

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-1**

In re:

CBRM Realty Inc. *et al.*,

Debtors.<sup>1</sup>

Chapter 11

Case No. 25–15343 (MBK)  
(Jointly Administered)

**AFFIDAVIT OF PUBLICATION OF NOTICE OF (I) HEARING TO CONSIDER  
CONFIRMATION OF THE CHAPTER 11 PLAN AND FINAL APPROVAL OF THE  
DISCLOSURE STATEMENT, AND (II) RELATED VOTING, OPT-IN,  
BIDDING, AUCTION, AND OBJECTION DEADLINES**

This Affidavit of Publication includes sworn statements verifying that the Notice of (I) Hearing to Consider Confirmation of the Chapter 11 Plan and Final Approval of the Disclosure Statement, and (II) Related Voting, Opt-In, Bidding, Auction, and Objection Deadlines was published and incorporated by reference herein as follows:

1. In The Times-Picayune/The New Orleans Advocate on September 15, 2025, attached hereto as Exhibit A

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<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: CBRM Realty Inc. (2420), Crown Capital Holdings LLC (1411), Kelly Hamilton Apts LLC (1115), Kelly Hamilton Apts MM LLC (0765), RH Chenault Creek LLC (8987), RH Copper Creek LLC (0874), RH Lakewind East LLC (6963), RH Windrun LLC (0122), RH New Orleans Holdings LLC (7528), and RH New Orleans Holdings MM LLC (1951), and Laguna Reserve Apts Investor LLC (N/A). The location of the Debtors' service address in these chapter 11 cases is: In re CBRM Realty Inc., et al., c/o White & Case LLP, 1221 Avenue of the Americas, New York, New York 10020.



# Exhibit A

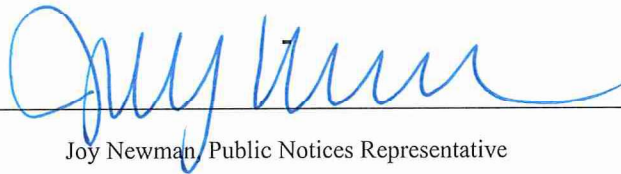
## CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

9/15/2025



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Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

17 Sep 2025



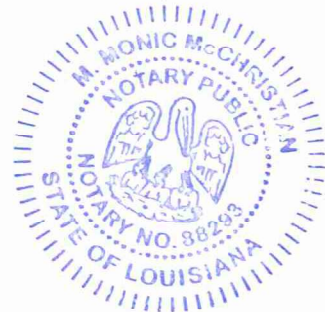
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M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 157929

UNITED STATES BANKRUPTCY COURT, DISTRICT OF NEW JERSEY  
Caption in Compliance with D.N.J. LBR9004-1  
**WHITE & CASE LLP**, Gregory F. Pesce (admitted pro hac vice), 111 South Wacker Drive, Chicago, Illinois 60606, Telephone: (312) 881-5400, Email: gregory.pesce@whitecase.com -and- Andrew Zarz, Samuel P. Hershey (admitted pro hac vice), Barrett Lingke (admitted pro hac vice), 1221 Avenue of the Americas, New York, New York 10020, Telephone: (212) 819-8200, Email: andrew@whitecase.com, sam.hershey@whitecase.com, barrett.lingke@whitecase.com, Counsel to Debtors and Debtors-in-Possession -and- **KEN ROSEN ADVISORS PC**, Kenneth A. Rosen, 80 Central Park West, New York, New York 10023, Telephone: (973) 491-4935, Email: ken@krosenadvisors.com, Co-Counsel to Debtors and Debtors-in-Possession

In re: Chapter 11  
CBRM REALTY INC., et al., Case No. 25-15343 (MBK)  
Debtors. (Jointly Administered)

**NOTICE OF (I) HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11 PLAN AND FINAL APPROVAL OF THE DISCLOSURE STATEMENT, AND (II) RELATED VOTING, OPT-IN, BIDDING, AUCTION, AND OBJECTION DEADLINES**

**PLEASE TAKE NOTICE** THAT on September 5, 2025, the United States Bankruptcy Court for the District of New Jersey (the "Court") entered an order (Docket No. 572) (the "Disclosure Statement Order") (i) authorizing Crown Capital Holdings LLC and certain of its affiliated debtors and debtors in possession (collectively, the "Debtors") to solicit acceptances for the Modified Joint Chapter 11 Plan of Crown Capital Holdings LLC and Certain of its Debtor Affiliates (Docket No. 571) (as modified, amended, or supplemented from time to time, the "Plan"); (ii) conditionally approving the Disclosure Statement for the Modified Joint Chapter 11 Plan of Crown Capital Holdings LLC and Certain of its Debtor Affiliates (Docket No. 571) (as modified, amended, or supplemented from time to time, the "Disclosure Statement") as containing "adequate information" pursuant to section 1125 of the Bankruptcy Code; (iii) approving the solicitation materials and documents to be included in the solicitation package (the "Solicitation Package"); (iv) approving procedures for soliciting, noticing, receiving, and tabulating votes on the Plan; (v) establishing certain deadlines by which to opt to grant releases set forth in the Plan; and (vi) briefing objections to the Plan.

