UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1

In re:

CBRM Realty Inc. et al.,

Debtors.1

Chapter 11

Case No. 25–15343 (MBK) (Jointly Administered)

# AFFIDAVIT OF PUBLICATION OF NOTICE OF (I) HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11 PLAN AND FINAL APPROVAL OF THE DISCLOSURE STATEMENT, AND (II) RELATED VOTING, OPT-IN, BIDDING, AUCTION, AND OBJECTION DEADLINES

This Affidavit of Publication includes sworn statements verifying that the Notice of (I) Hearing to Consider Confirmation of the Chapter 11 Plan and Final Approval of the Disclosure Statement, and (II) Related Voting, Opt-In, Bidding, Auction, and Objection Deadlines was published and incorporated by reference herein as follows:

1. In The Times-Picayune/The New Orleans Advocate on September 15, 2025, attached hereto as Exhibit A

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: CBRM Realty Inc. (2420), Crown Capital Holdings LLC (1411), Kelly Hamilton Apts LLC (1115), Kelly Hamilton Apts MM LLC (0765), RH Chenault Creek LLC (8987), RH Copper Creek LLC (0874), RH Lakewind East LLC (6963), RH Windrun LLC (0122), RH New Orleans Holdings LLC (7528), and RH New Orleans Holdings MM LLC (1951), and Laguna Reserve Apts Investor LLC (N/A). The location of the Debtors' service address in these chapter 11 cases is: In re CBRM Realty Inc., et al., c/o White & Case LLP, 1221 Avenue of the Americas, New York, New York 10020.



# Exhibit A

### CAPITAL CITY PRESS

# Publisher of THE ADVOCATE

### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

9/15/2025

Joy Newman Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

17 Sep 2025

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



#### UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY Caption in Compliance with D.M.J. LBR 9084-1

WHITE & CASELLE Gregory E Pesce (afmitted pro has vise), 111 South White Dive, Chicago, Hinois (1006, Elephone; (31)) 811-500, findi-g-gorygescel-whiseas com and Indew Jat, Sanud F, Heshey Jadmined por Jac vice, Barrent Hinde (Jamined por Jac vice), 1211 Aretice of the June Kas, New York, New York (1020, Telephone; (312) 839-830, finist arazzi whiteas com, sambeishey/Swhitease, om, barrent langle-whitease.com, Gorard in Deletor and Debarra-ia-fusesista and Kes ROSEN ADVISIONS PC, Kenneth A, Rosen, 20 Costral Park West, New York, New York, 19023, Telephone (973) 493-4955 Email: keniske mosenadvisors.com, Co-Counsel to Debtars and Debtars in Pomersion.

CBRM REALLY INC., et al., Debrors.

Chapter 11 Case No. 25-15343 (MBK) (Jointy Administered)

NOTICE OF (1) HEARING TO CONSIDER
CON FIRMATION OF THE CHAPTER 11 PLAN AND
FINAL APPROVAL OF THE DISCLOSURE STATEMENT,
AND (1) RELATED VOTING, OPT-IN, BIDDING,
AUCTION, AND OBJECTION DEADLINES

PLEASE TAKE NOTICE THAT on Separative 2,7025, the United States Early topic from the District of New Jessey (the "Cont") extend an order (bode NN 5.21) (the "Disdo are Statement Order"). (I) an fronting frown Capital Holdings LLC and certure of its affiliated debuts and debuts in possession (collectively, the "Debtos"). It is obtain a computatives. is the Medited skint Chapter 11 Raw of Coom Capital Hoblings U.C. and Certain of its De bior Filliages (Doden Na. 5911) is most field, amended, or supplemented from Smelrottine, the "Plan" 2" (ii) conditionally approving the Disdounce Surement for the Medited Sun Ocapes 11 Haw of Coom Capital Holdings LLC and Constitution limbehar Affiliates (Daches No. 5 17) (as madified, amended, or supplemented from time to time, the "<u>Usch sure</u> Statement") as containing "alequate information" pursuant to section 1125 of the Bankrupky Code, (iii) approving the solicitation materials and documents to be included in the solidation, package, (the "<u>Solicitation</u> Fackage 1; av) ager oming procedures for sold ing noticing receiving and sabulating vorsion the Plan; (v) establishing centainde ad lines by which to optituge and the release set for thin the Plan; and (vi) for filing objections

PLEASE TAKE FURTHER NOTICE THAT the hearing a twhich the Court will consider confernation of the Plan and final approval of the Discboure will consider confirmation of the Pion and final approved of the Dischosure to Contribute con October 22, 2925, at 1139 a.m. forevailing Eastern Time I subject to Gourn availability and at such time that the Court dozennies the East the Hallourabe Middisa & Rapha, Usind State Starkings pluding in Court from the District of New Jersey, Causton S. Esther U.S. Counthouse, 402 East State Streen, Institut, New Jersey, Causton S. Esther U.S. Counthouse, 402 East State Streen, Institut, New Jersey, Causton S. Esther U.S. Counthouse, 402 East State Streen, Institut, New Jersey, Causton S. Esther U.S. Counthouse, 402 East State Streen, Institut, New Jersey, Causton S. Esther U.S. Counthouse, 402 East State Streen, Institut, New Jersey, Causton State State Streen, Institut, New Jersey, Causton State State Streen, Institut, New Jersey, Causton State State Streen, Institut State State Streen, Institut New Jersey, Causton State State Streen, Institut State State Streen, Institut State State Streen, Institut State State State Streen, Institut State State Streen, Institut State State State Streen, Institut State S

SERVEDONALL PARTIES ENTITLED TO NOTICE.

CRITICAL INFORMATION REGARDING VOTING ON THE PLAN

# Veting Record Date. The wing reard date was September A 2025 (the "Yorkg Record Date"), which is the date for date mining which emain Hilder soft Gains are entitled two te on the Plan.

