Case	22-02384-LT11 Filed 03/22/24 Enter	ed 03/22/24 18:26:13 Doc 1342 Pg. 1 of Docket #1342 Date Filed: 03/22/2024					
1	UNITED STATES BANKRUPTCY COURT						
2	SOUTHERN DIS	TRICT OF CALIFORNIA					
3	In re Case No. 22-02384-11						
4	BORREGO COMMUNITY HEALTH FOUNDATION,	Chapter 11 Case					
5	Debtor and Debtor In						
6	Possession.	CERTIFICATE OF SERVICE BY KURTZMAN CARSON CONSULTANTS,					
7 8		LLC RE MONTHLY OPERATING REPORT					
9		[No Hearing Required]					
10		[]					
11		Judge: Honorable Laura S. Taylor					
12							
13							
14							
15	I, Alejandro Guerra, do declare and st	ate as follows:					
16							
17	1. I am a Consultant at Ku	urtzman Carson Consultants, LLC, claims and					
18	noticing agent for the debtor and deb	otor-in-possession Borrego Community Health					
19	Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.						
20							
21	2. On March 21, 2024, at my direction and under my supervision,						
22	employees of Kurtzman Carson Consultants caused the following document to be						
23	served via Email upon the service list attached hereto as <b>Exhibit A</b> ; and via First Class						
24	Mail upon the service list attached hereto as <b>Exhibit B</b> :						
25							
26	(Continued on Next Page)						
27							
28							
		1 220238424032200000000002					
		1					

Case	22-02384-LT11 Filed 03/22/24 Entered 03/22/24 18:26:13 Doc 1342 Pg. 2 of 8
1	• Monthly Operating Report for Borrego Community Health Foundation for the
2	Period Ending January 31, 2024 [Docket No. 1340]
3	
4	3. I declare under penalty of perjury under the laws of the United States of
5	America, that the foregoing is true and correct and that if called upon as a witness, I
6	could and would competently testify thereto.
7	
8	Executed this 22 <sup>nd</sup> day of March, 2024, at El Segundo, CA.
9	
10	<u>/s/ Alejandro Guerra</u>
11	Alejandro Guerra
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# **EXHIBIT** A

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Exh<mark>ib</mark>it A

US Trustee and Creditors Committee Counsel Service List

Served via Electronic Mail

Description	CreditorName	CreditorNoticeName	Email
			tiffany.l.carroll@usdoj.gov;
Office of The United States Trustee	US Trustee for Southern District of CA	Tiffany Carroll	ustp.region15@usdoj.gov
		Jeffrey N. Pomerantz, Esq.,	jpomerantz@pszjlaw.com;
Counsel for the Official Committee of		Teddy M. Kapur, Esq., Steven W.	tkapur@pszjlaw.com;
Unsecured Creditors	Pachulski Stang Ziehl & Jones LLP	Golden, Esq.	sgolden@pszjlaw.com

# **EXHIBIT B**

# Case 22-02384-LT11 Filed 03/22/24 Entered 03/22/24 18:26:13 Doc 1342 Pg. 6 of Exhibit B

US Trustee and Creditors Committee Counsel Service List

Served via First Class Mail

Description	CreditorName	CreditorNoticeName	Address1	Address2	City	State	Zip
		Jeffrey N. Pomerantz, Esq., Teddy					
Counsel for the Official Committee of		M. Kapur, Esq., Steven W. Golden,	10100 Santa Monica Blvd., 13th				
Unsecured Creditors	Pachulski Stang Ziehl & Jones LLP	Esq.	Floor		Los Angeles	CA	90067-4100
	US Trustee for Southern District of		880 Front Street, Third Floor,				
Office of The United States Trustee	CA	Haeji Hong	Suite 3230		San Diego	CA	92101
	US Trustee for Southern District of			Edward J Schwartz			
Office of The United States Trustee	CA	Tiffany Carroll	880 Front Street, Suite 3230	Office Building	San Diego	CA	92101

Case 22-02384-LT11	Filed 03/22/24	Entered 8	03/22/24 18:26:13	Doc 1342	Pg. 7 of
CSD 3010 [05/01/23]					
Name, Address, Telephone No. & I.D.	No.		_		
Alejandro Guerra KCC 222 N. Pacific Coast Highway, 3 El Segundo, CA 90245 310-751-1797	3rd Floor				
UNITED STATES BANKR SOUTHERN DISTRICT OF 325 West F Street, San Diego, Ca	CALIFORNIA				
In Re Borrego Community Health Fou		tor(s)	BANKRUPTCY NO. 22-(	)2384	
	Plair	ntiff(s)	ADVERSARY NO.		
٧.					
	Defe	endant(s)			

# **PROOF OF SERVICE**

I, Alejandro Guerra am a resident of the State of California, over the age of 18 years,

and not a party to this action.

On March 22, 2024 , I served the following documents:

Certificate of Service by Kurtzman Carson Consultants, LLC RE Monthly Operating Report

## 1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On <u>March 22, 2024</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

Chapter 7 Trustee:		
For Chpt. 7, 11, & 12 cases:	For Chapter 13 cases assigned to: THOMAS H. BILLINGSLEA, JR., TRUSTEE Billingslea@thb.coxatwork.com	For Chapter 13 cases assigned to: MICHAEL KOCH, TRUSTEE mkoch@ch13.sdcoxmail.com

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CSD 3010 [05/01/23]

### 2. Served by United States Mail:

On \_\_\_\_\_\_, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

## 3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on \_\_\_\_\_\_, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on March 22, 2024 (Date)

Alejandro Guerra /s/ Alejandro Guerra (Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor (Address)

El Segundo, CA 90245 (City, State, ZIP Code)