**PLEASE TAKE FURTHER NOTICE** that the hearing at which the Court will consider confirmation of the Plan and final approval of the Disclosure Statement will commence on **October 22, 2025, at 11:30 a.m. (prevaling Eastern Time)** subject to Court availability and at such time that the Court determines to be the Honorable Michael B. Kaplan United States Bankruptcy Judge in Courtroom 480 of the United States Bankruptcy Court for the District of New Jersey, Clarkson S. Fisher U.S. Courthouse, 402 East State Street, Trenton, New Jersey 08608. The Plan may be modified, if necessary, prior to, during or as a result of the Combined Hearing.

**PLEASE BE ADVISED** THE COMBINED HEARING MAY BE CONTINUED FROM TIME TO TIME BY THE COURT OR THE DEBTORS WITHOUT FURTHER NOTICE TO OTHER THAN BY SUCH CONTINUANCE BEING ANNOUNCED IN OPEN COURT AND/OR BY A NOTICE OF THE SAME FILED WITH THE COURT AND SERVED ON ALL PARTIES SENTILED TO NOTICE.

**CRITICAL INFORMATION REGARDING VOTING ON THE PLAN**  
**Voting Record Date.** The voting record date was **September 4, 2025** (the "Voting Record Date") (which is the date for determining which certain Holders of Claims are entitled to vote on the Plan).

**Supplemental Voting Record Date.** Only with respect to Debtor Laguna Reserve Apartments LLC (the "Laguna Debtor"), to accommodate the bar date for this Debtor which the Debtors have set at 5:00 p.m. (prevaling Eastern Time) on the date that is twenty-one (21) days from the date the Debtors filed schedules of assets and liabilities for the Laguna Debtor (the "Laguna Claims Bar Date"), the Voting Record Date is applicable to any creditor who holds a claim against the Laguna Debtor and who files a Proof of Claim after the Voting Record Date (i.e., **September 4, 2025**), but on or before the Laguna Claims Bar Date shall be the date that such Proof of Claim is filed (any such date a "Supplemental Voting Record Date"). A creditor of the Laguna Debtor that files a Proof of Claim by a Supplemental Voting Record Date shall receive a Solicitation Package and/or a Notice of Non-Voting Status and Opt-In Form, as applicable, as soon as reasonably practicable thereafter and shall be entitled to vote to accept or reject the Plan (if such claimant is entitled to vote pursuant to the Plan and the Solicitation and Voting Procedures). If, however, the Claims and Noticing Agent previously provided such creditor with a Ballot on account of a scheduled Claim or previous Proof of Claim filed in advance of any such Supplemental Voting Record Date, the Claims and Noticing Agent shall update the creditor's voting amount internally to comport with the amount reflected in Proof of Claim, except as otherwise provided herein, but shall not be obligated to send a new Ballot.

**Voting and Opt-In Deadline.** The deadline to vote on the Plan is **October 10, 2025, at 4:00 p.m. (prevaling Eastern Time)** (the "Voting and Opt-In Deadline"). If you received the Solicitation Package, including a Ballot and intend to vote on the Plan you must: (i) follow the instructions contained on your Ballot carefully; (ii) complete all of the required information on the Ballot; and (iii) execute and return your completed Ballot according to and as set forth in detail in the voting instructions so that it is **actually received by the Debtors' Claims and Noticing Agent, Kurtzman Carson Consultants, LLC (K/C/a Verita Global), on or before the Voting and Opt-In Deadline.**

**Failure to follow such instructions may disqualify your vote.**  
**CRITICAL INFORMATION REGARDING THE OPT-IN DEADLINE**  
**Non-Voting Classes Opt-In Deadline.** The deadline for Holders of Claims or interests not entitled to vote on the Plan to submit the Opt-In Form so that it is actually received by the Debtors' Claims and Noticing Agent, Kurtzman Carson Consultants, LLC (K/C/a Verita Global), on or before **October 10, 2025, at 4:00 p.m. (prevaling Eastern Time).**

