> <u>towncenter</u>. Printed copies may be reviewed at the City's Department of Community Planning and Development Services in Rockville City Hall. For more detailed information on the above Plan, contact Katie Gerbes, Comprehensive Planning Manager in the Department of Com-munity Planning and Development Services, at <u>kgerbes@rockvillemd</u>, gov, or at 240-314-8273. Beniamin Caleb Grahar

wp.page.link/ww 17DP2618, click download.

17DP221B, Cilck "More info," and the select the desired doc to download. If a written request is received by October 23, 2024, a public on the tentative determination for this application can be sis The request should be sent to the Maryland Departmer Environment, Water and Science Administration, 1800 ton Bivd., Baltimore, Maryland 21230-1708, Attr.: Jonat Chief, Industrial and General Permits Division and mus the name, address and telephone number (home and wou person making the request, the name of any other party w person making the request and the name of the other party of the termination for this permit.
Written comments concerning the tentative determination considered in the preparation of a final determination if sub the Department, to the attention of Jonathan Rice at the a dress, on the fore More Maryland Learn and in the requests a hearing by 0-1400 537-3859 or 1-800-633 coll.
Written comments concerning the tentative determination considered in the preparation of a final determination if sub the Department, to the attention of Jonathan Rice at the a dress, on the Rice at (H0) 537-3859 or 1-800-633 coll.
Information supporting the tentative determination, inclu draft permit and fact sheet, may be reviewed by contacting M the above telephone number to make an appointment of request to the above address and particulation in club draft permit and fact sheet, may be reviewed by contacting M the above telephone number to make an appointment of br equest to Mr. Rice at the above address. Copies of docum be obtained at a cost of \$0.36 per page.

<sup>405</sup> Cars Legal Notices CareFirst BlueC BlueShield Med Advantage HMO ( EFirst BlueCross CITROEN (CareFirst) Medicare tage (MA) will end t CareFirst BlueCross Jaguar XK8 2001 Convertible Stunning & pampered 74,850 miles. \$18,500 Scott 703-725-8901 CareFirst BlueCross E Advantage Core (H CareFirst BlueCross E Advantage Enhanced on December 31, 2 will have alternative the market. CareFirst these MA plans to re-proprié EDSEL the initial definition of the see MA plans to respectific counties in the Maryland, including Ar del County, Baltimore Baltimore City, Carrol Frederick County, Harft ty, Howard County, Mary County, Current plan I will receive a letter them of this change ber 2024, before the Election Period (AEP), 15 - December 7, 202. AEP, Medicare enroll make changes to the and prescription drug for the following year. remains committed to pational construction of the following year. LINCOLN MKT 2017 Embassy of IndiaWashington DC CAR FOR SALE ON AS IS BASIS' Vehicle: Lincoln MKT-2017, VIN: 2LMHJ5FK7HBL00958, MILEAGE: 197811 miles Good condition. Car will be available for in-spection between 10.00 am to 12:00 noon Monday to Friday. Interested parties may quote the price in sealed envelopes to the following address latest by 18th October, 2024. Head of Chancery 2107 Massachusetts Avenue, N.W. Washington DC affordable, accessible table healthcare for al Avenue, N.W. Washington 20008 Tel: 202-939-7055 1447 Autos Wanted IN THE CIRCUIT CO Case No. CL24001 IN RE: SURPLUS FUND DERIVED FROM THE FORECLOSURE SALE ( PROPERTY LOCATED / 290 QUEEN STREET CULPEPER, VA 22701 PLEASE SERVE THE FO NTERESTED PARTIES: DONATE YOUR CAR/TRUCK/RV Lutheran Mission Society of MD Compassion Place ministries help local families with food, clothing, UNKNOWN HEIRS OF MARY E. FIGALL ling. Tax deductible d #W1044. 410-22 ORDER OF PUBLIC The object of this sui The object of this suit terplead surplus funds Court's registry and a tential claimants to fi for the funds derived sale of real property & 290 Queen Street, Cult 22701. It is hereby ORDERED Unknown Heirs at Law Figal appear in the Circ of the County of Culpep ia to protect their interr matter on or before at

Wanted Chevy Corvette 1963-72 & Porche 1990-99. In need of restoration or not. 703-864-3468 ter on or before 1 matter on or before 11 1:30 pm; and It is further ORDERED Order of Publication be once a week for four s weeks in The Washing a newspaper of gener-tion in the County of Virginia. The Washing shall send the Certifica lication and the bill to: Group, LLC, 8100 Thr Road, Suite 240, Richr ginia 23229. Business and

Financial **Opportunities** /Services Call 202-334-5787 or

**Business Broker** ASK FOR THIS, Fouity Trustees, LLC 1375 Services

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - Nut just a discount plan. Do not Supervising Attorney BWW Law Group, LLC 8100 Three Chopt Road, Suite 240 Richmond, VA 23229 (804) 521-6141 (telephone (240) 482-0854 (facsimile) Jessica. Tate@bww-law.coi wait! Call now! Get your FREE Den-tal Information Kit with all the de-tails! **1-855-337-5228** 50plus.com/MDDC#6258