Supplemental Voting Record Date. Only with respect to Debair Laguna Reserve Aprillows and Life (the <u>Laguna Debair</u>), to accommodate the bar date for this Debair which the Debairs have set as 500 p.m. gregating Eastern Time on the date that is twenty-one (21) days from the date the Debtors fred schedules of assess and liabilities for the Laguna Debtor (the "Laguna Qaims Ra-Date"), the Voting Record Date applicable Debut (the "Laguna Cainis Rat Cute"), the Voting Record Date applicable in any certification boddes of all magnitude belong and who files a Root of Caini after the Voting Record Date (cf., September 4, 2025), but on or bether the Laguna Chinis Rat Date, that be the date that such frost of Crim is fetal (any about date a "Supplemental Yorking Record Date"). A creditor of the Laguna Debut that the a Proof of Claim by a Supplemental Yorking Record Deserb. A creditor of the Laguna Debut that the a Proof of Claim by a Supplemental Yorking Record Deserb shill receive a Subiction for Ackage and/or a Rotice of Non-Yorking Status and Opt-in Form, as applicable, as soon as reasonably paradicable the reafter and dails been if for in work to according to reject the Print of Issue Administrative and the Sufcitation and Yorking Procedures). If, however, the Chinic and Mixinga Lorentzewsky the confidence of the According According to the According and According to the Chinic and Acc and the shortation and voting processors. It, nowees, the Claims and Whiting Agent previously provided such earlier with a Ballot on account of a scheduled Claim or previous Poorl of Claim field in advance of any such Emplemental Young Record Date, the Claims and Moticing Agent half update the a edition's voting amount internally to comport with the amount reflected in Proof of Claim, except as otherwise provided herein, but shall mot be obligate diosenda new Ballot.

bushali miteothiquaed to send a new Ballot.

Voting and Opt-in Deadline. The deadline to vote on the Plan is
October 10, 2025, at 4:00 p.m., (operabiling Eastern, lime) the
"bing and Opt-in Deadline". If you received the Solication Package,
cluding a Salot and thead to were on the Pan you must; (i) bilow
the instructions contained on your Balot carefully, (i) complete all of
the regimed information on the Editor, and (ii) exercise and remay your
umpleted Editor according to and as set forth in detail in the voting
instructions to that it is activally remained by the Debuts' Gains and
Orbeitse the VisingandOpt-in Deadline.

Failure to follow such instructions may disqualify your vote.
Community has replace to the property of the County of the County

CRITICAL INFORMATION REGARDING THEOPT-INDEADLINE Non-Poting Classes Opt-In Deadline. The deadline for Hilders of Claims or histories is not enabled to wore on the Plan to return the Opt-In form so that it is actually received by the Debturs' Claims and Noticing Agent, Kurtoman Carson Consultants, LLC (d/b.th Veina Clobal), on or before October 10, 2025, al.4:00 p.m./prevailing Eastern Time). CRITICALINFORMATION REGARDING OBJECTIONS TO THE PLAN Combined Objection Deadline. The deading by which objection

o confirmation of the Plan or final appropriat of the Discussive Statement to confirmation of the Pion or final approval of the Dischesses Streament must be filed with the Court is October 19, 2025, at 4309 p.m., (prevailing Eastern Time) (the "Combined Objection Deadline"). Any objection to the relief sought at the Combined Hearing must; (i) but home to the Bankmaptor, Pulse, he build Rudes and orders of the Gourt (iii) state with par Schlarby the basis of the objection and, if practicable, a proposed modification to the Pion (or related makes its) that would receive such objection; and (iv) the filed with the Olek of the United States Bankeupsty Court for the District of New Jersey, Clarkson S. Fisher U.S. Gourdhouse, 402 East State Street, Trenton, New Jessey 2003. Advancement accounts with a proof of Legal Carefol and Sevent mon S. Risher U.S. Gourdhouse, 402 East State Street, Trenton, New Jessey 265:03 (comemporareously with a proof of service) and served upon the following parties in accordance with the tentis of the Disdosine Statement Order on as the actuality received on or before the Combine of Objection Deadline (4) course! to the Debtons, (4) White & Case LIP, 111 South Warder Edve, Chicago, Illinois 60606 (Attra Cregory E. Pesce (graphy pesces Whitevace comit) and (1) White & Case LIP, 1121 Normout the America New York, New York, 1000 (Aftra: Samuel Hersbey Sam, her shey/Whitevace, comit), (8) counsel to the MCA DIP Lander (America Tingle Whitevaces, comit), (8) counsel to the MCA DIP Lander (America Tingle Whitevaces). comit, (c) author to the MACALTP school (AITLE COMMINICATION)
goodmanifeshwoon) and Sort Legene (contrapener) affairment).
(d) author is the Affair Coup of Haldes of Crown Capital Notes (Attr.
Lanes Milar (sames milliast face) addition cont) and Mikhael Pompeo
(inchael pompeo fifaegoed infercomit), and (d) the U.S. Insiste, Oue
Newark Cente, Suite 2 TriQ, Newark, New Jessey UF ID (Attr. Lauen
Bielskie (huren bielskiefusjol.gov) and Jeffrey Sporder (Attr.

Becsage (Bussian Spaces)

Lister in School Designation of the plan Contains Settrement, Release,

Article vin of the Plan Contains Settrement, Release,

Exculprion, and Induction Provisions, and <u>Anticle vind</u>

Of the Plan Contains of the Re-Party Release, you are advised

To review and consider the Plan Carefully Because your

TO REVIEW AND CONSIDER THE PUMA CAREFULLY BECAUSE YOUR RIGHTSAMGHTBE FAFFECT DETHERBUNDER.

THIS NOTICE IS BEING SENT TO YOU FOR INFORMATIONAL PURPOSES ONLY. CONTACT THE CLAMS, AND NOTICING AGENT IT YOU HAVE QUESTIONS WITH RESPECT BY OVER RIGHTS UNDERTHE PLAN OR A BOUT ANYTHING STATED HEREIN OR IF YOU WOULD LIKE TOOBTAIN ADDITIONAL INFORMATION.

PODE IN A DOWN ENFORMENT WITH A PARTIES AND THORNESS OF THE SOLICITION OF THE SOLICI the Solicitation Package via email or USB flash drive imposes a hardship the Soferman Padage via email or USS flish drive impose a hardening on you please contact the behins Claims and Mostein Agent, Moutanian Cason Consistants, LLC d.fu.h. Verha Gobal, by submitting an inquiry to https://www.verhaplobalmeri.chem/inquiry (with "CBM" in the subject line), for may also other oppies of any pleadings field with the Court for feel by Wisting the Debtor's restrictioning website at https://www.verhaplobal.nev/doms, or the Court's website at https://www.verhaplobal.nev/doms.n authorized to answer questons about, and provide additional codes of solicitation materials, but may not advise you as to whe fler you should wite tracception ejectifie Plan.

