Case 23-14853-JKS Doc 902 Filed 01/30/24 Entered 01/30/24 15:15:55 Dec Main Docket #0902 Date Filed: 01/30/2024

### UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

| In re:                              | Chapter 11              |
|-------------------------------------|-------------------------|
| CYXTERA TECHNOLOGIES, INC., et al., | Case No. 23-14853 (JKS) |
| Debtors. <sup>1</sup>               | (Jointly Administered)  |

### **CERTIFICATE OF SERVICE**

I, Marrium Zubair, depose and say that I am employed by Kurtzman Carson Consultants LLC (KCC), the claims and noticing agent for the Debtors in the above-captioned case.

On January 24, 2024, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

• Second Order (I) Enlarging the Period Within Which the Debtors May Remove Actions and (II) Granting Related Relief [Docket No. 883]

Dated: January 30, 2024

/s/ Marrium Zubair
Marrium Zubair
KCC
222 N. Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

<sup>&</sup>lt;sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <a href="https://www.kccllc.net/cyxtera">https://www.kccllc.net/cyxtera</a>. The location of Debtor Cyxtera Technologies, Inc.'s principal place of business and the Debtors' service address in these chapter 11 cases is: 2333 Ponce de Leon Boulevard, Ste. 900, Coral Gables, Florida 33134.



### Exhibit A

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Master Service List Served via Electronic Mail

| Allaska Altorney General  Allaska General   | Description   | CreditorName  | CreditorNoticeName   | Email   |
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| Alseita Afformey Germeral  Alastia Afformey Germeral  Alastia Afformey Germeral  Afformation Officer in the CCAA  Annexed Marsal Canada Inc.  Adam Mastrow, Peer Sains, Orast  Afformation Officer in the CCAA  Annexed Afformey Germeral  Annexed Marsal Canada Inc.  Annexed Afformey Germeral  Annexed Marsal Canada Inc.  Annexed Marsal Canada Inc.  Annexed Marsal Canada Inc.  Annexed German A Aurone, P. C.  Johns Afformey Germeral  Annexed German A Aurone, P. C.  Annexed Sain-Agranda Inc.  Annexed Marsal Canada Inc.  Annexed Marsal C | State Attorney General  | Alabama Attorney General  |  |   |
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| State Attorney General   | North Dakota Attorney General                             | Attn Bankruptcy Department  | ndag@nd.gov   |
| U.S. Trustee for the District of New   | Office of the United States Trustee for                   | , an Dania uptoy Department   | naag@na.gov   |
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| '   | Saul Ewing LLP                           | Jorge Garcia, Esquire                     | , , , ,  |
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| Seacoast Bank                               | Seacoast Bank                            | Attn: John D Erico                        | Ŭ  |
| 050 Danianal 0#:                            | 0iti 0 Fb 0ii                            | NN/ Dawie and Office                      | bankruptcynoticeschr@sec.gov;                                  |
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|   | Streusand, Landon, Ozburn &              |   |  |
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| State Attorney General                      | Vermont Attorney General                 | Attn Bankruptcy Department                | ago.info@vermont.gov   |
| State Attorney General                      | Virginia Attorney General                | Attn Bankruptcy Department                | mailoag@oag.state.va.us  |
| , ,   | , ,                                      | ' ' '                                     | 30 3   |
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| Digital Realty Trust, L.P., Digital Realty, |  | Attn Gary T. Holtzer, Esq., Jessica Liou, | , ,  |
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| LLC   | Wilentz, Goldman & Spitzer, P.A.         | Attn: David H. Stein, Esg.                | dstein@wilentz.com   |
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### Exhibit B

