NO. 99

[No Hearing Required]

Judge: Honorable Laura S. Taylor

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I, Alejandro Guerra, do declare and state as follows:

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1. I am a Consultant at Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), claims and noticing agent for the debtor and debtor-in-possession Borrego Community Health Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.

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On December 5, 2024, at my direction and under my supervision, 2. employees of Verita caused the following document to be served via Email upon the service lists attached hereto as Exhibit A and Exhibit B; and via First Class Mail upon the service lists attached hereto as **Exhibit C** and **Exhibit D**:

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(Continued on Next Page)

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VERITA RE STIPULATION RE CLAIM

Stipulation by and Among the Post-Effective Date Debtor, the Liquidating Trustee, the Co-Liquidating Trustees and Gabriel Martinez Regarding Claim No. 99 [Docket No. 1502] 3. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto. Executed this 10th day of December, 2024, at El Segundo, CA. /s/ Alejandro Guerra Alejandro Guerra

EXHIBIT A

Case 22-02384-LT11 Filed 12/10/24 Entered 12/10/24 10:33:42 Doc 1509 Pg. 4 of Ex(i) A Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|--|--|--|------------------------------------|
| Counsel for Ally Bank , c/o AIS Portfolio | | | |
| Services, LLC | AIS Portfolio Services, LLC | Ally Bank Department | ECFNotices@aisinfo.com |
| Secured Creditors | Ally Auto | , | corporatefinance@ally.com |
| Secured Creditors | Ally Auto | | support@invest.ally.com |
| Counsel for Premier Healthcare | , | | 71 |
| Management, Inc, Inland Valley | | | |
| Investments, LLC & DRP Holdings, LLC, | | | |
| Promenade Square, LLC | Barnes & Thornburg LLP | Ali M. M. Mojdehi | amojdehi@btlaw.com |
| Counsel for San Ysidro Health | Bienert Katzman Littrell Williams LLP | Anthony R. Bisconti | tbisconti@bklwlaw.com |
| Counsel for AB Staffing Solutions, LLC | Bryan Cave Leighton Paisner LLP | Kyle S. Hirsch | kyle.hirsch@bclplaw.com |
| Counsel for Mckesson Corporation, on | | | , . |
| Behalf of itself and Certain Corporate | | | |
| Affiliates | Buchalter | Jeffrey K. Garfinkle | jgarfinkle@buchalter.com |
| Counsel for Creditor Oracle America, | | | |
| Inc., successor in interest to NetSuite, | | | |
| Inc. | Buchalter, A Professional Corporation | Shawn M. Christianson, Esq. | schristianson@buchalter.com |
| California Department of Public Health | CA Department of Public Health | Stephanie Spich | stephanie.spich@cdph.ca.gov |
| California Health & Human Services | CA Health & Human Services Agency | Mark Ghlaly, Secretary & Jared | Mark.Ghaly@chhs.ca.gov; |
| Agency | (CalHHS) | Goldman, General Counsel | Jared.Goldman@chhs.ca.gov |
| Center for Medicare and Medicaid | Center for Medicare and Medicaid | | |
| Services | Services | | OPOLE_IFM_Bankruptcy@cms.hhs.gov |
| | Elkins Kalt Weintraub Reuben | Michael I. Gottfried, Esq., Roye | mgottfried@elkinskalt.com; |
| Counsel for Tower Energy Group, Inc. | Gartside LLP | Zur, Esq. | rzur@elkinskalt.com |
| Secured Creditors | Enterprise Fleet Management | | fleetquestions@erac.com |
| Secured Creditors | First American Equipment Finance | | mail@faef.com |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. | dkirby@fsl.law |
| Committee Member | Greenway Health, LLC | Attn Stephen Janes | Stephen.janes@greenwayhealth.com |
| Counsel for Philip D. Szold, M.D., Inc. | | | |
| dba La Mesa Pediatrics, Desert AIDS | | | |
| Project, Inc. dba DAP | Hanson Bridgett LLP | Anthony J. Dutra | adutra@hansonbridgett.com |