Filling the Plan Supplement. The Debtors will file the Plan Supplement (a defited in the Rain) on or before <u>September 30</u>, 2025 and will serve a notice of Plan Supplement on all Holders of Caims or Interests, the U.S. Inside, the NOLA DP Lender, Lynd L Ming, the Mil Hoc Group of Holdes of Grown Capital Notes, and the 2002 List (regardless of whether such parties are entitled to vote on the Plan), which will, b) in form parties that the Debtors filed the Plan Supplement; (ii) I stifle informaion contained in the Plan's upplement, and (ii) explain how parties may obtain copies of the Plan's upplement. BIX ON NG MATURE OF THE PLAN, AFCONFIRMED, THE PLAN SHALL

BINDALL HOLDERS OF CLAIMS AND INTERESTS TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLELAW, WHETHER OR NOTSUCH HOLDER WILL RECEIVE OR RETAIN ANY PROPERTY OR INTEREST INPROPERTYUMDER THEP LAN, HAS FILED A PROOF OF CLAIMIN THESECHAPTER 11 CASES, OR FAILED TO NOTE TO ACCEPT OR REJECT THE PLAN OR WOTED TO REJECT THEPLAN

Dated: September 8, 2025*, (s) Andrew Zaz* \_, **WRITE & CASE LLP, G**eograp Unter-represe 9, 2017, 19 Antiew 2027. With Exclusive Lip, cogging.

F. Pesce (Johnstein Am Art Web), 111 South Whole Stele, Olisago, Illinois 60505, Telephone: (312) 381-5401, Email: geograp.pe.scePublise.ase. com- and - Andow Zata, Samud P. Heisbey (Johnstein por Nor Web), 121 Namue of the Americas, New York, New York, 100 XI, Telephone: (212) 319-8200, Email: A B LSD. wife case con, sunthershey? white case con, barrell ingle White Gase con, sunthershey? white case con, barrell ingle White Gase con, downed at Debars and Debars - in the case on and KEN ROSEN ADVISORS PC, Ferneth A. Rosen, 30C on tall? ark Whay, Devilork, Devilork 100121, Telephore: 9731, 941-955, Ernell tendifier a senativistic scom, Go-Counted to Debars and Debars - in - Papersion

The Debta sin these chapter 11 cases, along with the last four digits of each Debox's federal Locident fixation number, are CBRM Realty find (ALM), Gown Capital Holdings LLC (HTI), ReflyHamilton Apis LLC (HTI), Refly Hamilton, Abis MM. LLC (UTGS), RH (Heartail Creek LLC (1981), RH Copper Creek LLC (1874), RH Lakewind East LLC (1983), RH Wind on LLC CODE TORKELL ON A THE ACCOUNT OF THE

<sup>2</sup> Capitalized terms not otherwise defined herein shall have the meanings ask hed to them in the Plan, the Osdosure Statement, or the Disclosure Statement Order, as applicable.

Scars/Tattoos:

Louisiana & Missouri

I, SCOTT DANIEL PIERCE aka SCOTT PIERCE aka SCOTT A PIERCE aka SCOTT D PIERCE, have been convicted of 14:81 Indecent Behavior with Juveniles, Date Convicted: 3/31/2021.

My Address is: GARDEN RD & JEFFERSON HWY RIVER RIDGE, LA 70123

Race: WHITE Sex: MALE Date of Birth: 9/24/1988 Height: 5'6" Weight: 165 Hair Color: BROWN Eye Color: GREEN Scars/Tattoos:

158213, Sept 14-15 \$250.00

Louisiana

158221, Sept 14-15 \$250.00

## ▶ CLASSIFIEDS continued from 14D

**Legal Notices** 

PUBLIC NOTICE

PUBLIC NOTICE

The Jefferson Parish Finance Authority (hereinafter "JPFA") is hereby soliciting Statements of Qualifications from licensed attorneys interested in providing general counsel services as follows:

follows:

The JPFA is a public trust established by the Jefferson Parish Council to provide financial assistance to homebuyers by way of municipal bond programs and/or other market-rate down payment assistance programs. General Counsel will provide expert and strategic legal advice to management and the Board of Trustees. General Counsel will ensure that the JPFA operates within the law at all times, as well as offer counsel on programs and business strategies development. In addition, General Counsel will be responsible for the following:

• Assistance in drafting

esponsible for the following:

Assistance in drafting internal governance policies and manage the impact of external factors;
Evaluate and weigh multiple inputs and impacts of any decision or course of action sought by the Board of Trustees;
Anticipate issues and estimate risks; identify proactive solutions for potential risks;
Assist in dealings with external parties (auditors, external counsel, politicians, clients);
Meet all legal objectives with a complete understanding of the JPFA Trust Indenture, its By-Laws, its purpose, and Roberts Rules of Order;
Draft agreements and legislation on behalf of the JPFA;
Keep abreast and inform executive director and Board of Trustees of all legislative changes relative to the JPFA at a federal and local level;
Attend all meetings of the Board of Trustees and if necessary, committee meetings.

The following criteria shall be used to evaluate the statements of the first/individuals submitting to the general counsel position:

1. Professional training and experience both general and in relation to the type and magnitude of work required for the JPFA, including but not limited to general counsel experience in a business environment involving a public and/or private board and municipal finance (30 points);
2. Capacity for timely completion of the work, taking into consideration the person's or firm's current and projected workload and professional and support manpower (20 points);
3. Past and current accomplishments, which references from clients or former clients and information gathered by inspection of current or recent projects may be considered (10 points);
4. Past performance by the person or firm on public contracts, including any problems with time delays and cost overruns for which residence of the projects of firm on public contracts, including any problems with time delays and cost overruns for which said person or firm was at fault (10 points);
5. Location of the principal office where work with a principal business offerson Parish, including municipal times located within the parish (10 points);
6. Proposed fee schedule should not exceed \$
21,600 per annum exceptinary circumstances (20 points).

Interested firms/individuals must submit three (3) copies each of their Statements of Qualifications to the Jefferson Parish Finance Authority c/o Mrs. Lauren Ruppel, Executive Director, 1221 Elmwood Park Boulevard, Suite 505, Jefferson, Louislana 70123 no later than 3:30pm on September 30, 2025. No statements will be prosted

ber 30, 2025. No state-ments will be accepted after the deadline. 158059-SEP 15-30 \$841.76

PUBLIC NOTICE

The Louisiana Department of Culture, Recreation & Tourism, Office of State Parks is Issuing a Request for Information (RFI) to solicit any and all project ideas for on-call disaster recovery, debriscleanup, down tree removal, and emergency management consultant services in the event of a man-made or natural disaster at State Parks Properties. The objectives in soliciting information are to promote the State Parks mission and the preservation and utilization of State Parks Properties while becoming more financially self-sustaining, and better serve the needs of citizens and of visitors to Louisiana through collaboration utilizing Public Private Partnerships.

Private Partnerships.

The RFI packet, which includes a timeline, instructions for proposal submission, and selection criteria, is available at http://www.opportuitiesiniouslana.com. It may also be picked up between 9 a.m. and 4 p.m. weekdays at the Orice of State Park, Capitol Annex, Third Floor, 1051 North Third Street, Baton Rouge, LA, 70802. Written Proposals must be received by State Parks at this address no later than 4:00 p.m. CT on Friday, October 31, 2024.