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| Description                     | CreditorName                   | CreditorNoticeName            | Address1                       | Address2                | Address3       | City           | State | e Zip       |
|---------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------|----------------|----------------|-------|-------------|
| State Attorney General          | Alabama Attorney General       | Attn Bankruptcy Department    | 501 Washington Ave             | PO Box 300152           |                | Montgomery     | AL    | 36104-0152  |
| Clate / titerriey Certeral      | Thabama Theorney Conoral       | That Barmaptey Beparation     | 1031 West 4th Avenue. Suite    | 1 G BOX 600 102         |                | Monigoniory    | / \_  | 001010102   |
| State Attorney General          | Alaska Attorney General        | Attn Bankruptcy Department    | 200                            |                         |                | Anchorage      | AK    | 99501-1994  |
| State Attorney General          | Arizona Attorney General       | Attn Bankruptcy Department    | 2005 N Central Ave             |                         |                | Phoenix        | AZ    | 85004-2926  |
| State Attorney General          | Arizona Attorney General's     | Attir Barkruptcy Department   | 2003 N Cellial Ave             |                         |                | FIIOCIIIX      | 72    | 03004-2920  |
| State Attamasi Camaral          | Office - CSS                   | Atta Dankwintov Danastasant   | PO Box 6123                    | MD 7611                 |                | Dhaaniy        | AZ    | 05005 6400  |
| State Attorney General          |                                | Attn Bankruptcy Department    |                                | ווס/ טוא                |                | Phoenix        |       | 85005-6123  |
| State Attorney General          | Arkansas Attorney General      | Attn Bankruptcy Department    | 323 Center St. Ste 200         |                         |                | Little Rock    | AR    | 72201-2610  |
| State Attorney General          | California Attorney General    | Attn Bankruptcy Department    | 1300 I St., Ste. 1740          |                         |                | Sacramento     | CA    | 95814-2919  |
| Official Committee of Unsecured |                                |                               | 601 S. Figueroa Street., 49th  |                         |                |                |       |             |
| Creditors                       | CBRE Investment Management     | Andrew Horn                   | Floor                          |                         |                | Los Angeles    | CA    | 90017       |
|                                 |                                |                               | Ralph L Carr Colorado Judicial | 1300 Broadway, 10th     |                |                |       |             |
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| ,                               | District of Columbia Attorney  | . , .                         | -                              |                         |                |                |       |             |
| State Attorney General          | General                        | Attn Bankruptcy Department    | 400 6th Street NW              |                         |                | Washington     | DC    | 20001       |
| State Attorney General          | Florida Attorney General       | Attn Bankruptcy Department    | PL-01 The Capitol              |                         |                | Tallahassee    | FL    | 32399-1050  |
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| State Attorney General          | Iowa Attorney General          | Attn Bankruptcy Department    | Hoover State Office Bldg       | 1305 E. Walnut Street   |                | Des Moines     | IA    | 50319       |
| Official Committee of Unsecured | Iron Mountain Data Centers,    |                               |                                |                         |                |                |       |             |
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| Clate / Morney Corneral         | ival ylana / womey conoral     | 7 tar Barita aproy Boparanoni | 200 01. 1 4411 1400            |                         |                | Baltimore      | IVID  | E IEOE EEOE |
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| Creditors                       | Manla Fauitiaa                 | a/a Ahimail OlDriant Familia  | Glovsky and Popeo, P.C.        |                         |                | l as Ammalas   | C A   | 90067       |
| -                               | Menlo Equities                 | c/o Abigail O'Brient, Esquire |                                | East, Suite 300         | D.O. D. 00040  | Los Angeles    | CA    |             |
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| •                                | New Hampshire Attorney              |                            |                                |                                      |                                  |                |       |            |
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| •                                |                                     |                            | Richard J. Hughes Justice      |                                      |                                  |                |       |            |
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| State Attorney General           | New Mexico Attorney General         | Attn Bankruptcy Department | 408 Galisteo St                | Villagra Building                    |                                  | Santa Fe       | NM    | 87501      |
| State Attorney General           | New York Attorney General           | Attn Bankruptcy Department | Office of the Attorney General | The Capitol, 2nd Fl.                 |                                  | Albany         | NY    | 12224-0341 |