| Claims and Noticing Agent | KCC | P. Joe Morrow IV | BorregoHealthInfo@kccllc.com |
| Counsel for Waleed Stephan, D.D.S., | | | |
| W.A. Stephan, a Dental Corporation, | | | |
| Marcelo G. Toledo, D.D.S. and Marcelo | | | |
| Toledo D.D.S., Inc. | Keith H. Rutman | | krutman@krutmanlaw.com |
| Counsel for Premier Healthcare | Kida Hamia II D | Laura Kimberly Gantney, Jeffrey | Igantney@klhipbiz.com; |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Harris | jharris@KLHIPBIZ.com |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esq. | christine@baurbklaw.com |
| Committee Member | McKesson Corporation | Attn Pamela M. Craik, Regional Credit Director | Domala araik@Makasaan aam |
| | | _ | Pamela.craik@McKesson.com |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS Darin L Wessel, Deputy Attorney | VillageDentalGrouponline@yahoo.com |
| California Attornov Conoral | Office of the Attorney Coneral | General | Darin.Wessel@doj.ca.gov |
| California Attorney General Co-Counsel for U.S. Department of | Office of the Attorney General | Leslie M. Gardner and Randy S. | Dailii.vvessei@doj.ca.gov |
| Health and Human Services | Office of the U.S. Attorney | Grossman | leslie.gardner2@usdoj.gov |
| Treatiti and Tidinali Services | Office of the O.S. Attorney | Jeffrey N. Pomerantz, Esq., | ipomerantz@pszilaw.com; |
| Counsel for the Official Committee of | | Teddy M. Kapur, Esq., Steven W. | |
| Unsecured Creditors | Pachulski Stang Ziehl & Jones LLP | Golden, Esq. | sgolden@pszjlaw.com |
| Counsel for or Family Health Centers of | | , | <u> </u> |
| San Diego | Polsinelli LLP | Randye B. Soref | rsoref@polsinelli.com |
| Counsel for Creditor Pourshirazi & | 1-111 | 7 | firm@brinkmanlaw.com; |
| Youssefi Dental Corporation | Pourshirazi & Youssefi Dental | c/o Brinkman Law Group, PC | office@brinkmanlaw.com |
| | Pourshirazi & Youssefi Dental | 2.5 бр, . 5 | |
| Committee Member | Corporation | Attn Homayoun Pourshirazi | Drhpemail@gmail.com |
| Counsel for BETA Healthcare Group | · | Gerald N. Sims, Susan C. | jerrys@psdslaw.com; |
| ("BETA") | Pyle Sims Duncan & Stevenson, APC | Stevenson | sstevenson@psdslaw.com |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | SECBankruptcy-OGC-ADO@SEC.GOV |
| Counsel for Creditor Anna Navarro | Small Law PC | Kelly Ann Tran | kelly@smalllawcorp.com |
| Counsel for California Physicians Service | | , | |
| dba Blue Shield of California and Blue | | | |
| Shield of California Promise Health Plan, | | | |
| California Physicians Service dba Blue | | | |
| | | Andrew B. Still & Michael B. | astill@swlaw.com; |
| Shield of California and Blue Shield of | | Andrew D. Othi & Michael D. | astingswaw.com, |
| Shield of California and Blue Shield of California Promise Health Plan | Snell & Wilmer L.L.P. | Reynolds | mreynolds@swlaw.com |
| | Snell & Wilmer L.L.P. Squire Patton Boggs (US) LLP | | |

Case 22-02384-LT11 Filed 12/10/24 Entered 12/10/24 10:33:42 Doc 1509 Pg. 5 of Ex(i) A Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email | |
|-------------------------------------|--|-------------------------|--------------------------------------|--|
| | | | tiffany.l.carroll@usdoj.gov; | |
| Office of The United States Trustee | US Trustee for Southern District of CA | Tiffany Carroll | ustp.region15@usdoj.gov | |
| | | | pgray@leafnow.com; | |
| Secured Creditors | VAR Technology Finance | | info@vartechnologyfinance.com | |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | info@vistavillagefamilydentistry.com | |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | dgitsham@gmail.com | |
| | | | agutierrez@weklean.org; | |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | nleal@weklean.org | |

EXHIBIT B

Case 22-02384-LT11 Filed 12/10/24 Entered 12/10/24 10:33:42 Doc 1509 Pg. 7 of Exhibit B