State Parks will continue its commitment to ensure all projects promote our mission statement, have community support, and support of local and state elected officials. State Parks also commits to not proceed with any projects that will be detrimental to the local community or any local business.

All inquiries concerning the RFI should be submit-ted in writing to the Issu-ing Officer, Brett San-difer, at bsandifer@crt. la.gov.

157440-SEP 10-OCT 9 \$579.96



REQUEST FOR QUALIFICATIONS AND PROPOSALS FOR THE DEVELOPMENT OF NON-CONGREGATE HOUSING ON TULANE AVENUE ISSUED: MONDAY, SEPTEMBER 15, 2025 DEADLINE: FRIDAY, NOVEMBER 14, 2025

The New Orleans Redevelopment Authority (NORA) is seeking qualified entities to submit



their qualifications and proposals for the development of non-congregate housing on seven (7) vacant lots located in the 2900 block of Tulane Avenue, New Orleans, Louisiana. The selected developer will be responsible for designing, building, and operating a new non-congregate housing facility.

facility.

An informational session will be held online via Zoom on Tuesday, October 7, 2025, at 11:00 a.m. (Central Time). Prospective respondents are encouraged to attend this meeting, where NoRA staff will discuss the application process, program requirements, and answer questions. Advanced registration is required to attend the session. After registering, you will receive a confirmation email with the information needed to attend the meeting. Attendance at the informational session is not mandatory to submit a response to this solicitation.

Respondents must sub-mit their complete appli-cation to a designated shared folder in Mi-crosoft OneDrive, a cloud-based platform. NORA will not accept hard copy submissions at this time.

The deadline for submitting complete applica-tions to the designated shared folder is FRIDAY NOVEMBER 14, 2025, at 4:00 p.m. (Central Time).

The Request for Qualifi-cations and Proposals in-cludes detailed informa-tion regarding submis-sion guidelines and meeting instructions sion guidelines and meeting instructions, which may be accessed online at https:// norworks.org or by contacting Audrey Plessy, Procurement Manager, at (504) 658-4402 or via email at Audrey,Plessy@nola.gov. nola.gov.

Important Note: Please read and complete the entire application, including all exhibits and attachments. All applications must be complete upon submission. Missing Items may result in ing items may result in disqualification from consideration for con-tract award.

NORA reserves the right to cancel any solicitations and accept or reject, in whole or in part, any proposals for any reason. NORA also retains the right to reopen this solicitation for subsequent phases or to redevelop the properties by other means.

Brenda M. Breaux Executive Director

158004-sept 15-25-oct 1-

**Public Notices** 



I, BRYANT MCDANIEL, have been convicted of 14:80 - Carnal knowledge of a juvenile. Date Convicted: 4/30/2004. 14:80 - Carnal knowledge of a juvenile. Date

juvenile. Date Convicted: 2/17/2009.

My Address is: 2610 FRANKLIN AVE NEW ORLEANS, LA 70117 Race: BLACK Sex: MALE Date of Birth: 11/15/1982 Weight: 246 Hair Color: BLACK

Scars/Tattoos: Louisiana

158236, Sept 14-15 \$250.00



I, DERRICK Q WARREN aka RYAN TEMPLE aka aka KYAN TEMPLE and DERRICK WARREN, have been convicted of 14:43.1 - Sexual Battery Sexual Motivation. Date Convicted: 8/6/2015.

My Address is: 748 GRINELL PL GRETNA, LA 70056

Race: BLACK Race: BLACK Sex: MALE Date of Birth: 11/2/1968 Height: 5'11" Weight: 210 Hair Color: BLACK Eye Color: BROWN Scars/Tattoos: Louisiana

158205, SEPT 14-15 \$250.00



I, Donald Lawrence
Guidry JR aka DUCK
DUCK aka DON GUIDRY
Aka DONALD GUIDRY JR
aka DONALD GUIDRY JR
aka LAWRENCE
GUIDRY JR aka LIONEL
GUIDRY, have been
convicted of 14:78.1 Aggravated Incest.
Date Convicted:
9/13/2010. 14:78.1 Aggravated Incest.
Date Convicted:
10/20/2010. 14:81.2 Molestation of
Juvenile. Date

Juvenile. Date Convicted: 10/20/2010.

My Address is: 537 GEORGE ST AVONDALE, LA 70094

Race: BLACK Sex: MALE Date of Birth: 9/18/1973 Height: 5'7" Weight: 155 Hair Color: BLACK Eye Color: BROWN



Scars/Tattoos: Louisiana 158207, Sept 14-15 \$250.00



I, FREDERICK LOUIS WEST aka Fred West aka Frederick L. West, have been convicted of 200.366 - Sexual 200.366 - Sexual assault. Sexual Assault Clark County, Nevada No contact with minor children. Date Convicted: 9/3/1985. State Equivalent: 14:43 - Simple Rape.

My Address is: 1012 CARNATION AVE METAIRIE, LA 70001

Race: WHITE Sex: MALE Date of Birth: 11/14/1947 11/14/1947 Height: 5'11" Weight: 300 Hair Color: GRAY Eye Color: GREEN Scars/Tattoos:

158223, Sept 14-15 \$250.00



I, HARVEY BANKS, have been convicted of 14:81 - Indecent 14:81 - Indecent Behavior with Juveniles, Date Convicted: 7/9/2012. 14:80 - Carnal knowledge of a juvenile. Date Convicted: 11/17/1994.

My Address is: 1836 PAULINE ST NEW ORLEANS, LA 70117

Race: BLACK Sex: MALE Sex: MALE Date of Birth: 8/9/1972 Height: 5'9" Weight: 222 Hair Color: BLACK Eye Color: BROWN Scars/Tattoos:

Louisiana



I, JUSTIN T BRAY aka JUSTIN BRAY, have been convicted of 14:81 - Indecent Behavior with Juveniles. Date Convicted: 9/18/2023, 14:81.A(2) - Electronic Indecent Behavior with Juveniles. Date Convicted: 9/18/2023.

My Address is: 600 GARDEN RD MARRERO, LA 70072

Race: WHITE Sex: MALE Date of Birth: 6/23/1984 Height: 5'6" Weight: 180 Hair Color: BROWN Eye Color: BLUE Scars/Tattoos: Scars/Tattoos

Louisiana 158201, Sept 14-15 \$250.00



I, LIONEL TAPPS Jr aka Lionel Tapp aka Lionel Tapps, have been convicted of 14:42.1 Forcible Rape. Date Convicted: 7/19/2001. 14:45 - Simple Kidnapping. Date Convicted: 7/19/2001.