**CRITICAL INFORMATION REGARDING OBJECTIONS TO THE PLAN**

**Combined Objection Deadline.** The deadline by which objections to confirmation of the Plan or final approval of the Disclosure Statement must be filed with the Court is **October 10, 2025, at 4:00 p.m. (prevaling Eastern Time)** (the "Combined Objection Deadline"). Any objection to the relief sought at the Combined Hearing must: (i) be in writing; (ii) conform to the Bankruptcy Rules, the Local Rules and orders of the Court; (iii) state with particularity the basis of the objection and, if practicable, a proposed modification to the Plan (or related materials) that would resolve such objection; and (iv) be filed with the Clerk of the United States Bankruptcy Court for the District of New Jersey, Clarkson S. Fisher U.S. Courthouse, 402 East State Street, Trenton, New Jersey 08608 (contemporaneously with a proof of service) and served upon the following parties in accordance with the terms of the Disclosure Statement Order so as to be **actually received on or before the Combined Objection Deadline**: (a) counsel to the Debtors, (b) White & Case LLP, 111 South Wacker Drive, Chicago, Illinois 60606 (Att: Gregory F. Pesce (gregory.pesce@whitecase.com)) and (c) White & Case LLP, 1221 Avenue of the Americas, New York, New York 10020 (Att: Samuel Hershey (sam.hershey@whitecase.com)) and Barrett Lingke (barrett.lingke@whitecase.com)), (b) counsel to the NOLA DIP Lender (Att: Brent Goodman (brent.goodman@slaw.com)) and Scott Lapine (scottlepine@slaw.com)), (c) counsel to the Ad Hoc Group of Holders of Crown Capital Notes (Att: James Millar (james.millar@eagleadviser.com)) and Michael Pompeo (michael.pompeo@eagleadviser.com)), and (d) the U.S. Trustee, One Newark Center, Suite 200, Newark, New Jersey 07102 (Att: Lauren Bieleke (lauren.bieleke@usdoj.gov)) and Jeffrey Spender (Att: jeffrey.spender@usdoj.gov).

**ARTICLE VIII OF THE PLAN CONTAINS SETTLEMENT, RELEASE, EXCULPATION, AND INJUNCTION PROVISIONS, AND ARTICLE VIII OF THE PLAN CONTAINS A THIRD-PARTY RELEASE. YOU ARE ADVISED TO REVIEW AND CONSIDER THE PLAN CAREFULLY BECAUSE YOUR RIGHTS MIGHT BE AFFECTED THEREUNDER.**

**THIS NOTICE IS BEING SENT TO YOU FOR INFORMATIONAL PURPOSES ONLY. CONTACT THE CLAIMS AND NOTICING AGENT IF YOU HAVE QUESTIONS WITH RESPECT TO YOUR RIGHTS UNDER THE PLAN OR ABOUT ANYTHING STATED HEREIN OR IF YOU WOULD LIKE TO OBTAIN ADDITIONAL INFORMATION.**

**ADDITIONAL INFORMATION**

**Obtaining Solicitation Materials.** The materials in the Solicitation Package are intended to be self-explanatory. If you have any questions or would like paper copies of the Solicitation Package because receiving the Solicitation Package via email or USB flash drive imposes a hardship on you, please contact the Debtors' Claims and Noticing Agent, Kurtzman Carson Consultants, LLC (K/C/a Verita Global), by submitting an inquiry to <https://www.veritaglobal.net/enquiry> (with "CBRM" in the subject line). You may also obtain copies of any pleadings filed with the Court for free by visiting the Debtors' restructuring website at <https://www.veritaglobal.net/crm/> or the Court's website at <https://www.njd.uscourts.gov/en> in accordance with the procedures and fees set forth therein. Please be advised that the Claims and Noticing Agent is authorized to answer questions about, and provide additional copies of, solicitation materials, but may not advise you as to whether you should vote to accept or reject the Plan.

**Filing the Plan Supplement.** The Debtors will file the Plan Supplement (as defined in the Plan) on or before **September 30, 2025** and will serve a notice of Plan Supplement on all Holders of Claims or Interests, the U.S. Trustee, the NOLA DIP Lender, Lyondr Mining, the Ad Hoc Group of Holders of Crown Capital Notes, and the 2022 L&I (regardless of whether such parties are entitled to vote on the Plan), which will inform parties that the Debtors filed the Plan Supplement; (ii) list the information contained in the Plan Supplement; and (iii) explain how parties may obtain copies of the Plan Supplement.

**BINDING NATURE OF THE PLAN, IF CONFIRMED, THE PLAN SHALL BIND ALL HOLDERS OF CLAIMS AND INTERESTS TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, WHETHER OR NOT SUCH HOLDER WILL RECEIVE OR RETAIN ANY PROPERTY OR INTEREST IN PROPERTY UNDER THE PLAN, HAS FILED A PROOF OF CLAIM IN THESE CHAPTER 11 CASES, OR FAILED TO VOTE TO ACCEPT OR REJECT THE PLAN OR VOTED TO REJECT THE PLAN.**

Dated: September 8, 2025, /s/ Andrew Zarz, **WHITE & CASE LLP**, Gregory F. Pesce (admitted pro hac vice), 111 South Wacker Drive, Chicago, Illinois 60606, Telephone: (312) 881-5400, Email: gregory.pesce@whitecase.com -and- Andrew Zarz, Samuel P. Hershey (admitted pro hac vice), Barrett Lingke (admitted pro hac vice), 1221 Avenue of the Americas, New York, New York 10020, Telephone: (212) 819-8200, Email: andrew@whitecase.com, sam.hershey@whitecase.com, barrett.lingke@whitecase.com, Counsel to Debtors and Debtors-in-Possession -and- **KEN ROSEN ADVISORS PC**, Kenneth A. Rosen, 80 Central Park West, New York, New York 10023, Telephone: (973) 491-4935, Email: ken@krosenadvisors.com, Co-Counsel to Debtors and Debtors-in-Possession

<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal identification number are: CBRM Realty Inc. (2120), Crown Capital Holdings LLC (1111), Kelly Hamilton Apts LLC (9071), Kelly Hamilton Apts MM LLC (0765), RH Chenault Creek LLC (9887), RH Copper Creek LLC (0874), RH Lakewind East LLC (0903), RH Windon LLC (0122), RH New Orleans Holdings LLC (7528), RH New Orleans Holdings MM LLC (1957), and Laguna Reserve Apartments LLC (0108). The location of the Debtors' service address in these chapter 11 cases is: In re CBRM Realty Inc., et al., c/o White & Case LLP, 1221 Avenue of the Americas, New York, New York 10020.