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	VASHINGTON SUBURBAN SANITA	RY COMM	ISSION
_	MENTS OF NET POSITION AS OF JU		
	(in thousands)	<u> </u>	
A00570		<u>2024</u>	<u>2023</u>
ASSETS Current a	ssets:		
Cash (	Note B)	\$ 33,480	\$ 35,6
	nents (Note B) ed interest receivable	418,464 9,855	346,7 7,3
Receiv	ables, net (Note C)	147,968	134,7
	and lease interest receivable, ST (Notes C & N) grants receivable	2,302 11,308	2,6 12,9
	d expenses	549	1,8
Materi	als and supplies, net	21,641	19,4
	Total current assets	645,567	561,2
	rent assets: epreciable capital assets	1,812,814	1,650,1
Depre	ciable capital assets, net of accum. DEPR/AMORT (Note D)	7,667,332	7,645,2
	nents restricted for capital construction (Note B)	153,019 9.683	170,5
	and lease interest receivable, NC (Note N) Receivable (E)	9,003	11,0 3,0
· ·	Total non-current assets	9,645,757	9,479,9
	Total assets	10,291,324	10,041,2
	ED OUTFLOWS OF RESOURCES	00.470	105
	ed amount from pension (Note K) ed amount from OPEB (Note L)	82,479 29,233	135,1 40,2
	Total deferred outflows of resources	111,712	175,3
	Total assets and deferred outflows of resources	\$ 10,403,036	\$ 10,216,6
LIABILIT	IES		
Current lia	abilities: and notes payable, current maturities (Notes I & J)	\$ 304,346	\$ 322,9
	nts payable and accrued liabilities	208,347	188,9
	ed bond and note interest payable	12,273	12,8
	its and unearned revenue Total current liabilities	9,614 <b>534,580</b>	10,8 <b>535,</b> 9
	ent liabilities:		
	and notes payable, net of current maturities (Notes I & J)	4,127,084	4,005,4
	ension liability (Note K) PEB liability (Note L)	203,506 36,734	253,6 79,8
Lease	and SBITA payable, NC (Notes N &O)	2,926	2,0
	its, unearned revenue and other long-term liabilities (Note H)	19,487	19,2
	Total non-current liabilities Total liabilities	4,389,737	4,360,1
	ED INFLOWS OF RESOURCES	4,924,317	4,090,1
	ed amount from pension (Note K)		3
	ed amount from OPEB (Note L)	35,390	22,5 8,1
	ed amount from debt refunding (Note A) ed amount from leasesg (Note N)	7,120 11,217	0, 12,8
	Total deferred inflow of resources	53,727	43,8
	Total liabilities and deferred inflows of resources	4,978,044	4,939,6
NET POS	SITION vestment in capital assets	5 000 670	5 0// 7
	ted for growth construction	5,092,678 68,377	5,044,7 60,0
Unrest		263,937	172,1
1 <b>1</b> ·	Total net position	5,424,992	5.277.0

5,424,992 5,277,014 Total net position Total liabilities, deferred inflows of resources \$ 10,403,036 \$ 10,216,669 and net position

The accompanying notes are an integral part of these financial statements.

WSSCWATER

In-Person Attendance Community members attending in-person who wish to speak during the Public Hearing should sign up using the form at the entrance to the Mayor and Council Chambers. In-person speakers will be called upon in the order they are signed up to speak before virtual sneakers. Viewing Mayor and Council Meetings The virtual meetings can be viewed on Rockville 11, channel 11 on county cable, livestreamed at <u>www.rockvillemd.gov/rockville11</u>, and available a day after each meeting at <u>www.rockvillemd.gov/videoon</u>

How to Participate in the Public Hearing Persons wishing to testify at the hearing are asked to call 240-314-3280 before 10:00 a.m. on the date of the hearing to have their names placed on the speakers' list.

If you wish to submit comments in writing for the Public Hearing, please email the comments to <u>mayorandcouncl@rockvillemd.gov</u> by no later than 10:00 a.m. on the date of the meeting. Persons submitting testimony are required to provide their name and address.

If you wish to participate virtually in the Public Hearing during the live Mayor and Council meeting, please send your name, address, and phone number to <u>mayorandcounci@rockvillend.gov</u> no later than 10:00 a.m. on the day of the meeting. You will be contacted on the day of the meeting via email by the City's Information Technology Depart-ment to receive all the information you need to join the meeting by audio to share your comments.

Written comments may also be submitted to the City Clerk's Office, 111 Maryland Avenue, Rockville, Maryland, 20850, or forwarded by email to <u>cityClerk@rockvillend gov</u>, Comments received after 10:00 a.m. on the date of the public hearing will not be available to the Mayor and Council at the public hearing and will be provided to the Mayor and Council at a later date.