Affected Claimant Service List Served via Electronic Mail

| CreditorName | CreditorNoticeName | Email |
|------------------|--------------------|-----------------------|
| Gabriel Martinez | | Email Address on File |

EXHIBIT C

Exhibit C Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|--|-----------------------------------|--------------------------------|----------------------|-----------------------------|---------------|-------|-------------|
| | | | | Account: XXXXXXXX3052, | | | |
| Counsel for Ally Bank , c/o AlS | ALC Doubtello Comissos III C | Ally Donk Donostroont | 4515 N Santa Fe Ave. | | Oldahama Citu | OK | 70440 |
| Portfolio Services, LLC | AIS Portfolio Services, LLC | Ally Bank Department | Dept. APS | XXXXXX9419 | Oklahoma City | OK | 73118 |
| Secured Creditors | Ally Auto | | PO Box 78369 | Duitalia a Na O | Phoenix | AZ | 85062-8369 |
| Secured Creditors | Ally Auto | | 6716 Grade Lane | Building No 9, Suite 910 | Louisville | KY | 40213 |
| Office of the Attorney General of the | Attorney General of the United | | 950 Pennsylvania | | | | |
| United States | States | US DOJ | Avenue, NW | | Washington | DC | 20530-0001 |
| Counsel for Premier Healthcare | | | | | | | |
| Management, Inc, Inland Valley | | | 05514 (D) | | | | |
| Investments, LLC & DRP Holdings, | D | AI: B4 B4 B4-:- : | 655 West Broadway, | | 0 Di | 0.4 | 00404 |
| LLC, Promenade Square, LLC | Barnes & Thornburg LLP | Ali M. M. Mojdehi | Suite 1300 | | San Diego | CA | 92101 |
| | Bienert Katzman Littrell Williams | | 360 E. 2nd Street, | | | | 00040 |
| Counsel for San Ysidro Health | LLP | Anthony R. Bisconti | Suite 625 | | Los Angeles | CA | 90012 |
| | | | 2 North Central | | | | |
| Counsel for AB Staffing Solutions, LLC | | Kyle S. Hirsch | Avenue, Suite 2100 | | Phoenix | AZ | 85004 |
| Counsel for Mckesson Corporation, on | | | | | | | |
| Behalf of itself and Certain Corporate | | | 18400 Von Karman | | | | |
| Affiliates | Buchalter | Jeffrey K. Garfinkle | Ave., Suite 800 | | Irvine | CA | 92612 |
| Counsel for Creditor Oracle America, | | | | | | | |
| Inc., successor in interest to NetSuite, | Buchalter, A Professional | | 425 Market Street, | | | | 04405 0400 |
| Inc. | Corporation | Shawn M. Christianson, Esq. | Suite 2900 | | San Francisco | CA | 94105-3493 |
| California Department of Industrial | CA Department of Industrial | – . | 4550 144 1 04 | | E. O | | 00040 0405 |
| Relations | Relations | Labor Law Enforcement | 1550 West Main Stree | i . | El Centro | CA | 92243-2105 |
| | 04.5 | | PO Box 997377, MS | | | 0.4 | 05000 7077 |
| California Department of Public Health | | Stephanie Spich | 0500 | | Sacramento | CA | 95899-7377 |
| California Department of Tax & Fee | CA Department of Tax & Fee | Account Information Group, MIC | DO D 040070 | | | | 0.4070.0000 |
| Administration | Administration | 29 | PO Box 942879 | | Sacramento | CA | 94279-0029 |
| California Department of Tax & Fee | CA Department of Tax & Fee | Special Operations Bankruptcy | DO D 040070 | | | | 0.4070.0074 |
| Administration | Administration | Team, MIC 74 | PO Box 942879 | | Sacramento | CA | 94279-0074 |
| California Department of Tax & Fee | CA Department of Tax & Fee | | DO D 040070 | | | | 0.4070 |
| Administration | Administration | | PO Box 942879 | | Sacramento | CA | 94279 |
| California Division of Labor Standards | CA Division of Labor Standards | | 7575 Metropolitan | | | | |
| Enforcement | Enforcement | | Drive, Ste 210 | | San Diego | CA | 92108-4424 |
| California Employment Development | CA Employment Development | | | | | | |
| Department | Department | Bankruptcy Unit, MIC 92E | PO Box 826880 | | Sacramento | CA | 94280-0001 |
| California Employment Development | CA Employment Development | | | | | | |
| Department | Department | | PO Box 120831 | | San Diego | CA | 92112-0831 |
| California Employment Development | CA Employment Development | | | | | | |
| Department | Office | | 800 Capitol Mall | | Sacramento | CA | 95814 |
| California Franchise Tax Board | CA Franchise Tax Board | Bankruptcy Section | PO Box 2952 | MS A-340 | Sacramento | CA | 95812-2952 |