<sup>2</sup> Capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Plan, the Disclosure Statement, or the Disclosure Statement Order, as applicable.



CLASSIFIEDS continued from 14D

Legal Notices

PUBLIC NOTICE

PUBLIC NOTICE

The Jefferson Parish Finance Authority (JPFA) is hereby soliciting Statements of Qualifications from licensed attorneys interested in providing general counsel services as follows:

The JPFA is a public trust established by the Jefferson Parish Council to provide financial assistance to homeowners by way of municipal bond programs and/or other market-rate down payment assistance programs. General Counsel will provide expert and strategic legal advice to management and the Board of Trustees. General Counsel will ensure that the JPFA operates within the law at all times, as well as offer counsel on programs and business strategies development. In addition, General Counsel will be responsible for the following:

- Assistance in drafting internal governance policies and manage the impact of external factors;
- Evaluate and weigh multiple inputs and impacts of any decision or course of action sought by the Board of Trustees;
- Anticipate issues and estimate risks; identify proactive solutions for stated risks;
- Assist in dealings with external parties (auditors, external counsel, politicians, clients);
- Meet all legal objectives with a complete understanding of the JPFA Trust Indenture, its by-laws, its purpose, and Roberts Rules of Order;
- Draft agreements and legislation on behalf of the JPFA;
- Keep abreast and inform executive director and Board of Trustees of all legislative changes relative to the JPFA at a federal and local level;
- Attend all meetings of the Board of Trustees and if necessary, committee meetings.

The following criteria shall be used to evaluate the statements of the firm/individuals submitting to the general counsel position:

1. Professional training and experience both general and in relation to the type and magnitude of work required for the JPFA, including but not limited to general counsel experience in a business environment involving a public or private board and municipal finance (30 points);
2. Capacity for timely completion of the work, taking into consideration the person's or firm's current and projected workload and professional and support manpower (20 points);
3. Past and current accomplishments for which references from clients or former clients and information gathered by inspection of current or recent projects may be considered (10 points);
4. Past performance by the person or firm on public contracts, including any problems with time delays and cost overruns for which said person or firm was at fault (10 points);
5. Location of the principal office where work will be performed. Preference shall be given to persons or firms with a principal business office located in Jefferson Parish, including municipalities located within the parish (10 points);
6. Proposed fee schedule. Proposed fee schedule should not exceed \$21,600 per annum except in the event of extraordinary circumstances (20 points).

Interested firms/individuals must submit three (3) copies each of their statements of qualifications to the Jefferson Parish Finance Authority c/o Mrs. Lauren Ruppel, Executive Director, 1221 Elmwood Park Boulevard, Suite 505, Jefferson, Louisiana 70123 no later than 3:30pm on September 30, 2025. No statements will be accepted after the deadline.

158059-SEP 15-30 \$841.76

PUBLIC NOTICE

The Louisiana Department of Culture, Recreation & Tourism, Office of State Parks is issuing a Request for Information (RFI) to solicit any and all project ideas for on-call disaster recovery, debris cleanup, down tree removal, and emergency management consultant services in the event of a man-made or natural disaster at State Parks Properties. The objectives in soliciting information are to promote the State Parks mission, achieve proper balance of preservation and utilization of State Parks Properties while becoming more financially self-sustaining, and better serve the needs of citizens and of visitors to Louisiana through collaboration utilizing Public Private Partnerships.

The RFI packet, which includes a timeline, instructions for proposal submission, and selection criteria, is available at <http://www.opportunity.louisiana.gov>. It may also be picked up between 9 a.m. and 4 p.m. weekdays at the Office of State Parks, Capital Annex, Third Floor, 1051 North Third Street, Baton Rouge, LA, 70802. Written proposals must be received by State Parks at this address no later than 4:00 p.m. CT on Friday, October 31, 2024.

State Parks will continue its commitment to ensure all projects promote our mission statement, have community support, and support of local and state elected officials. State Parks also commits to not proceed with any projects that will be detrimental to the local community or any local business.

All inquiries concerning the RFI should be submitted in writing to the Issuing Officer, Brett Sandifer, at [bsandifer@crt.la.gov](mailto:bsandifer@crt.la.gov).