My Address is: 8420 NELSON ST, Apt 1, NEW ORLEANS, LA 70118

Race: BLACK Race: BLACK Sex: MALE Date of Birth: 12/14/1971 Height: 5'9" Weight: 230 Hair Color: BLACK Eye Color: BROWN Scars/Tattoos: Scars/Tattoos:

Louisiana 158252, Sept 14-15 \$250.00



aka BOBBY DYE aka ROBERT CARL DYE aka ROBERT C JOHNSON ROBERT C JOHNSON aka ROBERT CARL JOHNSON, have been convicted of 566,100 -SEXUAL ABUSE, OUT OF STATE CONVICTION KANSAS CITY, MISSOURI SEXUAL

MISSOURI SEXUAL ABUSE Date Convicted: 1/30/1989, State Equivalent: 14:43.1 -Sexual Battery, 15:542 -Failure to Register/Notify as a Sex Offender, Date Convicted: 12/13/2018,

My Address is: 2320 N CAUSEWAY BLVD METAIRIE, LA 70001

Race: WHITE Race: WHITE Sex: MALE Date of Birth: 04/24/1958 Height: 5'10" Weight: 170 Hair Color: GRA' Eye Color: BLUE





I, ZAIRE BANTU
NICHOLAS aka
DEMOND CARSON aka
SQUISHY NICHOLAS
aka ZAIRE NICHOLAS
NICHOLAS aka ZAIRE
NICHOLAS aka ZAIRE
NICHOLAS NICHOLAS,
have been convicted of
14:80 - Carnal
knowledge of a
juvenile. Date
Convicted: 1/14/2002.
15:542 - Failure to
Register/Notify as a
Sex Offender
(attempted). Date
Convicted: 3/24/2011.

My Address is: 3724 GLENOAK DR HARVEY, LA 70058

Race: BLACK Sex: MALE Date of Birth: 02/18/1981 Height: 5'7" Weight: 215 Hair Color: BLACK Eye Color: BROWN Scars/Tattoos:

Louisiana

158206, Sept 14-15 \$250.00



I, THEODORE SMITH aka Ted Smith, have been convicted of 14:42.1 - Forcible Rape. Date Convicted: 2/29/1988. 15:542 Failure to
Register/Notify as a
Sex Offender. Date
Convicted: 5/26/2016.
14:89.1 - Aggravated
Crime Against Nature.
Date Convicted:
2/29/1988.

My Address is: 6219 3RD AVE MARRERO, LA 70072

Race: BLACK Sex: MALE Date of Birth: 12/24/1952 Height: 5'10" Weight: 210 Hair Color: BLACK Eye Color: BROWN Scars/Tattoos Race: BLACK

ars/Tattoos Louisiana



aka Red, have been convicted of 11990004 22.021(a)(2)(b) PC -Agg Sexual Assault Child Sexual Motivation. TEXAS. Date Convicted: 9/5/1998. State 9/5/1998, State
Equivalent: 14:42 Aggravated Rape, 14:43
- Simple Rape Sexual
Motivation, Date
Convicted: 7/1/1979.

My Address is: 2808 Josephine St, Apt B, New Orleans, LA 70113 Race: WHITE

Sex: MALE Date of Birth: 07/25/1963 Weight: 205 Hair Color: BROWN Eye Color: BROWN Scars/Tattoos: Texas & Louisiana

158247, Sept 14-15 \$250.00



Item #



PUBLIC NOTICE CIVIL DISTRICT COURT FOR THE PARISH OF OR-LEANS STATE OF LOUISIANA NO: 2025-07907 DIV. I

OF ALBERT WILLIAM LEONARD, SR. NOTICE OF APPLICATION TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE

SUCCESSION

Notice is hereby given that Josephine Leonard Blackmon, as the duly appointed Administratrix of the above entitled succession, has applied for an order granting her the authority to sell at private sale the following property to wit:

A CERTÁIN PIECE OR PORTION OF GROUND, to gether with all the buildings and improvements thereon, and all the right, ways, privileges, servitudes, appurtenances

Possession

In re: CBRM REALTY INC., et al., Debtors.

and advantages thereunto belonging or in anywise appertaining, situated in First District of the City of New Orleans, Parish of Orleans, State of Louisiana, more fully described as LOT NO. 16 of SQUARE NO. 651. Improvements thereon for Mounting for Mounting the City of SQUARE NO. 651. Improvements thereon for Mounting Administrative will be selling the property for \$35,000 cash payable at a Administrative will be selling the property for \$35,000 cash payable at a private sale to partially satisfy her relimbursement claims of \$48,599.83. Pursuant to Civil Code of Procedure Article 3443, notice of the application of a succession representative to sell succession property from a small succession property from a small succession property from a small succession property is located, and shall state that any opposition to the propose sale must be filed within ten (10) days of the date of Courter of Clerk of Contractions.

Order of Clerk of For the Parish of Orleans /S/ Deputy Clerk

Atty: George S. Rup-

Chapter 11 Case No. 25-15343 (MBK) (Jointly Administered)

UNITED STATES BANKRUPTCY COURT, DISTRICT OF NEW JERSEY

WHITE & CASE LLP, Gregory F. Pesce (admitted pro hac vice), 111 South Wacker Drive, Chicago, Illinois 60606, Telephone: (312) 881-5400, Email: gregory.pesce@whitecase.com -and- Andrew Zatz, Samuel P. Hershey (admitted pro hac vice), Barrett Lingle (admitted pro hac vice), 1221 Avenue of the Americas, New York, New York 10020, Telephone: (212) 819-8200, Email: azatz@whitecase.com, sam.hershey@whitecase.com, barrett.lingle@whitecase.com, Counsel to Debtors and Debtors-

in-Possession - and - KEN ROSEN ADVISORS PC, Kenneth A. Rosen, 80 Central Park West, New York, New York 10023, Telephone: (973) 493-4955, Email: ken@kenrosenadvisors.com, Co-Counsel to Debtors and Debtors-in-

NOTICE OF (I) HEARING TO CONSIDER
CONFIRMATION OF THE CHAPTER 11 PLAN AND
FINAL APPROVAL OF THE DISCLOSURE STATEMENT,
AND (II) RELATED VOTING, OPT-IN, BIDDING,
ANGELIAN AND OPT-IND BEADING,

**AUCTION, AND OBJECTION DEADLINES** 

AUCTION, AND OBJECTION DEADLINES
PLEASE TAKE NOTICE THAT on September 5, 2025, the United States
Bankruptcy Court for the District of New Jersey (the "Court") entered an
order [Docket No. 522] (the "Disclosure Statement Order"): (i) authorizing
Crown Capital Holdings LLC and certain of its affiliated debtors and
debtors in possession (collectively, the "Debtors") to solicit acceptances
for the Modified Joint Chapter 11 Plan of Crown Capital Holdings LLC and
Certain of its Debtor Affiliates [Docket No. 501] (as modified, amended, or
supplemented from time to time, the "Plan"); (ii) conditionally approving
the Disclosure Statement for the Modified Joint Chapter 11 Plan of Crown
Capital Holdings LLC and Certain of its Debtor Affiliates [Docket No. 537] (as

Capital Holdings LLC and Certain of its Debtor Affiliates [Docket No. 517] (as modified, amended, or supplemented from time to time, the "<u>Disclosure</u>

to the Plan.