Case 22-02384-LT11 Filed 12/10/24 Entered 12/10/24 10:33:42 Doc 1509 Pg. 10 EQMidia

Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|-------------------------------------|----------------------------------|---------------------------|-----------------|------------------|-------|--------------|
| California Health & Human Services | CA Health & Human Services | Mark Ghlaly, Secretary & Jared | | | | | |
| Agency | Agency (CalHHS) | Goldman, General Counsel | 1215 O Street | | Sacramento | CA | 95814 |
| | | | 1625 North Market | | | | |
| California State Board of Pharmacy | CA State Board of Pharmacy | | Boulevard | | Sacramento | CA | 95834 |
| Center for Medicare and Medicaid | Center for Medicare and Medicaid | | 90 - 7th Street, Suite 5- | | | | |
| Services | Services | | 300 | | San Francisco | CA | 94103-6706 |
| | Elkins Kalt Weintraub Reuben | Michael I. Gottfried, Esq., Roye | 10345 W. Olympic | | | | |
| Counsel for Tower Energy Group, Inc. | Gartside LLP | Zur, Esq. | Blvd. | | Los Angeles | CA | 90064 |
| | | | 6330 Marindustry Dr, | | | | |
| Secured Creditors | Enterprise Fleet Management | | Ste 210 | | San Diego | CA | 92121 |
| Secured Creditors | First American Equipment Finance | | 211 High Point Drive | | Victor | NY | 14564 |
| Counsel for Ramona Crossings, LLC | Franklin Soto Leeds LLP | Dean T. Kirby, Jr. | 444 West C Street | Suite 1750 | San Diego | CA | 92101 |
| | | , | 4301 W. Boy Scout | | | | |
| Committee Member | Greenway Health, LLC | Attn Stephen Janes | Blvd. | Suite 800 | Tampa | FL | 33607 |
| Counsel for Philip D. Szold, M.D., Inc. | | • | | | ' | | |
| dba La Mesa Pediatrics, Desert AIDS | | | 425 Market Street, | | | | |
| Project, Inc. dba DAP | Hanson Bridgett LLP | Anthony J. Dutra | 26th Floor | | San Francisco | CA | 94105 |
| IRS | Internal Revenue Service | Centralized Insolvency Operation | | | Philadelphia | PA | 19101-7346 |
| Counsel for Waleed Stephan, D.D.S., | | | | | | | |
| W.A. Stephan, a Dental Corporation, | | | | | | | |
| Marcelo G. Toledo, D.D.S. and | | | 501 West Broadway, | | | | |
| Marcelo Toledo D.D.S., Inc. | Keith H. Rutman | | Ste 1650 | | San Diego | CA | 92101-3541 |
| Counsel for Premier Healthcare | Tolur II. Federical | Laura Kimberly Gantney, Jeffrey | 2305 Historic Decatur | | Can Biogo | 0, 1 | 02101 0011 |
| Management, Inc (Top Creditor) | Kyle Harris LLP | Harris | Rd | Suite 100 | San Diego | CA | 92106 |
| management, me (15p erealter) | Tyle Hame EE | T Idillo | 4653 Carmel Mountain | | Can Biogo | 0, 1 | 02.00 |