157490-SEP 10-OCT 9 \$579.96

Public Notices RFO

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS AND PROPOSALS FOR THE DEVELOPMENT OF NON-CONGREGATE HOUSING OF TULANE AVENUE ISSUED: MONDAY, SEPTEMBER 15, 2025 DEADLINE: FRIDAY, NOVEMBER 14, 2025

The New Orleans Redevelopment Authority (NORA) is seeking qualified entities to submit

Public Notices RFO

their qualifications and proposals for the development of non-congregate housing on seven (7) vacant lots located in the 2900 block of Tulane Avenue, New Orleans, Louisiana. The selected developer will be responsible for designing, building, and operating a new non-congregate housing facility.

An informational session will be held online via Zoom on **Tuesday, October 7, 2025, at 11:00 a.m. (Central Time)**. Prospective applicants are encouraged to attend this meeting, where NORA staff will discuss the application process, program requirements, and answer questions. Advanced registration is recommended to attend the session. After registering, you will receive a confirmation email with the information needed to attend the meeting. Attendance at the informational session is not mandatory but is a response to this solicitation.

Respondents must submit their complete application to a designated shared folder in Microsoft OneDrive, a cloud-based platform. NORA will not accept hard copy submissions at this time.

The deadline for submitting complete applications to the designated shared folder is **FRIDAY, NOVEMBER 14, 2025, at 4:00 p.m. (Central Time)**.

The Request for Qualifications and Proposals includes detailed information regarding submission guidelines and meeting instructions, which may be accessed online at <https://norkwts.org> or by contacting Audrey Plessy, Procurement Manager, at (504) 658-4402 or via email at [Audrey.Plessy@nola.gov](mailto:Audrey.Plessy@nola.gov).

**Important Note: Please read and complete the entire application, including all exhibits and attachments. All applications must be complete upon submission. Missing items may result in disqualification from consideration for contract award.**

NORA reserves the right to cancel any solicitations and accept or reject, in whole or in part, any proposals for any reason. NORA also retains the right to reopen this solicitation for subsequent phases or to re-develop the properties by other means.

Brenda M. Breaux  
Executive Director

158004-sept 15-25-oct 1-31 \$102.18

Public Notices Sex Offenders



I, BRYANT MCDANIEL, have been convicted of 14:80 - Carnal knowledge of a juvenile, Date Convicted: 4/30/2004. 14:80 - Carnal knowledge of a juvenile, Date Convicted: 2/17/2009.

My Address is: 2610 FRANKLIN AVE NEW ORLEANS, LA 70117

Race: BLACK  
Sex: MALE  
Date of Birth: 11/15/1982  
Height: 6'  
Weight: 246  
Hair Color: BLACK  
Eye Color: BROWN  
Scars/Tattoos:

Louisiana

158236, Sept 14-15 \$250.00



I, DERRICK O WARREN aka RYAN TEMPLE aka DERRICK WARREN, have been convicted of 14:43.1 - Sexual Battery Sexual Motivation, Date Convicted: 8/6/2015.

My Address is: 748 GRINEL PL GRETN, LA 70056

Race: BLACK  
Sex: MALE  
Date of Birth: 11/2/1968  
Height: 5'11"  
Weight: 210  
Hair Color: BLACK  
Eye Color: BROWN  
Scars/Tattoos:

Louisiana

158205, SEPT 14-15 \$250.00



I, Donald Lawrence Guidry JR aka DUCK DUCK aka DON GUIDRY aka DONALD GUIDRY JR aka DONALD L GUIDRY JR aka LAWRENCE GUIDRY JR aka LIONEL GUIDRY, have been convicted of 14:78.1 - Aggravated Incest, Date Convicted: 9/13/2010, 14:78 - Aggravated Incest, Date Convicted: 10/20/2010, 14:81.2 - Molestation of Juvenile, Date Convicted: 10/20/2010.

My Address is: 537 GEORGE ST AVONDALE, LA 70094

Race: BLACK  
Sex: MALE  
Date of Birth: 9/18/1973  
Height: 5'7"  
Weight: 155  
Hair Color: BLACK  
Eye Color: BROWN

My Address is: 2320 N CAUSEWAY BLVD METAIRIE, LA 70001

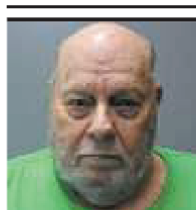
Race: WHITE  
Sex: MALE  
Date of Birth: 04/24/1958  
Height: 5'10"  
Weight: 170  
Hair Color: GRAY  
Eye Color: BLUE

Public Notices Sex Offenders

Scars/Tattoos:

Louisiana

158207, Sept 14-15 \$250.00



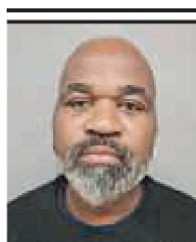
I, FREDERICK LOUIS WEST aka Fred West aka Frederick L. West, have been convicted of 200.366 - Sexual assault: Sexual Assault Clark County, Nevada, No contact with minor children, Date Convicted: 9/3/1985, State Equivalent: 14:43 - Simple Rape.

