Case 22-02384-LT11 Filed 06/13/24 E CSD 1001A [07/01/18] Name, Address, Telephone No. & I.D. No.	Entered	06/15/24 21:10:23 Doc 1390 Pg. 1 of Docket #1390 Date Filed: 06/13/2024
Samuel R. Maizel (SBN 1893010 TANIA M. MOYRON (SBN 235736) DENTONS US LLP 601 South Figueroa Street, Suite 2500 Los Angeles, California 90017-5704 Telephone: 213 623 9300		Order Entered on June 13, 2024 by Clerk U.S. Bankruptcy Court Southern District of California
UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA 325 West F Street, San Diego, California 92101-6991		DISTRICT OF CR
In Re Borrego Community Health Foundation		BANKRUPTCY NO. 22-02384-LT11
	Debtor.	Date of Hearing: June 12, 2024 Time of Hearing: 10:00 a.m. Name of Judge: Laura S. Taylor

#### ORDER ON

Joint Motion for Enhancement of Estate Professional Fees

The court orders as set forth on the continuation pages attached and numbered 2 through 2 with exhibits, if any,

for a total of 2 pages. Motion/Application Docket Entry No. 1353.

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DATED:

June 13, 2024

Judge, United States Bankruptcy Court



# Case 22-02384-LT11 Filed 06/13/24 Entered 06/15/24 21:10:23 Doc 1390 Pg. 2 of CSD 1001A [07/01/18] (Page 2) 6 ORDER ON Joint Motion for Enhancement of Estate Professional Fees DEBTOR: Borrego Community Health Foundation CASE NO: 22-02384-LT11

The Court having reviewed and considered the "Joint Motion for Enhancement of Estate Professional Fees" [Docket No. 1353] (the "Motion") (capitalized terms not otherwise defined herein have the meanings ascribed to them in the Motion); the declarations and evidence in support of the motion; that no objections were filed in response to the Motion; this Court's "Order on the Stipulation by the Post-Effective Date Debtor, the Liquidating Trustee, the Co-Liquidating Trustee, and the California Department of Health Care Services Resolving the Joint Motion for Enhancement of Estate Professional Fees" [Docket No. 1376] (the "Stipulation Order"); and this Court's May 28, 2024 tentative ruling [Docket No. 1381], which is adopted as though set forth herein in full, and good cause appearing therefore,

IT IS HEREBY ORDERED:

1. That the Motion is Granted, subject to the terms of the Stipulation Order.

2. The Fee Enhancment shall be allocated as follows: (i) Dentons to receive \$502,072.11; (ii) Ankura to receive \$469,031.91; (iii) Pachulski to receive \$190,904.13; and (iv) FTI to receive \$87,991.85.

3. This Court shall retain exclusive jurisdiction to resolve any dispute arising from or related to this Order.

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United States Bankruptcy Court Southern District of California

In re:

BORREGO COMMUNITY HEALTH FOUNDATION,

Debtor

District/off: 0974-3

#### **CERTIFICATE OF NOTICE**

Date Rcvd: Jun 13, 2024

User: Admin. Form ID: pdfO1

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Chapter 11

The following symbols are used throughout this certificate: Definition

Symbol

+

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 15, 2024:

<b>Recip ID</b>	Recipient Name and Address
db	BORREGO COMMUNITY HEALTH FOUNDATION,, 587 Palm Canyon Dr., Suite 208, Borrego Springs, CA 92004
aty	+ Samuel Ruven Maizel, Dentons US LLP, 601 South Figueroa Street, Suite 2500, Los Angeles, CA 90017-5709

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). NONE

#### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS. NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 15, 2024

Signature:

/s/Gustava Winters

### **CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 13, 2024 at the address(es) listed below:		
Name	Email Address	
Ali Mojdehi	on behalf of Creditor Premier Healthcare Management Inc. amojdehi@btlaw.com, jgertz@btlaw.com;arego@btlaw.com;melissa.turpin@btlaw.com;docketinglitin@btlaw.com	
Ali Mojdehi	on behalf of Creditor Promenade Square LLC amojdehi@btlaw.com, jgertz@btlaw.com;arego@btlaw.com;melissa.turpin@btlaw.com;docketinglitin@btlaw.com	
Ali Mojdehi	on behalf of Creditor DRP Holdings LLC amojdehi@btlaw.com, jgertz@btlaw.com;arego@btlaw.com;melissa.turpin@btlaw.com;docketinglitin@btlaw.com	
Ali Mojdehi	on behalf of Creditor Inland Valley Investments LLC amojdehi@btlaw.com, jgertz@btlaw.com;arego@btlaw.com;melissa.turpin@btlaw.com;docketinglitin@btlaw.com	
Allison Rego		

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	on behalf of Creditor Premier Healthcare Management Inc. arego@btlaw.com, melissa.turpin@btlaw.com,docketinglitin@btlaw.com	
Allison Rego	on behalf of Creditor Promenade Square LLC arego@btlaw.com, melissa.turpin@btlaw.com,docketinglitin@	@btlaw.com
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Anthony Dutra	on behalf of Creditor Philip D. Szold M.D., Inc. dba La Mesa Pediatrics adutra@hansonbridgett.com, SSingh@hansonbridgett.com	
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Jeffrey Garfinkle	on behalf of Interested Party McKesson Corporation jgarfinkle@buchalter.com lverstegen@buchalter.com;docket@buchalter.com	
Jeffrey N. Pomerantz		

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Date Rcvd: Jun 13, 2024	Form ID: pdfO1	Total Noticed: 2	
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United States Trustee	ustp.region15@usdoj.gov		
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