| Counsel for Greenway Health, LLC | Law Office Of Christine E. Baur | Christine E. Baur, Esq. | Road | Suite 308 #332 | San Diego | CA | 92130 |
| Councer for Greenway Floatin, EEG | Eaw Office of Chilotine E. Bauf | Attn Pamela M. Craik, Regional | rtoud | Outo 000 11002 | Cuil Blogo | 0, 1 | 02100 |
| Committee Member | McKesson Corporation | Credit Director | 3775 Seaport Blvd. | | West Sacramento | CA | 95691 |
| Committee Member | Mustafa Bilal, DDS, Inc. | Attn Mustafa Bilala, DDS | 1210 S. Brookhurst St. | | Anaheim | CA | 92804 |
| Committee Wember | Wustala Bilai, BBS, IIIC. | Consumer Protection Section. | 455 Golden Gate | | Anancini | CA | 92004 |
| California Attorney General | Office of the Attorney General | Attn Bankruptcy Notices | Avenue, Suite 11000 | | San Francisco | CA | 94102-7004 |
| Camornia Autorney General | Office of the Attorney General | Darin L Wessel, Deputy Attorney | 600 West Broadway, | | Odii i idiloi300 | O/A | 34102-7004 |
| California Attorney General | Office of the Attorney General | General | Suite 1800 | P.O. Box 85266 | San Diego | CA | 92186-5266 |
| California Attorney General | Office of the Attorney General | Concrai | 1300 Street | 1 .O. DOX 00200 | Sacramento | CA | 95814-2919 |
| Co-Counsel for U.S. Department of | Office of the Attorney General | Leslie M. Gardner and Randy S. | 880 Front Street, | | Gaciamento | CA | 93014-2919 |
| Health and Human Services | Office of the U.S. Attorney | Grossman | Room 6293 | | San Diego | CA | 92101-8893 |
| Tleath and Fullian Services | Office of the 0.5. Attorney | Jeffrey N. Pomerantz, Esq., | 100111 0293 | | San Diego | CA | 92 10 1-0093 |
| Counsel for the Official Committee of | | Teddy M. Kapur, Esq., Steven W. | 10100 Santa Monica | | | | |
| Unsecured Creditors | Pachulski Stang Ziehl & Jones LLP | Golden, Esq., Steven W. | Blvd., 13th Floor | | Los Angeles | CA | 90067-4100 |
| Counsel for or Family Health Centers | I donuish olding zieili & Jones LLF | Coluen, Lay. | 2049 Century Park | | LUS Allycics | OA. | 30007-4100 |
| of San Diego | Polsinelli LLP | Randye B. Soref | East, Suite 2900 | | Los Angeles | CA | 90067 |
| Counsel for Creditor Pourshirazi & | I OISHIGHI ELI | Tanaye D. Oolei | 543 Country Club | | LUS Allycics | OA. | 30001 |
| | Pourshirazi & Youssefi Dental | c/o Brinkman Law Group, PC | Drive, Suite B | | Wood Ranch | CA | 93065 |
| Youssefi Dental Corporation | Fourshilazi & Toussell Dental | C/O BIIIKIIIAII LAW GIOUP, PC | טוועe, Suite B | | vvoou Ranch | CA | 93003 |