PLEASE TAKE FURTHER NOTICE THAT the hearing at which the Court will consider confirmation of the Plan and final approval of the Disclosure Statement will commence on October 22, 2025, at 11:30 a.m. (prevailing Eastern Time), subject to Court availability and at such time that the Court determines, before the Honorable Michael B. Kaplan, United States Bankruptcy Judge, in Courtroom #8 of the United States Bankruptcy Court for the District of New Jersey Clarkon, Seisbert 12, Courthouse, and Court for the District of New Jersey Clarkon, Seisbert 12, Courthouse, and Court for the District of New Jersey Clarkon, Seisbert 12, Courthouse, and Court for the District of New Jersey Clarkon, Seisbert 12, Courthouse, and Court for the District of New Jersey Clarkon, Seisbert 12, Courthouse, and Courthouse Court for the District of New Jersey Clarkon, Seisbert 12, Courthouse, and Courthouse Courthou

Court for the District of New Jersey, Clarkson S. Fisher U.S. Courthouse, 402
East State Street, Trenton, New Jersey 08608. The Plan may be modified, if necessary, prior to, during, or as a result of the Combined Hearing.

PLEASE BE ADVISED: THE COMBINED HEARING MAY BE CONTINUED FROM TIME TO TIME BY THE COURT OR THE DEBTORS WITHOUT FURTHER NOTICE OTHER THAN BY SUCH CONTINUANCE BEING ANNOUNCED IN OPEN COURT AND/OR BY A NOTICE OF THE SAME FILED WITH THE COURT AND SERVICE OF THE SAME FILED WITH THE

Debtor (the "Laguna Claims Bar Date"), the Voting Record Date applicable to any creditor who holds a Claim against the Laguna Debtor and who files a Proof of Claim after the Voting Record Date (e., Zeptember 4, 2025), but on or before the Laguna Claims Bar Date, shall be the date that such Proof of Claim is filed (any such date a "Supplemental Voting Record Date"). A creditor of the Laguna Debtor that files a Proof of Claim by a Supplemental Voting Record Date").

Supplemental Voting Record Date shall receive a Solicitation Package and/ or a Notice of Non-Voting Status and Opt-In Form, as applicable, as soon as reasonably practicable thereafter and shall be entitled to vote to accept

or reject the Plan (if such claimant is entitled to vote pursuant to the Plan and the Solicitation and Voting Procedures). If, however, the Claims and Noticing Agent previously provided such creditor with a Ballot on account of a scheduled Claim or previous Proof of Claim filed in advance of any such Supplemental Voting Record Date, the Claims and Noticing Agent shall update the creditors' voting amount internally to comport with the amount reflected in Proof of Claim sevent as otherwise provided berein

amount reflected in Proof of Claim, except as otherwise provided herein,

but shall not be obligated to send a new Ballot.

Voting and Opt-In Deadline. The deadline to vote on the Plan is

October 10, 2025, at 4:00 p.m. (prevailing Eastern Time) (the

completed Ballot according to and as set forth in detail in the voting instructions so that it is *actually received* by the Debtors' Claims and

Noticing Agent, Kurtzman Carson Consultants, LLC (d/b/a Verita Global), on

Failure to follow such instructions may disqualify your vote. CRITICAL INFORMATION REGARDING THE OPT-IN DEADLINE
Non-Voting Classes Opt-In Deadline: The deadline for Holde

before October 10.2025. at 4:00 p.m. (prevailing Eastern Time).

F-09325-24

or before the Voting and Opt-In Deadline.

SERVED ON ALL PARTIES ENTITLED TO NOTICE

Caption in Compliance with D.N.J. LBR 9004-1

enicker/Southern Title. Inc. 2325 Manhattan Blvd. Harvey, LA 70058 (504) 362-3861 gruppenicker@gmail. Grupp-com The Advocate The Louisiana Weekly

158264-SEP 15-1T \$55.71

PUBLIC NOTICE CIVIL DISTRICT COURT FOR THE PARISH OF OR-LEANS STATE OF LOUISIANA NO. 2018-7513 DIVISION "A" SECTION NO. 16

SUCCESSION OF PRESTON PETE NOTICE OF FIRST ANNUAL ACCOUNT

NOTICE IS GIVEN to the legatees of this succession and to all other interested persons, that a First Annual Account has been filed by GERTIE C. PETE, the Independent Testamentary Executrix of this succession, with her Petition praying for homologation of the First Annual Account; and that the First Annual Account can be homologated after the expiration of

CHELSEY RICHARD NAPOLEON CLERK OF COURT CIVIL DISTRICT COURT FOR THE PARISH OF ORLEANS Please publish one (1) time in the following publications: Attorney: Carol A. Newman Publication: The Advo-cate/The Times Picayune and The Louisiana Weekly Address: 813 South Car-rollton Avenue New Orleans, Louisiana 70118 Telephone Number: (504) 861-0008

ten (10) days from the date of the publication of this notice. Any Opposi-tion to the Petitioner and First Annual Account must be filed prior to ho-mologation.