My Address is: 1012 CARNATION AVE METAIRIE, LA 70001

Race: WHITE  
Sex: MALE  
Date of Birth: 11/14/1947  
Height: 5'11"  
Weight: 300  
Hair Color: GRAY  
Eye Color: GREEN  
Scars/Tattoos:

Nevada

158223, Sept 14-15 \$250.00



I, HARVEY BANKS, have been convicted of 14:81 - Indecent Behavior with Juveniles, Date Convicted: 7/9/2012. 14:80 - Carnal knowledge of a juvenile, Date Convicted: 11/17/1994.

My Address is: 1836 PAULINE ST NEW ORLEANS, LA 70117

Race: BLACK  
Sex: MALE  
Date of Birth: 8/9/1972  
Height: 5'9"  
Weight: 222  
Hair Color: BLACK  
Eye Color: BROWN  
Scars/Tattoos:

Louisiana

158231, Sept 14-15 \$250.00



I, JUSTIN T BRAY aka JUSTIN BRAY, have been convicted of 14:81 - Indecent Behavior with Juveniles, Date Convicted: 9/18/2023. 14:81.A(2) - Electronic Indecent Behavior with Juveniles, Date Convicted: 9/18/2023.

My Address is: 600 GARDEN RD MARRERO, LA 70072

Race: WHITE  
Sex: MALE  
Date of Birth: 6/23/1984  
Height: 6'  
Weight: 180  
Hair Color: BROWN  
Eye Color: BLUE  
Scars/Tattoos:

Louisiana

158201, Sept 14-15 \$250.00



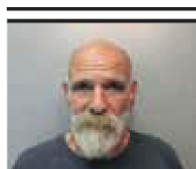
I, LIONEL TAPPS Jr aka Lionel Tapp aka Lionel Tapps, have been convicted of 14:42.1 - Forcible Rape, Date Convicted: 7/19/2001. 14:45 - Simple Kidnapping, Date Convicted: 7/19/2001.

My Address is: 8420 NELSON ST, Apt 1, NEW ORLEANS, LA 70118

Race: BLACK  
Sex: MALE  
Date of Birth: 12/14/1971  
Height: 5'9"  
Weight: 230  
Hair Color: BLACK  
Eye Color: BROWN  
Scars/Tattoos:

Louisiana

158252, Sept 14-15 \$250.00



I, ROBERT CARL DYE aka BOBBY DYE aka ROBERT CARL DYE aka ROBERT CARL JOHNSON, have been convicted of 566.100 - SEXUAL ABUSE, OUT OF STATE CONVICTION IN KANSAS CIVIL ABUSE Date Convicted: 1/30/1989, State Equivalent: 14:43.1 - Sexual Battery, 15:542 - Failure to Register/Notify as a Sex Offender, Date Convicted: 12/13/2018.

My Address is: 2320 N CAUSEWAY BLVD METAIRIE, LA 70001

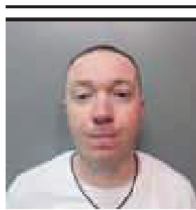
Race: WHITE  
Sex: MALE  
Date of Birth: 04/24/1958  
Height: 5'10"  
Weight: 170  
Hair Color: GRAY  
Eye Color: BLUE

Public Notices Sex Offenders

Scars/Tattoos:

Louisiana & Missouri

158221, Sept 14-15 \$250.00



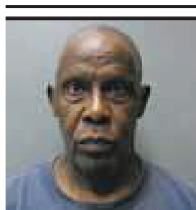
I, SCOTT DANIEL PIERCE aka SCOTT PIERCE aka SCOTT A PIERCE aka SCOTT D PIERCE, have been convicted of 14:81 - Indecent Behavior with Juveniles, Date Convicted: 3/31/2021.

My Address is: GARDEN RD & JEFFERSON HWY RIVER RIDGE, LA 70123

Race: WHITE  
Sex: MALE  
Date of Birth: 9/24/1988  
Height: 5'6"  
Weight: 165  
Hair Color: BROWN  
Eye Color: GREEN  
Scars/Tattoos:

Louisiana

158213, Sept 14-15 \$250.00



I, THEODORE SMITH aka Ted Smith, have been convicted of 14:42.1 - Forcible Rape, Date Convicted: 2/29/1988, 15:542 - Failure to Register/Notify as a Sex Offender, Date Convicted: 5/26/2016. 14:89.1 - Aggravated Crime Against Nature, Date Convicted: 2/29/1988.

My Address is: 6219 3RD AVE MARRERO, LA 70072

Race: BLACK  
Sex: MALE  
Date of Birth: 12/24/1952  
Height: 5'10"  
Weight: 210  
Hair Color: BLACK  
Eye Color: BROWN  
Scars/Tattoos:

Louisiana

158216, Sept 14-15 \$250.00



I, William Holden Sr aka Red, have been convicted of 11990004 - 22.021(a)(2)(b) PC - Agg Sexual Assault Child Sexual Motivation, TEXAS, Date Convicted: 9/5/1998, State Equivalent: 14:42 - Aggravated Rape, 14:43 - Simple Rape Sexual Motivation, Date Convicted: 7/1/1979.

