| 1 | UNITED STATES BANKRUPTCY COURT | | | | | | |
|-----|--------------------------------------|---|--|--|--|--|--|
| 2 | SOUTHERN DISTRICT OF CALIFORNIA | | | | | | |
| 3 | In re | Case No. 22-02384-11 | | | | | |
| 4 5 | BORREGO COMMUNITY HEALTH FOUNDATION, | Chapter 11 Case | | | | | |
| 6 | Debtor and Debtor In Possession. | CERTIFICATE OF SERVICE BY | | | | | |
| 7 | | VERITA RE ORDER ON STIPULATION RE CLAIM NO. 165 | | | | | |
| 8 | | [No Hearing Required] | | | | | |
| 9 | | Two freating required | | | | | |
| 10 | | Judge: Honorable Laura S. Taylor | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |

I, Alejandro Guerra, do declare and state as follows:

- 1. I am a Consultant at Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), claims and noticing agent for the debtor and debtor-in-possession Borrego Community Health Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.
- 2. On December 12, 2024, at my direction and under my supervision, employees of Verita caused the following document to be served via Email upon the service lists attached hereto as **Exhibit A** and **Exhibit B**; and via First Class Mail upon the service lists attached hereto as **Exhibit C** and **Exhibit D**:

(Continued on Next Page)

Order on Stipulation by and Among the Post-Effective Date Debtor, the Liquidating Trustee, the Co-Liquidating Trustees and Jose L. Lopez, DDS Regarding Claim No. 165 [Docket No. 1514] 3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto. Executed this 17th day of December, 2024, at El Segundo, CA. /s/ Alejandro Guerra Alejandro Guerra