158310-SEP 15-1T \$46.62



Combined Objection Deadline. The deadline by which objections to confirmation of the Plan or final approval of the Disclosure Statement must be filed with the Court is October 10, 2025, at 4:00 p.m. (prevailing Eastern Time) (the "Combined Objection Deadline"). Any objection to the relief sought at the Combined Hearing must: (i) be in writing; (ii) conform to the Bankruptcy Rules, the Local Rules, and orders of the Court; (iii) state with particularity the basis of the objection and, if practicable, a proposed modification to the Plan (or related materials) that would resolve such objection; and (iv) be filed with the Clerk of the that would resolve such objection; and (iv) be filed with the clerk of the United States Bankruptcy Court for the District of New Jersey, Clarkson S. Fisher U.S. Courthouse, 402 East State Street, Trenton, New Jersey 08608 (contemporaneously with a proof of service) and served upon the following parties in accordance with the terms of the Disclosure Statement Order, so as to be actually received on or before the Combined Objection Deadline: (a) counsel to the Debtors, (i) White & Case LLP, 111 South Wacker Drive, Chicago, Illinois 60606 (Attn: Gregory F. Pesce (gregory.pesce@whitecase.com)) and (ii) White & Case LLP, 1221 Avenue of the Americas, New York, New York 10020 (Attn: Samuel Hershey (sam. hershey@whitecase.com) and Barrett Lingle Charrett. Lingle dewhitecase.com)). (b) Counsel to the NOLA DIP Lender (Attn: Brett Goodman (brett. com)), (b) counsel to the NOLA DIP Lender (Attn: Brett Goodman (brett com)), (b) counsel to the NULA DIP Lender (Attn: Brett Goodman (Drett. goodman@afslaw.com) and Scott Lepene (scott.Lepene@afslaw.com)), (c) counsel to the Ad Hoc Group of Holders of Crown Capital Notes (Attn: James Millar (james.millar@faegredrinker.com) and Michael Pompeo (michael.pompeo@faegredrinker.com), and (d) the U.S. Trustee, One Newark Center, Suite 2100, Newark, New Jersey 07102 (Attn: Lauren Bielskie (lauren.bielskie@usjod.gov) and Jeffrey Sponder (Attn: Lieffrey ms.ongler@usdoi.gov)

CRITICAL INFORMATION REGARDING OBJECTIONS TO THE PLAN

DEENING (AUCLIDENSNEEWS) JOURNAL AND JEHRLY SPONGER (AUC.

ARTICLE VIII OF THE PLAN CONTAINS SETTLEMENT, RELEASE,
EXCULPATION, AND INJUNCTION PROVISIONS, AND ARTICLE VIII. O
FTHE PLAN CONTAINS A THIRD-PARTY RELEASE, VOU ARE ADVISED
TO REVIEW AND CONSIDER THE PLAN CAREFULLY BECAUSE YOUR
RIGHTS MIGHT BE AFFECTED THEREUNDER.
THIS MOTICE IS PEING SENT TO VOIL EOD INFORMATIONAL

THIS NOTICE IS BEING SENT TO YOU FOR INFORMATIONAL PURPOSES ONLY. CONTACT THE CLAIMS AND NOTICING AGENT IF YOU HAVE QUESTIONS WITH RESPECT TO YOUR RIGHTS UNDER THE

Statement? Tast containing "adequate information" pursuant to section 1125 of the Bankruptcy Code; (iii) approving the solicitation materials and documents to be included in the solicitation package (the "Solicitation Package"); (iv) approving procedures for soliciting, noticing, receiving, and tabulating votes on the Plan; (v) establishing certain deadlines by which to opt to grant the releases set forth in the Plan; and (vi) for filing objections to the Plan. YOU HAVE QUESTIONS WITH RESPECT TO YOUR RIGHTS UNDER THE PLAN OR ABOUT ANYTHING STATED HEREIN OR IF YOU WOULD LIKE TO OBTAIN ADDITIONAL INFORMATION.

Obtaining Solicitation Materials. The materials in the Solicitation Package are intended to be self-explanatory. If you have any questions or would like paper copies of the Solicitation Package because receiving the Solicitation Package wia email or USB flash drive imposes a hardship on you, please contact the Debtors' Claims and Noticing Agent, Kurtzman Carson Consultants, LLC d'b'a Verita Global, by submitting an inquiry to https://www.veritaglobal.net/c/brm/inquiry (with "CBRM" in the subject line). You may also obtain copies of any pleadings filed with the Court for free by visiting the Debtors' restructuring website at <a href="https://www.veritaglobal.net/c/brm">https://www.veritaglobal.net/c/brm</a>, or the Court's website at <a href="https://www.veritaglobal.net/c/brm authorized to answer questions about, and provide additional copies of solicitation materials, but may not advise you as to whether you should SERVED ON ALL PARTIES ENTITLED TO NOTICE.

CRITICAL INFORMATION REGARDING VOTING ON THE PLAN

Voting Record Date. The voting record date was September 4,
2025 (the "Voting Record Date"), which is the date for determining which
certain Holders of Claims are entitled to vote on the Plan.

Supplemental Voting Record Date. Only with respect to Debtor
Laguna Reserve Apts Investor LLC (the "Laguna Debtor"), to accommodate
the bar date for this Debtor which the Debtors have set as 5:00 p.m.
prevailing Eastern Time on the date that is twenty-one (21) days from the
date the Debtors filed schedules of assets and liabilities for the Laguna
Debtor (the "Laguna Claims Rar Date") the Voting Record Date annicable

Solicitation inaterials, but may not advise you as to whether you show vote to accept or reject the Plan.

Filing the Plan Supplement. The Debtors will file the Plan Supplement (as defined in the Plan) on or before September 30, 2025 and will serve a notice of Plan Supplement on all Holders of Claims or Interests, the U.S. Trustee, the NOLA DIP Lender, Lynd Living, the Ad Hoc Group of Holders of Crown Capital Notes, and the 2002 List (regardless of Medical Plan Supplement of Holders of Common Capital Notes, and the 2002 List (regardless of Medical Plan Supplement Public Notes and Medical Plan Supplement whether such parties are entitled to vote on the Plan), which will: (i) inform parties that the Debtors filed the Plan Supplement; (ii) list the information contained in the Plan Supplement; and (iii) explain how parties may obtain copies of the Plan Supplement.

BINDING NATURE OF THE PLAN. IF CONFIRMED, THE PLAN SHALL BIND ALL HOLDERS OF CLAIMS AND INTERESTS TO THE MAXIMUM BIND ALL HOLDERS OF CLAIMS AND IN IERES IS 10 I HE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, WHETHER OR NOT SUCH HOLDER WILL RECEIVE OR RETAIN ANY PROPERTY OR INTEREST IN PROPERTY UNDER THE PLAN, HAS FILED A PROOF OF CLAIM IN THESE CHAPTER 11 CASES, OR FAILED TO YOTE TO ACCEPT OR REJECT THE PLAN OR VOTED TO REJECT THE PLAN. ted: September 8, 2025, <u>/s/ Andrew Zatz</u>, **WHITE & CASE LLP,** Gregory

Persec (admitted pro hac vice), 113 South Wacker Drive, Chicago, Illinois 60606, Telephone: (312) 881-5400, Email: gregory.pesce@whitecase. com -and- Andrew Zatz, Samuel P. Hershey (admitted pro hac vice), 1221 Avenue of the Americas, New York, New York 10020, Telephone: (212) 819-8200, Email: azatz@whitecase.com, sam.hershey@whitecase.com, barrett.lingle@whitecase.com, Counsel to Debtors and Debtors-in-Possession -and- KEN ROSEN. ADVISORS PC, Kenneth A. Rosen, 80 Central Park West, New York, New York 10023, Telephone: (973) 493-4955, Email: ken@kenrosenadvisors.com Co-Counsel to Debtors and Debtors-in-Possession

The Debtors in these chapter 11 cases along v the instructions contained on your Ballot carefully; (ii) complete all of the instructions contained on your Ballot carefully; (ii) complete all of the instructions contained on your Ballot carefully; (ii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions contained on your Ballot carefully; (iii) complete all of the instructions can be allowed by the instructions can be Copper Creek LLC (0874), RH Lakewind East LLC (6963), RH Windrun LLC (0122), RH New Orleans Holdings LLC (7528), RH New Orleans Holdings MM LLC (1951), and Laguna Reserve Apts Investor LLC (N/A). The location of the Debtors' service address in these chapter 11 cases is: In re CBRM Realty Inc., et al., c/o White & Case LLP, 1221 Avenue of the Americas, New York, New York 10020.