My Address is: 2808 Josephine St, Apt B, New Orleans, LA 70113

Race: WHITE  
Sex: MALE  
Date of Birth: 07/25/1963  
Height: 6'3"  
Weight: 205  
Hair Color: BROWN  
Eye Color: BROWN  
Scars/Tattoos:

Texas & Louisiana

158247, Sept 14-15 \$250.00



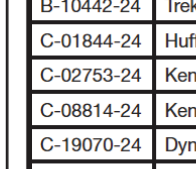
I, ZHAIR BANTU NICHOLAS aka DEMOND CARSON aka SQUISHY NICHOLAS aka ZAIRE NICHOLAS aka ZAIRE NICHOLAS aka ZATRE NICHOLAS NICHOLAS, have been convicted of 14:80 - Carnal knowledge of a juvenile, Date Convicted: 1/14/2002, 15:542 - Failure to Register/Notify as a Sex Offender (attempted), Date Convicted: 3/24/2011.

My Address is: 3724 GLENOAK DR HARVEY, LA 70058

Race: BLACK  
Sex: MALE  
Date of Birth: 02/18/1981  
Height: 5'7"  
Weight: 215  
Hair Color: BLACK  
Eye Color: BROWN  
Scars/Tattoos:

Louisiana

158206, Sept 14-15 \$250.00



NOTICE OF APPLICATION TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE

Notice is hereby given that Josephine Leonard Blackmon, as the duly appointed Administratrix of the above entitled succession, has applied for an order granting her the authority to sell at private sale the following property to wit:

A CERTAIN PIECE OR PORTION OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances

Chapter 11  
Case No. 25-15343 (MBK)  
(Jointly Administrated)

UNITED STATES BANKRUPTCY COURT, DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1

WHITE & CASE LLP, Gregory E. Pesce (admitted pro hac vice), 111 South Wacker Drive, Chicago, Illinois 60606, Telephone: (312) 881-5400, Email: [gregory.pesce@whitecase.com](mailto:gregory.pesce@whitecase.com) -and- Andrew Zatz, Samuel P. Hershey (admitted pro hac vice), Barrett Lingle (admitted pro hac vice), 1221 Avenue of the Americas, New York, New York 10020, Telephone: (212) 819-8200, Email: [azatz@whitecase.com](mailto:azatz@whitecase.com), [sam.hershey@whitecase.com](mailto:sam.hershey@whitecase.com), [barrett.lingle@whitecase.com](mailto:barrett.lingle@whitecase.com), [Counsel to Debtors and Debtors-in-Possession](mailto:Counsel to Debtors and Debtors-in-Possession) -and- KEN ROSEN ADVISORS PC, Kenneth A. Rosen, 80 Central Park West, New York, New York 10023, Telephone: (973) 493-4955, Email: [ken@kenrosenadvisors.com](mailto:ken@kenrosenadvisors.com), [Go-Counsel to Debtors and Debtors-in-Possession](mailto:Go-Counsel to Debtors and Debtors-in-Possession)

In re: CBRM REALTY INC., et al., Debtors.

Chapter 11  
Case No. 25-15343 (MBK)  
(Jointly Administrated)

NOTICE OF (I) HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11 PLAN AND FINAL APPROVAL OF THE DISCLOSURE STATEMENT, AND (II) RELATED VOTING, OPT-IN, BIDDING, AUCTION, AND OBJECTION DEADLINES

PLEASE TAKE NOTICE THAT on September 5, 2025, the United States Bankruptcy Court for the District of New Jersey (the "Court") entered an order (Docket No. 522) (the "Disclosure Statement Order"); (i) authorizing Crown Capital Holdings LLC and certain of its affiliated debtors and debtors in possession (collectively, the "Debtors") to solicit acceptances for the Modified Joint Chapter 11 Plan of Crown Capital Holdings LLC and Certain of its Debtor Affiliates [Docket No. 501] (as modified, amended, or supplemented from time to time, the "Plan"); (ii) conditionally approving the Disclosure Statement for the Modified Joint Chapter 11 Plan of Crown Capital Holdings LLC and Certain of its Debtor Affiliates [Docket No. 517] (as modified, amended, or supplemented from time to time, the "Disclosure Statement") as containing "adequate information" pursuant to section 1125 of the Bankruptcy Code; (iii) approving the solicitation materials and documents to be included in the solicitation package (the "Solicitation Package"); (iv) approving procedures for soliciting, noticing, receiving, and tabulating votes on the Plan; (v) establishing certain deadlines by which to opt to grant the releases set forth in the Plan; and (vi) for filing objections to the Plan.

PLEASE TAKE FURTHER NOTICE THAT the hearing at which the Court will consider confirmation of the Plan and final approval of the Disclosure Statement will commence on **October 22, 2025, at 11:30 a.m. (prevailing Eastern Time)**, subject to Court availability and at such time that the Court determines, before the Honorable Michael B. Kaplan, United States Bankruptcy Judge, in Courtroom #8 of the United States Bankruptcy Court for the District of New Jersey, Clarkson S. Fisher U.S. Courthouse, 402 East State Street, Trenton, New Jersey 08608. The Plan may be modified, if necessary, prior to, during, or as a result of the Combined Hearing.