EXHIBIT A

Exflibit A Core/2002 Service List Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|--|---|---------------------------------|---|
| Counsel for Ally Bank , c/o AlS Portfolio | <u> </u> | - Cromorrionochume | |
| Services, LLC | AIS Portfolio Services. LLC | Ally Bank Department | ECFNotices@aisinfo.com |
| Secured Creditors | Ally Auto | Any Bank Department | corporatefinance@ally.com |
| Secured Creditors | Ally Auto | | support@invest.ally.com |
| Counsel for Premier Healthcare | Ally Auto | | support@iiivest.aiiy.com |
| Management, Inc, Inland Valley | | | |
| Investments, LLC & DRP Holdings, LLC, | | | |
| Promenade Square, LLC | Barnes & Thornburg LLP | Ali M. M. Mojdehi | amojdehi@btlaw.com |
| Counsel for San Ysidro Health | Bienert Katzman Littrell Williams LLP | Anthony R. Bisconti | tbisconti@bklwlaw.com |
| Counsel for AB Staffing Solutions, LLC | Bryan Cave Leighton Paisner LLP | Kyle S. Hirsch | kyle.hirsch@bclplaw.com |
| Counsel for Mckesson Corporation, on | bryan dave Leighton r aisner LLi | Ttyle 6. Tillsell | kyle.misen@belplaw.com |
| Behalf of itself and Certain Corporate | | | |
| Affiliates | Buchalter | Jeffrey K. Garfinkle | jgarfinkle@buchalter.com |
| Counsel for Creditor Oracle America, | Buchanci | ochicy it. Garinikie | jgarmikie@bueriaker.com |
| Inc., successor in interest to NetSuite, | | | |
| Inc. | Buchalter, A Professional Corporation | Shawn M. Christianson, Esq. | schristianson@buchalter.com |
| California Department of Public Health | CA Department of Public Health | Stephanie Spich | stephanie.spich@cdph.ca.gov |
| California Health & Human Services | CA Health & Human Services Agency | Mark Ghlaly, Secretary & Jared | Mark.Ghaly@chhs.ca.gov; |
| | (CalHHS) | Goldman, General Counsel | Jared.Goldman@chhs.ca.gov |
| Agency Center for Medicare and Medicaid | Center for Medicare and Medicaid | Goldman, General Counsel | Jaieu.Goluman@Gills.Ca.gov |
| Services | Services | | OPOLE IFM Bankruptcy@cms.hhs.gov |
| Services | Elkins Kalt Weintraub Reuben Gartside | Michael I Cottfried For Boye | mgottfried@elkinskalt.com; |
| Coursel for Tower Engrave Crown Inc | LLP | | rzur@elkinskalt.com |
| Counsel for Tower Energy Group, Inc. Secured Creditors | | Zur, Esq. | $\overline{}$ |
| | Enterprise Fleet Management First American Equipment Finance | | fleetquestions@erac.com |
| Secured Creditors | First American Equipment Finance | | mail@faef.com |
| Causa of far Damana Crassings III C | Franklin Cata Landa II D | David Lands and Jackie Wilson | pleeds@fsl.law; |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Paul Leeds and Jackie Wilson | jwilson@fsl.law |
| Committee Member | Greenway Health, LLC | Attn Stephen Janes | Stephen.janes@greenwayhealth.com |
| Counsel for Philip D. Szold, M.D., Inc. | | | |
| dba La Mesa Pediatrics, Desert AIDS | D. I. W.I. D. | | |
| Project, Inc. dba DAP | Hanson Bridgett LLP | Anthony J. Dutra | adutra@hansonbridgett.com |
| Counsel for Waleed Stephan, D.D.S., | | | |
| W.A. Stephan, a Dental Corporation, | | | |
| Marcelo G. Toledo, D.D.S. and Marcelo | W W U D . | | |
| Toledo D.D.S., Inc. | Keith H. Rutman | | krutman@krutmanlaw.com |
| Counsel for Premier Healthcare | K I II : II B | | " . OKLUBBIZ |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Jeffrey Harris | jharris@KLHIPBIZ.com |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esq. | christine@baurbklaw.com |
| | | Attn Pamela M. Craik, Regional | 5 1 11 011 14 |
| Committee Member | McKesson Corporation | Credit Director | Pamela.craik@McKesson.com |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS | VillageDentalGrouponline@yahoo.com |
| | 055 | Darin L Wessel, Deputy Attorney | D : W 10 1 : |
| California Attorney General | Office of the Attorney General | General | Darin.Wessel@doj.ca.gov |
| Co-Counsel for U.S. Department of | Office of the 1100 Attended | Leslie M. Gardner and Randy S. | 11: |
| Health and Human Services | Office of the U.S. Attorney | Grossman | leslie.gardner2@usdoj.gov |
| O I for the Official O ith f | | Jeffrey N. Pomerantz, Esq., | jpomerantz@pszjlaw.com; |
| Counsel for the Official Committee of | Darkatali Otana Ziaki O Ianaa II D | Teddy M. Kapur, Esq., Steven W. | |
| Unsecured Creditors | Pachulski Stang Ziehl & Jones LLP | Golden, Esq. | sgolden@pszjlaw.com |
| Counsel for or Family Health Centers of | Detelorable LLD | Davidua D. Caraf | |
| San Diego | Polsinelli LLP | Randye B. Soref | rsoref@polsinelli.com |
| Counsel for Creditor Pourshirazi & | Deurskinski 9 Venessii Dartal | ala Drinkman I av Corres DC | office Obviolance plant |
| Youssefi Dental Corporation | Pourshirazi & Youssefi Dental | c/o Brinkman Law Group, PC | office@brinkmanlaw.com |
| Committee Monthey | Pourshirazi & Youssefi Dental | Attn Hamanan Davida | Duba amail@amail.ac |
| Committee Member | Corporation | Attn Homayoun Pourshirazi | Drhpemail@gmail.com |
| Counsel for BETA Healthcare Group | Dula Sima Dunaan & Stayanaan ADO | Gerald N. Sims, Susan C. | jerrys@psdslaw.com; |
| ("BETA") SEC Headquarters | Pyle Sims Duncan & Stevenson, APC | Stevenson | sstevenson@psdslaw.com |
| · | Securities & Exchange Commission Small Law PC | Secretary of the Treasury | SECBankruptcy-OGC-ADO@SEC.GOV |
| Counsel for Creditor Anna Navarro | Onian Law PC | Kelly Ann Tran | kelly@smalllawcorp.com |
| Counsel for California Physicians Service | | | |
| dba Blue Shield of California and Blue | | | |
| Shield of California Promise Health Plan, | | | |
| California Physicians Service dba Blue | | | |
| Shield of California and Blue Shield of | | Andrew B. Still & Michael B. | astill@swlaw.com; |
| | | | 1 |
| California Promise Health Plan | Snell & Wilmer L.L.P. | Reynolds | mreynolds@swlaw.com |
| | Snell & Wilmer L.L.P. Squire Patton Boggs (US) LLP Squire Patton Boggs (US) LLP | Helen H. Yang Kelly E. Singer | helen.yang@squirepb.com kelly.singer@squirepb.com |