| State Attorney General           | North Carolina Attorney General     | Attn Bankruptcy Department | 9001 Mail Service Center       |                                      |                                  | Raleigh        | NC    | 27699-9001 |
| State Attorney General           | North Dakota Attorney General       | Attn Bankruptcy Department | 600 E. Boulevard Ave. Dept 125 |                                      |                                  | Bismarck       | ND    | 58505-0040 |
| •                                | Office of the United States         | . , .                      | ·                              |                                      |                                  |                |       |            |
| U.S. Trustee for the District of | Trustee for the District of New     |                            |                                |                                      |                                  |                |       |            |
| New Jersey                       | Jersey                              | Attn: David Gerardi, Esq.  | One Newark Center, Suite 2100  |                                      |                                  | Newark         | NJ    | 07102      |
| State Attorney General           | Ohio Attorney General               | Attn Bankruptcy Department | 50 E. Broad Street 17th FI     |                                      |                                  | Columbus       | ОН    | 43215      |
| State Attorney General           | Oklahoma Attorney General           | Attn Bankruptcy Department | 313 NE 21st St                 |                                      |                                  | Oklahoma City  | OK    | 73105      |
| State Attorney General           | Oregon Attorney General             | Attn Bankruptcy Department | 1162 Court St. NE              |                                      |                                  | Salem          | OR    | 97301-4096 |
| State Attorney General           | Pennsylvania Attorney General       | Attn Bankruptcy Department | 16th Floor, Strawberry Square  |                                      |                                  | Harrisburg     | PA    | 17120      |
| Top 30 and Official Committee of |                                     | . , .                      | ,                              | 6025 The Corners                     |                                  | Ŭ              |       | -          |
| Unsecured Creditors              | Pivot Technology Services Corp      | d/b/a Computacenter        | Matt Yates                     | Pkwy. Suite 100                      |                                  | Norcross       | GA    | 30092      |
| State Attorney General           | Rhode Island Attorney General       | Attn Bankruptcy Department | 150 S. Main St.                | ,                                    |                                  | Providence     | RI    | 02903      |
| Official Committee of Unsecured  | Securitas Security Services         | , , ,                      |                                |                                      |                                  |                |       |            |
| Creditors                        | USA. Inc.                           | Chris Longua               | 9 Campus Drive                 |                                      |                                  | Parsippany     | NJ    | 07054      |
|                                  | Securities & Exchange               | - 5                        |                                | 100 Pearl St., Suite 20-             |                                  | 11 /           |       |            |
| SEC Regional Office              | Commission                          | NY Regional Office         | Regional Director              | 100                                  |                                  | New York       | NY    | 10004-2616 |
| SEC Regional Office              | Securities & Exchange<br>Commission | PA Regional Office         | Regional Director              | One Penn Center                      | 1617 JFK<br>Boulevard Ste<br>520 | Philadelphia   | PA    | 19103      |
| SEC Headquarters                 | Securities & Exchange Commission    | Secretary of the Treasury  | 100 F St NE                    |                                      |                                  | Washington     | DC    | 20549      |
| State Attorney General           | South Dakota Attorney General       | Attn Bankruptcy Department | 1302 East Highway 14 Suite 1   |                                      |                                  | Pierre         | SD    | 57501-8501 |
| State Attorney General           | Tennessee Attorney General          | Attn Bankruptcy Department | P.O. Box 20207                 |                                      |                                  | Nashville      | TN    | 37202-0207 |
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| US Attorney for District of New  | US Attorney for District of New     |                            |                                |                                      |                                  |                |       |            |
| Jersey                           | Jersey                              | Philip R. Sellinger        | 970 Broad Street, 7th Floor    |                                      |                                  | Newark         | NJ    | 07102      |
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| State Attorney General           | West Virginia Attorney General      | Attn Bankruptcy Department | State Capitol Bldg 1 Rm E-26   | 1900 Kanawha Blvd.,<br>East          |                                  | Charleston     | WV    | 25305      |
| State Attorney General           | Wisconsin Attorney General          | Attn Bankruptcy Department | Wisconsin Dept. of Justice     | 114 East, State<br>Capitol           | PO Box 7857                      | Madison        | WI    | 53707-7857 |
| State Attorney General           | Wyoming Attorney General            | Attn Bankruptcy Department | 109 State Capitol              |                                      |                                  | Cheyenne       | WY    | 82002      |