PLEASE BE ADVISED: THE COMBINED HEARING MAY BE CONTINUED FROM TIME TO TIME BY THE COURT OR THE DEBTORS WITHOUT FURTHER NOTICE OTHER THAN BY SUCH CONTINUANCE BEING ANNOUNCED IN OPEN COURT AND/OR BY A NOTICE OF THE SAME FILED WITH THE COURT AND SERVED ON ALL PARTIES ENTITLED TO NOTICE.

CRITICAL INFORMATION REGARDING VOTING ON THE PLAN

Voting Record Date. The voting record date was **September 4, 2025** (the "Voting Record Date"), which is the date for determining which certain Holders of Claims are entitled to vote on the Plan.

Supplemental Voting Record Date. Only with respect to Debtor Laguna Reserve Apts Investor LLC (the "Laguna Debtor"), to accommodate the bar date for this Debtor which the Debtors have set as 5:00 p.m. prevailing Eastern Time on the date that is twenty-one (21) days after the date the Debtors filed schedules of assets and liabilities for the Laguna Debtor (the "Laguna Claims Bar Date"), the Voting Record Date applicable to any creditor who holds a Claim against the Laguna Debtor and who files a Proof of Claim after the Voting Record Date (i.e., **September 4, 2025**), or on or before the Laguna Claims Bar Date, shall be the date that such Proof of Claim is filed (any such date a "Supplemental Voting Record Date"). A creditor of the Laguna Debtor that files a Proof of Claim by a Supplemental Voting Record Date shall receive a Solicitation Package and/or a Notice of Non-Voting Status and Opt-In Form, as applicable, as soon as reasonably practicable thereafter and shall be entitled to vote to accept or reject the Plan (if such claimant is entitled to vote pursuant to the Plan and the Solicitation and Voting Procedures). If, however, the Claims and Noticing Agent previously provided such creditor with a Ballot on account of a scheduled Claim or previous Proof of Claim filed in advance of any such Supplemental Voting Record Date, the Claims and Noticing Agent shall update the creditors' voting amount internally to comport with the amount reflected in Proof of Claim, except as otherwise provided herein, but shall not be obligated to send a new Ballot.

Voting and Opt-In Deadline. The deadline to vote on the Plan is **October 10, 2025, at 4:00 p.m. (prevailing Eastern Time)** (the "Voting and Opt-In Deadline"). If you received the Solicitation Package, including a Ballot and intend to vote on the Plan you *must*: (i) follow the instructions contained on your Ballot carefully; (ii) complete all of the required information on the Ballot; and (iii) execute and return your completed Ballot according to and as set forth in detail in the voting instructions so that it is *actually received* by the Debtors' Claims and Noticing Agent, Kurtzman Carson Consultants, LLC (d/b/a Verita Global), on or before the Voting and Opt-In Deadline.

Failure to follow such instructions may disqualify your vote.

CRITICAL INFORMATION REGARDING THE OPT-IN DEADLINE

Non-Voting Classes Opt-In Deadline. The deadline for Holders of Claims or Interests not entitled to vote on the Plan to return the Opt-In Form so that it is actually received by the Debtors' Claims and Noticing Agent, Kurtzman Carson Consultants, LLC (d/b/a Verita Global), on or before **October 10, 2025, at 4:00 p.m. (prevailing Eastern Time)**.

Public Notices Sex Offenders

Scars/Tattoos:

Louisiana

158277-SEP 15-28-2T \$102.60



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Date of Birth: 02/18/1981  
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Hair Color: BLACK  
Eye Color: BROWN  
Scars/Tattoos:

Louisiana

158206, Sept 14-15 \$250.00

Public Notices Successions

PUBLIC NOTICE

UNITED STATES BANKRUPTCY COURT, DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1

WHITE & CASE LLP, Gregory E. Pesce (admitted pro hac vice), 111 South Wacker Drive, Chicago, Illinois 60606, Telephone: (312) 881-5400, Email: [gregory.pesce@whitecase.com](mailto:gregory.pesce@whitecase.com) -and- Andrew Zatz, Samuel P. Hershey (admitted pro hac vice), Barrett Lingle (admitted pro hac vice), 1221 Avenue of the Americas, New York, New York 10020, Telephone: (212) 819-8200, Email: [azatz@whitecase.com](mailto:azatz@whitecase.com), [sam.hershey@whitecase.com](mailto:sam.hershey@whitecase.com), [barrett.lingle@whitecase.com](mailto:barrett.lingle@whitecase.com), [Counsel to Debtors and Debtors-in-Possession](mailto:Counsel to Debtors and Debtors-in-Possession) -and- KEN ROSEN ADVISORS PC, Kenneth A. Rosen, 80 Central Park West, New York, New York 10023, Telephone: (973) 493-4955, Email: [ken@kenrosenadvisors.com](mailto:ken@kenrosenadvisors.com), [Go-Counsel to Debtors and Debtors-in-Possession](mailto:Go-Counsel to Debtors and Debtors-in-Possession)

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