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Extilibit A Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email | | |
|-------------------------------------|--|-------------------------|--------------------------------------|--|--|
| | | | tiffany.l.carroll@usdoj.gov; | | |
| Office of The United States Trustee | US Trustee for Southern District of CA | Tiffany Carroll | ustp.region15@usdoj.gov | | |
| | | | pgray@leafnow.com; | | |
| Secured Creditors | VAR Technology Finance | | info@vartechnologyfinance.com | | |
| Claims and Noticing Agent | Verita | P. Joe Morrow IV | BorregoHealthInfo@veritaglobal.com | | |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | info@vistavillagefamilydentistry.com | | |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | dgitsham@gmail.com | | |
| | | | agutierrez@weklean.org; | | |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | nleal@weklean.org | | |

EXHIBIT B

Case 22-02384-LT11 Filed 12/17/24 Entered 12/17/24 09:26:02 Doc 1520 Pg. 7 of

Exh<mark>ib</mark>it B

Affected Claimant Service List Served via Electronic Mail

| CreditorName | CreditorNoticeName | Email |
|--------------------|--------------------|-----------------------|
| Jose L. Lopez, DDS | | Email Address on File |

EXHIBIT C

Case 22-02384-LT11 Filed 12/17/24 Entered 12/17/24 09:26:02 Doc 1520 Pg. 9 of **Extlisit C**

Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | e Zip |
|--|-----------------------------------|--------------------------------|-----------------------|----------------|---------------|-------|---------------------|
| · | | | | Account: | | | |
| | | | | XXXXXXXX3052, | | | |
| Counsel for Ally Bank , c/o AIS | | | 4515 N Santa Fe Ave. | | | | |
| Portfolio Services. LLC | AIS Portfolio Services, LLC | Ally Bank Department | Dept. APS | XXXXXX9419 | Oklahoma City | ок | 73118 |
| Secured Creditors | Ally Auto | , | PO Box 78369 | | Phoenix | AZ | 85062-8369 |
| | , | | | Building No 9, | | | |
| Secured Creditors | Ally Auto | | 6716 Grade Lane | Suite 910 | Louisville | KY | 40213 |
| Office of the Attorney General of the | Attorney General of the United | | 950 Pennsylvania | | | | |
| United States | States | US DOJ | Avenue, NW | | Washington | DC | 20530-0001 |
| Counsel for Premier Healthcare | | | , | | 3 | | |
| Management, Inc, Inland Valley | | | | | | | |
| Investments, LLC & DRP Holdings, | | | 655 West Broadway, | | | | |
| LLC, Promenade Square, LLC | Barnes & Thornburg LLP | Ali M. M. Mojdehi | Suite 1300 | | San Diego | CA | 92101 |
| 220, 1 101110111000 0 qual 0, 220 | Bienert Katzman Littrell Williams | , | 360 E. 2nd Street, | | | | 02.0. |
| Counsel for San Ysidro Health | LLP | Anthony R. Bisconti | Suite 625 | | Los Angeles | CA | 90012 |
| Councer for Carr Foldre Floarer | | 7 and only 14. Blocoma | 2 North Central | | 2007 angoloc | 0, (| 00012 |
| Counsel for AB Staffing Solutions, LLC | Bryan Cave Leighton Paisner LLP | Kyle S. Hirsch | Avenue, Suite 2100 | | Phoenix | ΑZ | 85004 |
| Counsel for Mckesson Corporation, on | Bryan Gave Leighten Falence LEi | rtyle e. rimeen | / Worldo, Gallo 2 100 | | THOOMX | | 00001 |
| Behalf of itself and Certain Corporate | | | 18400 Von Karman | | | | |
| Affiliates | Buchalter | Jeffrey K. Garfinkle | Ave., Suite 800 | | Irvine | CA | 92612 |
| Counsel for Creditor Oracle America, | Buchaitei | Jenrey R. Garmine | Avc., outcoo | | II VIIIC | 0/ | 32012 |
| Inc., successor in interest to NetSuite. | Buchalter, A Professional | | 425 Market Street. | | | | |
| Inc. | Corporation | Shawn M. Christianson, Esq. | Suite 2900 | | San Francisco | CA | 94105-3493 |
| California Department of Industrial | CA Department of Industrial | Chawii W. Chinatanaon, Esq. | Callo 2000 | | Carr randisco | 0,1 | 04100 0400 |
| Relations | Relations | Labor Law Enforcement | 1550 West Main Street | | El Centro | CA | 92243-2105 |
| Telations | relations | Labor Law Emorcement | PO Box 997377, MS | | Li Ochilo | | 32243-2103 |
| California Department of Public Health | CA Department of Public Health | Stephanie Spich | 0500 | | Sacramento | CA | 95899-7377 |
| California Department of Tax & Fee | CA Department of Fax & Fee | Account Information Group, MIC | 0300 | | Sacramento | CA | 93099-1311 |
| Administration | Administration | 29 | PO Box 942879 | | Sacramento | CA | 94279-0029 |
| California Department of Tax & Fee | CA Department of Tax & Fee | Special Operations Bankruptcy | PO BOX 942079 | | Sacramento | CA | 94279-0029 |
| Administration | Administration | Team, MIC 74 | PO Box 942879 | | Sacramento | CA | 94279-0074 |
| California Department of Tax & Fee | CA Department of Tax & Fee | realli, Mic 74 | PO BOX 942079 | | Sacramento | CA | 94279-0074 |
| Administration | Administration | | PO Box 942879 | | Sacramento | CA | 94279 |
| California Division of Labor Standards | CA Division of Labor Standards | | 7575 Metropolitan | | Sacramento | CA | 94279 |
| Enforcement | Enforcement | | Drive. Ste 210 | | San Diego | CA | 92108-4424 |
| California Employment Development | CA Employment Development | | טוועפ, סופ ב IU | | San Diego | CA | 32100-4424 |
| Department | Department | Bankruptcy Unit, MIC 92E | PO Box 826880 | | Sacramento | CA | 94280-0001 |
| California Employment Development | CA Employment Development | Dankiupicy Offit, MIC 92E | F O DUX 020000 | | Saciamento | CA | 3420U-UUU I |
| Department | Department | | PO Box 120831 | | San Diego | CA | 92112-0831 |
| California Employment Development | CA Employment Development | | F O DUX 120031 | | Sail Diego | CA | 32112-0031 |
| Department | Office | | 800 Capitol Mall | | Sacramento | CA | 95814 |
| California Franchise Tax Board | CA Franchise Tax Board | Bankruptcy Section | PO Box 2952 | MS A-340 | | CA | 95814 95812-2952 |
| California Health & Human Services | CA Health & Human Services | Mark Ghlaly, Secretary & Jared | FO BOX 2902 | IVIO A-340 | Sacramento | CA | 90012-2902 |
| | | Goldman, General Counsel | 1215 O Street | | Cooromonto | CA | 95814 |
| Agency | Agency (CalHHS) | Goldman, General Counsel | 12 13 U Street | | Sacramento | UΑ | 90014 |