MAYOR AND COUNCIL OF ROCKVILLE By: Sara Taylor-Farrell, City Clerk/Director of Council Operations

## NOTICE OF BUDGET PUBLIC HEARING Notice is hereby given that the Mayor and Council of Rockville will con-duct a public hearing on Monday, October 28, 2024, at 6:30 p.m., or as soon thereafter as it may be heard, both virtually and in person in the Council Chambers, 111 Maryland Avenue, Rockville, Maryland, in connection with the preparation and development of the Fiscal Year 2026 burdret

2026 budget. The Mayor and Council is seeking public input for the development and creation of the FY 2026 Operating and Capital Improvements Program budget

Viewing Mayor and Council Meetings The meetings can be viewed in person, on Rockville 11, channel 11 on county cable, livestreamed at <u>www.rockvillemd.gov/rockville11</u> and available a day after each meeting at <u>www.rockvillemd.gov/vide</u> goordemark eoondemand.

How to Participate in the Public Hearing Persons wishing to testify at the hearing are asked to call 240-314-2280 before 10:00 a.m. on the date of the hearing to have their names placed on the speakers' list. In-person speakers will be called upon in the order they

are signed up, prior to any virtual speakers.

If you wish to participate virtually in the Public Hearing during the live Mayor and Council meeting, please send your name and phone num-ber to mayorandcouncil@cockvillemd.gov no later than 10:00 a.m. on the day of the meeting. You will be connected with the City's informa-tion Technology Department to receive all the information you need to join the meeting by audio to share your comments.

If you wish to submit comments in writing for the Public Hearing, please email the comments to <u>mayorandcouncil@rockvillemd.gov</u> by no later than 10:00 a.m. on the date of the meeting. Persons submitting testimony are requested to provide their name and address.

Written comments may also be submitted to the City Clerk's Office, 111 Maryland Avenue, Rockville, Maryland, 20850, or forwarded by email to <u>cityclerkerockvillend gov</u>. Comments received after 10:00 a.m. on the date of the public hearing will not be available to the Mayor and Council at the public hearing and will be provided to the Mayor and Council at later date.

MAYOR AND COUNCIL OF ROCKVILLE By: Sara Taylor-Ferrell, City Clerk/Director of Council Operations

#### NOTICE OF JOINT PUBLIC HEARING

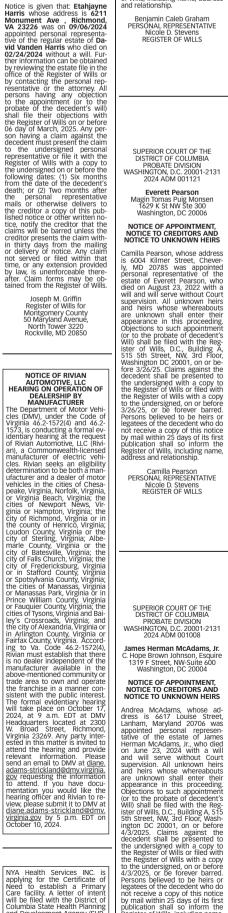
The Mayor and City Council and Planning Commission of the City of Gaithersburg, Maryland, will conduct a joint public hearing on Sketch Plan Application ASK-9892-2024 on

## MONDAY OCTOBER 21, 2024 AT 7:30 P.M.

or as soon thereafter as this matter can be heard at Gaithersburg City Council Chambers, 16 South Summit Avenue, Gaithersburg, MD 20877, or virtually by teleconference (online and phone).

2007/, of virtuality by electometerice (online and priorie). Prior to the August 4, 2024 effective date of the new City zoning ordinance, the application ASK-9892-2024, in accordance with § 24-1600.11 "Procedures for amendment" and § 24-198(c) "Amendments to concept plans, sketch plans, and schematic development plans" of the previous City Code. The Application proposes the following changes to Block R: remove the age restriction, increase the num-ber of dwelling units from 158 to 244, and raise the height limit from six stories to seven stories. The property is zoned MXD (Mixed Use Development) and is located at 301 Paramount Park Drive within the Spectrum at Watkins Mill development, north of Watkins Mill Road, east of Interstate 270, south of the Pepco utility corridor, and west of Maryland Route 355. Maryland Route 355.

Further information may be obtained from the Planning and Code Administration Department at City Hall, 31 South Summit Avenue, between the hours of 8 a.m. and 5 p.m., Monday through Friday. or by contacting the Planning Department at Planning@gaithersburgmd. row.



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ΕZ

Register of Wills, including name, address and relationship. Andrea McAdams PERSONAL REPRESENTATIVE Nicole D. Stevens REGISTER OF WILLS

Coumbia State Health Planning and Development Agency (SHP-DA). The facility will be located at 3730 Minnesota Avenue NE, Washington, DC, 200019, in Ward 6. For additional informa-tion, please contact the SHPDA at 202-442-5875.

not receive a copy of this notice by mail within 25 days of its first publication shall so inform the

Enter this 25 day of September, 2024

Dale Dunn Judge

By Counsel essica S. Tate, VSB No. 84468

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