Non-Voting Classes Opt-In Deadline: The deadline for Holders of Claims or Interests not entitled to vote on the Plan to return the Opt-In meanings ascribed to them in the Plan, the Disclosure Statement, or the Agent, Kurtzman Carson Consultants, LLC (d/b/a Verita Global), on or

157929-553040-sep 15-1t \$1,355.00

Found Property

### **PUBLIC NOTICE** JEFFERSON PARISH SHERIFF'S OFFICE

Description

Joseph P. Lopinto, III in his capacity as Sheriff of Jefferson Parish, hereby notifies his intent to donate, auction, retain or destroy unclaimed property in accordance with JP Ordinance 31-8 unless otherwise claimed by the owner within 30 days of publication of this notice.

cern, including the heirs and creditors of the decedents herein, and of this estate, be ordered to make any opposition which they have or may have to such application, at any time, prior to the issuance of the order or judgment authorizing, approving and homologating such application and that such order or judgment may be issued after the expiration of seven (7) days, from the date of the last publication of such notice, all in accordance with law. By ORDER OF THIS COURT DEPUTY CLERK ATTORNEY: Cornelia Ullmann,

Property may be claimed by contacting the Jefferson Parish Sheriff's Office Property and Evidence Division, located at 1801 West Bank Expressway, Harvey, LA 700548, or by calling 504-376-2384. All claimants must provide proof of ownership before any property may be released.

Owner

| Itom #                   | Description                | OWING                             |
|--------------------------|----------------------------|-----------------------------------|
| A-06359-24               | Pacific blu SN: SNF7021    | Alfred Quebodeaux                 |
| B-03154-24               | Schwinn blu SN: 1JW910     | Acung Barbaro                     |
| B-03456-24               | Rental Bike SN: 17011L     | Abandon Property                  |
| B-05503-24               | Micargi blk SN: MB10084    | William West                      |
| B-10442-24               | Trek SN: 1010110           | Found Property                    |
| C-01844-24               | Huffy silver SN: SNH3504   | Abandon Property                  |
| C-02753-24               | Kent blu SN: Unknown       | Kerry Fields                      |
| C-08814-24               | Kent blk SN: Unknown       | Marsha Henry                      |
| C-19070-24               | Dynacraft red SN: Unknown  | Abandon Property                  |
| C-20731-24               | Mongoose teal SN: r17WMC   | Rodney Bourg                      |
| D-05929-24               | Blk with basket SN: C19268 | Justin Pack                       |
| D-06682-24               | Huffy newport              | Found Property                    |
| D-09400-24               | Schwinn black SN: 19A984   | Found Property                    |
| D-16249-24               | Huffy Gray SN: SNM1819     | Abandon Property                  |
| E-00488-24               | spray painted blk/purple   | Jonas Kelly                       |
| E-01003-24               | Bronco red SN: S811070     | Found Property                    |
| E-03797-24               | Madd green SN: GS2076      | Found Property                    |
| E-09074-24               | unk make mod SN: 628056    | Abandon Property                  |
| E-11008-24               | Murry red SN: J67223       | Kevin Hogan                       |
| E-15866-24               | Denali white SN: L17346    | Found Property                    |
| F-03542-24               | Kulana SN: SNF299          | Shelby Walker                     |
| F-03542-24               | Freestyle blue SN: J11078  | Steven Boudreaux                  |
|                          |                            | 1                                 |
| F-03542-24               | Huffy blk/grn SN: 436814   | Steven Prejeant                   |
| F-03542-24<br>F-08096-24 |                            | Steven Prejeant<br>Found Property |

#### F-16736-24 Next red SN: 85...76 Found Property Found Property F-16991-24 Kent pur/blu/wht Tony Matherne G-10737-24 Motorized bike G-10941-24 Cranbook gry SN 56...39 Abandon Property G-11352-24 Mongoose blk/sil S: AX...157 Christopher Schexnavder G-11664-24 Live well SN: GH 128 Found Property G-13985-24 Huffy silver SN: SNH...5170 Abandon Property G-13985-24 Ozone SN: DJK...145 Abandon Property G-14573-24 Landing bur/blk Found Property G-14646-24 Huffy blk/sil SN: SNH...324 Abandon Property Raleigh blk SN: 095...106 G-15717-24 Joanna Mayeaux G-17838-24 blu bike Abandon Property H-08978-24 Huffy Rock Creek SN: SNH...090 **Abandon Property** Trouble pink/wht SN: S12...698 H-17804-24 Torian Maryland I-01672-24 Brown bike SN: Unknown Abandon Property I-08601-24 Mountain SN: ISO...10-2 Abandon Property William West I-12524-24 blk/orange SN: unknown I-15979-24 Kent red SN: Unknown Reinicke Rankins Harper green SN: unknown I-18334-24 Thomas Conley J-08471-24 Huffy blu/wht SN: SNH...917 **Abandon Property** J-09838-24 Fuji gry SN: unk Lonnie Bartholomew J-14810-24 Freestyle red/blk SN: AH2...417 Oscar Omar K-03708-24 Mongoose red SN: SNF...3152 **Edy Deras** K-06718-24 Avalon blk/gry SN: GS9...656 Cole Husser K-09231-24 Hardrock wht SN: unknown Abandon Property K-09240-24 Next grn/sil SN: JF0...035 **Abandon Property** K-15908-24 Beast blk SN: ER2...195 Justin Grant Crrusier teal SN: unk L-00837-24 Found Property L-09183-24 Raleigh purple SN: U7Y...942 Gilbert Brown -10266-24 HX Pro blu/sil SN: AH1...791 King Resse 155855-545538-sep 15-1t

Genessis pur/blk SN: DJP...646

\$ 180.18