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Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|-----------------------------------|----------------------------------|---------------------------|----------------|-----------------|-------|------------|
| · | | | 1625 North Market | | | | |
| California State Board of Pharmacy | CA State Board of Pharmacy | | Boulevard | | Sacramento | CA | 95834 |
| Center for Medicare and Medicaid | Center for Medicare and Medicaid | | 90 - 7th Street, Suite 5- | | | | |
| Services | Services | | 300 | | San Francisco | CA | 94103-6706 |
| | Elkins Kalt Weintraub Reuben | Michael I. Gottfried, Esq., Roye | 10345 W. Olympic | | | | |
| Counsel for Tower Energy Group, Inc. | Gartside LLP | Zur, Esq. | Blvd. | | Los Angeles | CA | 90064 |
| | | | 6330 Marindustry Dr, | | | | |
| Secured Creditors | Enterprise Fleet Management | | Ste 210 | | San Diego | CA | 92121 |
| Secured Creditors | First American Equipment Finance | | 211 High Point Drive | | Victor | NY | 14564 |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Paul Leeds and Jackie Wilson | 444 West C Street | Suite 1750 | San Diego | CA | 92101 |
| | | | 4301 W. Boy Scout | | | | |
| Committee Member | Greenway Health, LLC | Attn Stephen Janes | Blvd. | Suite 800 | Tampa | FL | 33607 |
| Counsel for Philip D. Szold, M.D., Inc. | | | | | | | |
| dba La Mesa Pediatrics, Desert AIDS | | | 425 Market Street, | | | | |
| Project, Inc. dba DAP | Hanson Bridgett LLP | Anthony J. Dutra | 26th Floor | | San Francisco | CA | 94105 |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | PO Box 7346 | | Philadelphia | PA | 19101-7346 |
| Counsel for Waleed Stephan, D.D.S., | | | | | | | |
| W.A. Stephan, a Dental Corporation, | | | | | | | |
| Marcelo G. Toledo, D.D.S. and | | | 501 West Broadway, | | | | |
| Marcelo Toledo D.D.S., Inc. | Keith H. Rutman | | Ste 1650 | | San Diego | CA | 92101-3541 |
| Counsel for Premier Healthcare | | | 2305 Historic Decatur | | | | |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Jeffrey Harris | Rd | Suite 100 | San Diego | CA | 92106 |
| | | | 4653 Carmel Mountain | | | | |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esq. | Road | Suite 308 #332 | San Diego | CA | 92130 |
| - | | Attn Pamela M. Craik, Regional | | | | | |
| Committee Member | McKesson Corporation | Credit Director | 3775 Seaport Blvd. | | West Sacramento | CA | 95691 |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS | 1210 S. Brookhurst St. | | Anaheim | CA | 92804 |
| | | Consumer Protection Section, | 455 Golden Gate | | | | |
| California Attorney General | Office of the Attorney General | Attn Bankruptcy Notices | Avenue, Suite 11000 | | San Francisco | CA | 94102-7004 |
| · | , | Darin L Wessel, Deputy Attorney | 600 West Broadway, | | | | |
| California Attorney General | Office of the Attorney General | General | Suite 1800 | P.O. Box 85266 | San Diego | CA | 92186-5266 |
| California Attorney General | Office of the Attorney General | | 1300 I Street | | Sacramento | CA | 95814-2919 |
| Co-Counsel for U.S. Department of | | Leslie M. Gardner and Randy S. | 880 Front Street, | | | | |
| Health and Human Services | Office of the U.S. Attorney | Grossman | Room 6293 | | San Diego | CA | 92101-8893 |
| | | Jeffrey N. Pomerantz, Esq., | | | | | |
| Counsel for the Official Committee of | | Teddy M. Kapur, Esq., Steven W. | 10100 Santa Monica | | | | |
| Unsecured Creditors | Pachulski Stang Ziehl & Jones LLP | Golden, Esq. | Blvd., 13th Floor | | Los Angeles | CA | 90067-4100 |
| Counsel for or Family Health Centers | | | 2049 Century Park | | | | |
| of San Diego | Polsinelli LLP | Randye B. Soref | East, Suite 2900 | | Los Angeles | CA | 90067 |
| Counsel for Creditor Pourshirazi & | | | 543 Country Club | | | | |
| Youssefi Dental Corporation | Pourshirazi & Youssefi Dental | c/o Brinkman Law Group, PC | Drive, Suite B | | Wood Ranch | CA | 93065 |
| | Pourshirazi & Youssefi Dental | | 31569 Canyon Estates | | | | |
| Committee Member | Corporation | Attn Homayoun Pourshirazi | Dr. | Suite 120 | Lake Elsinore | CA | 92532 |
| Counsel for BETA Healthcare Group | Pyle Sims Duncan & Stevenson, | Gerald N. Sims, Susan C. | 1620 Fifth Avenue, | | | | |
| ("BETA") | APC | Stevenson | Suite 400 | | San Diego | CA | 92101 |

