

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

----- X  
 In re: : Chapter 11  
 :  
 EMERGE ENERGY SERVICES LP, *et al.*,<sup>1</sup> : Case No. 19-11563 (KBO)  
 :  
 Debtors. : (Jointly Administered)  
 :  
 ----- X

**SUPPLEMENTAL AFFIDAVIT OF SERVICE**

I, Stanley Y. Martinez, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On July 30, 2019, at my direction and under my supervision, employees of KCC caused to be served the following document via First Class Mail upon the service list attached hereto as **Exhibit A**; and, on July 31, 2019, via First Class Mail upon the service list attached hereto as **Exhibit B**; and, on August 1, 2019, via First Class Mail upon the service list attached hereto as **Exhibit C**:

- **Notice of Chapter 11 Bankruptcy Case and Meeting of Creditors** [Docket No. 82]

Furthermore, on August 1, 2019, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit D**; and via First Class Mail upon the service lists attached hereto as **Exhibit A**, **Exhibit B** and **Exhibit C**:

*(Continued on Next Page)*

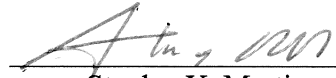
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<sup>1</sup> The Debtors in these cases, along with the last four digits of each Debtor’s federal tax identification number, are: Emerge Energy Services LP (2937), Emerge Energy Services GP LLC (4683), Emerge Energy Services Operating LLC (2511), Superior Silica Sands LLC (9889), and Emerge Energy Services Finance Corporation (9875). The Debtors’ address is 5600 Clearfork Main Street, Suite 400, Fort Worth, Texas 76109.



- **Notice of Disclosure Statement Hearing** [Docket No. 100]

Dated: August 2, 2019

  
Stanley Y. Martinez

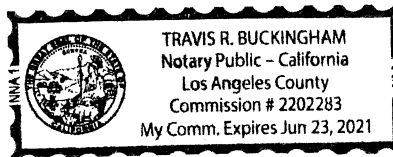
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 2<sup>nd</sup> day of August, 2019, by Stanley Y. Martinez, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature:  \_\_\_\_\_



# Exhibit A

**Exhibit A**  
Creditor Matrix  
Served via First Class Mail

<b>COMPANY</b>	<b>CONTACT</b>	<b>ADDRESS1</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
Nova Medical Centers	Emily Stilwell Watters, Industrial Director	2045 N.Hwy 360 Suite 200B	Grand Prairie	TX	75050

# Exhibit B

**Exhibit B**  
Creditor Matrix  
Served via First Class Mail

<b>COMPANY</b>	<b>CONTACT</b>	<b>ADDRESS1</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP</b>
Chippewa County Land Conservation & Forest Management	Attn Dan Masterpole, Dept. Director/County Conservationist	711 N. Bridge Street	Chippewa Falls	WI	54729

# Exhibit C

**Exhibit C**  
Core/2002 Service List  
Served via First Class Mail

DESCRIPTION	COMPANY	CONTACT	ADDRESS1	CITY	STATE	ZIP
Counsel to Union Pacific Railroad Company	Union Pacific Railroad Company	Tonya W. Conley and Lila L. Howe	1400 Douglas Street, STOP 1580	Omaha	NE	68179



# Exhibit D

**Exhibit D**

Core/2002 Service List  
Served via Electronic Mail

DESCRIPTION	COMPANY	CONTACT	EMAIL
Counsel to Union Pacific Railroad Company	Union Pacific Railroad Company	Tonya W. Conley and Lila L. Howe	bankruptcynotices@up.com