Case 22-02384-LT11 Filed 12/10/24 Entered 12/10/24 10:33:42 Doc 1509 Pg. 11

Core/2002 Service List Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|-------------------------------------|--------------------------------|--------------------------|-------------------|---------------|--------|------------|
| _ | Pourshirazi & Youssefi Dental | | 31569 Canyon Estates | | _ | | |
| Committee Member | Corporation | Attn Homayoun Pourshirazi | Dr. | Suite 120 | Lake Elsinore | CA | 92532 |
| Counsel for BETA Healthcare Group | Pyle Sims Duncan & Stevenson, | Gerald N. Sims, Susan C. | 1620 Fifth Avenue, | | | | |
| ("BETA") | APC | Stevenson | Suite 400 | | San Diego | CA | 92101 |
| | | | 14908 Gavan Vista | | | | |
| Counsel for Ramona Crossings, LLC | Ramona Crossings, LLC | Carrie Arendt | Road | | Poway | CA | 92064 |
| Secured Creditors | Ricoh USA | | PO Box 31001-0850 | | Pasadena | CA | 91110 |
| SEC Headquarters | Securities & Exchange Commission | Secretary of the Treasury | 100 F St NE | | Washington | DC | 20549 |
| | | | 501 W. Broadway, | | | | |
| Counsel for Creditor Anna Navarro | Small Law PC | Kelly Ann Tran | Suite 1360 | | San Diego | CA | 92101 |
| Counsel for California Physicians | | | | | | | |
| Service dba Blue Shield of California and Blue Shield of California Promise | | | | | | | |
| Health Plan, California Physicians | | | | | | | |
| Service dba Blue Shield of California | | | | | | | |
| and Blue Shield of California Promise | | Andrew B. Still & Michael B. | 600 Anton Blvd, Suite | | | | |
| Health Plan | Snell & Wilmer L.L.P. | Reynolds | 1400 | | Costa Mesa | CA | 92626-7689 |
| Tiodian Fidin | CHOIL & WHITTER E.E.T. | rteyriolds | 555 South Flower | | Ocola Micoa | | 02020 7000 |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Helen H. Yang | Street, 31st Floor | | Los Angeles | CA | 90071 |
| | | rieie | 2325 E. Camelback | | | - C/ 1 | |
| Counsel for Inland Empire Health Plan | Squire Patton Boggs (US) LLP | Kelly E. Singer | Road, Suite 700 | | Phoenix | ΑZ | 85016 |
| US Department of Health and Human | US Department of Health and | Office of the General Counsel, | 90 - 7th Street, Suite 4 | | | | |
| Services | Human Services | Region IX | 500 | | San Francisco | CA | 94103-6705 |
| | US Trustee for Southern District of | | 880 Front Street, Third | | | | |
| Office of The United States Trustee | CA | Elvina Rofael | Floor, Suite 3230 | | San Diego | CA | 92101 |
| | US Trustee for Southern District of | | 880 Front Street, Suite | Edward J Schwartz | z | | |
| Office of The United States Trustee | CA | Tiffany Carroll | 3230 | Office Building | San Diego | CA | 92101 |
| Committee Member | Vista Village Family Dentistry | Attn Mehrnaz Irani, DDS | 950 Civic Center Dr. | Suite B | Vista | CA | 92083 |
| | | | 2534 Mankas Corner | | | | |
| Committee Member | Vitamin D Public Relations, LLC | Attn Denise Gitsham | Rd. | | Fairfield | CA | 94534 |
| Committee Member | We Klean Inc. | Attn Aracelis Gutierrez | 1444 Main Street | #581 | Ramona | CA | 92065 |
| Secured Creditors | Wells Fargo Dealer Services | | PO Box 51963 | | Los Angeles | CA | 90051-6263 |
| | | | 420 Montgomery | | | | |
| Secured Creditors | Wells Fargo Dealer Services | | Street | | San Francisco | CA | 94104 |

EXHIBIT D

Case 22-02384-LT11 Filed 12/10/24 Entered 12/10/24 10:33:42 Doc 1509 Pg. 13 **Exhibi** D

Affected Claimant Service List Served via First Class Mail

| CreditorName | CreditorNoticeName | Address1 | City | State | Zip |
|------------------|--------------------|-----------------|------|-------|-----|
| Gabriel Martinez | | Address on File | | | |

Case 22-02384-LT11 Filed 12/10/24

Entered 12/10/24 10:33:42 Doc 1509 Pg. 14

CSD 3010 [12/01/23]

| 2. | Served by United States Mail: | |
|----|--|--|
| | On , I served th | ne following person(s) and/or entity(ies) at the last known |
| | ess(es) in this bankruptcy case or adversary p | proceeding by placing accurate copies in a sealed envelope in the id or 2) certified mail with receipt number, addressed as follows: |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 3. | Served by Personal Delivery, Facsimile 1 | Fransmission, Overnight Delivery, or Electronic Mail: |
| | Under Fed.R.Civ.P.5 and controlling LBR, o | on, I served the following person(s) |
| | or entity(ies) by personal delivery, or (for those mission, by overnight delivery and/or electroni | who consented in writing to such service method), by facsimile |
| | , . , | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | I declare under penalty of perjury under the | e laws of the United States of America that the statements made |
| | in this proof of service are true and correct. | |
| | | |
| | Executed on December 10, 2024 | Alejandro Guerra /s/ Alejandro Guerra |
| | (Date) | (Typed Name and Signature) |
| | | 222 N. Pacific Coast Highway, 3rd Floor |
| | | (Address) |
| | | El Segundo, CA 90245 |
| | | (City, State, ZIP Code) |