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Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---------------------------------------|-------------------------------------|--------------------------------|---------------------------|-------------------|---------------|-------|------------|
| | | | 14908 Gavan Vista | | | | |
| Counsel for Ramona Crossings, LLC | Ramona Crossings, LLC | Carrie Arendt | Road | | Poway | CA | 92064 |
| Secured Creditors | Ricoh USA | | PO Box 31001-0850 | | Pasadena | CA | 91110 |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | 100 F St NE | | Washington | DC | 20549 |
| | | | 501 W. Broadway, | | | | |
| Counsel for Creditor Anna Navarro | Small Law PC | Kelly Ann Tran | Suite 1360 | | San Diego | CA | 92101 |
| Counsel for California Physicians | | | | | | | |
| Service dba Blue Shield of California | | | | | | | |
| and Blue Shield of California Promise | | | | | | | |
| Health Plan, California Physicians | | | | | | | |
| Service dba Blue Shield of California | | | | | | | |
| and Blue Shield of California Promise | | Andrew B. Still & Michael B. | 600 Anton Blvd, Suite | | | | |
| Health Plan | Snell & Wilmer L.L.P. | Reynolds | 1400 | | Costa Mesa | CA | 92626-7689 |
| | | | 555 South Flower | | | | |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Helen H. Yang | Street, 31st Floor | | Los Angeles | CA | 90071 |
| | | | 2325 E. Camelback | | | | |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Kelly E. Singer | Road, Suite 700 | | Phoenix | ΑZ | 85016 |
| US Department of Health and Human | US Department of Health and | Office of the General Counsel, | 90 - 7th Street, Suite 4- | | | | |
| Services | Human Services | Region IX | 500 | | San Francisco | CA | 94103-6705 |
| | US Trustee for Southern District of | | 880 Front Street, Third | | | | |
| Office of The United States Trustee | CA | Elvina Rofael | Floor, Suite 3230 | | San Diego | CA | 92101 |
| | US Trustee for Southern District of | | 880 Front Street, Suite | Edward J Schwartz | | | |
| Office of The United States Trustee | CA | Tiffany Carroll | 3230 | Office Building | San Diego | CA | 92101 |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | 950 Civic Center Dr. | Suite B | Vista | CA | 92083 |
| | | | 2534 Mankas Corner | | | | |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | Rd. | | Fairfield | CA | 94534 |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | 1444 Main Street | #581 | Ramona | CA | 92065 |
| Secured Creditors | Wells Fargo Dealer Services | | PO Box 51963 | | Los Angeles | CA | 90051-6263 |
| | | | 420 Montgomery | | | | |
| Secured Creditors | Wells Fargo Dealer Services | | Street | | San Francisco | CA | 94104 |

EXHIBIT D

Case 22-02384-LT11 Filed 12/17/24 Entered 12/17/24 09:26:02 Doc 1520 Pg. 13 **Exhibi** D

Affected Claimant Service List Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|--------------------|--------------------|-----------------|------|-------|-----|
| Jose L. Lopez, DDS | | Address on File | | | |

Case 22-02384-LT11 Filed 12/17/24

Entered 12/17/24 09:26:02 Doc 1520 Pg. 14

CSD 3010 [12/01/23]

| 2. | Served by United States Mail: | |
|----|---|---|
| | On , I served the | e following person(s) and/or entity(ies) at the last known |
| | ess(es) in this bankruptcy case or adversary pr | oceeding by placing accurate copies in a sealed envelope in the d or 2) certified mail with receipt number, addressed as follows: |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 3. | Served by Personal Delivery, Facsimile Tr | ransmission, Overnight Delivery, or Electronic Mail: |
| | Under Fed.R.Civ.P.5 and controlling LBR, or | , I served the following person(s) |
| | or entity(ies) by personal delivery, or (for those mission, by overnight delivery and/or electronic | who consented in writing to such service method), by facsimile mail as follows: |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | aws of the United States of America that the statements made |
| | in this proof of service are true and correct. | |
| | | |
| | Executed on December 17, 2024 | Alejandro Guerra /s/ Alejandro Guerra |
| | (Date) | (Typed Name and Signature) |
| | | 222 N. Pacific Coast Highway, 3rd Floor |
| | | (Address) |
| | | El Segundo, CA 90245 (City, State, ZIP Code) |
| | | (Oity, Otato, Zii Oodo) |