|  |   |  |  |                      |  |   |   | Dock                              | et #1329                      | Date File                         | d: 03/14/            | /2024                            |                                |
|--|---|--|--|----------------------|--|---|---|-----------------------------------|-------------------------------|-----------------------------------|----------------------|----------------------------------|--------------------------------|
| UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA   |   |  | TRANSCRIPT and/or AUDIO FILE ORDER FORM Please use one form per case Please read instructions on next page |                      |  |   |   |                                   |                               | COURT USE ONLY <b>DUE DATE:</b>   |                      |                                  |                                |
| 1a. CONTA  | ACT PERSON FOR THIS ORD   | 2a. CONTACT PHONE NUMBER   |  |                      |  | <b>3a</b> . CC                            | 3a. CONTACT EMAIL ADDRESS                                 |                                   |                               |                                   |                      |                                  |                                |
| Rebe   | ecca M. Wicl  | 213 243 6093 re  |  |                      |  |   | ebecca.wicks@dentons.com                                  |                                   |                               |                                   |                      |                                  |                                |
|  | a M. Moyron   | 2b. ATTORNEY PHONE NUMBER 213 243 6101                                       |  |                      |  |   | 3b. ATTORNEY EMAIL ADDRESS Tania.moyron@dentons.com       |                                   |                               |                                   |                      |                                  |                                |
| Dentons L<br>601 South   | ADDRESS (INCLUDE LAW F<br>IS LLP<br>Figueroa Street, Suite 250<br>es, California 90017-5704 | ,  |  |                      | 5. CASE NAME<br>BORREGO COMMUNITY<br>HEALTH FOUNDATION |   |   |                                   | 6. CASE NUMBER<br>22-02384-11 |                                   |                      |                                  |                                |
| 7. TRANSO  | CRIPT and/or AUDIO REQUES   | STED: Specify portion  | n(s) and date(s)   | of proceeding(s) for | or whic  | ch transcript or a                        | udio is reques  | ted, format(s                     | s), and deliv                 | ery type:                         |                      |                                  |                                |
| a. HEARIN  | G(S) (OR PORTIONS OF HEA  | b. SELECT FORMAT(S) (NOTE: ECF access is included with of transcripts only.) |  |                      |  | with purchase                             | c. DELIVERY TYPE (Choose one per line – Transcripts Only) |                                   |                               |                                   |                      |                                  |                                |
| DATE   | JUDGE   | PORTION (full day or which half day)   | TRANSCRIPTS  PDF (email)   | PAPER (mail)         |  | AUDIO<br>Electronic<br>Download<br>(\$34) | AUDIO Flash Drive (\$34)                                  | ORDINARY<br>(30-day<br>\$4.00 pp) | 14-DAY<br>(\$4.70 pp)         | EXPEDITED<br>(7-day<br>\$5.35 pp) | 3-DAY<br>(\$6.00 pp) | DAILY<br>(Next Day<br>\$6.70 pp) | HOURLY<br>(2 hrs<br>\$8.00 pp) |
| 01/17/2024   | Laura S. Taylor   | full   |  |                      |  |   |   |                                   |                               |                                   | V                    |                                  |                                |
|  |   |  |  |                      |  |   |   |                                   |                               |                                   |                      |                                  |                                |
|  |   |  |  |                      |  |   |   |                                   |                               |                                   |                      |                                  |                                |
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|  |   |  |  |                      |  |   |   |                                   |                               |                                   |                      |                                  |                                |
|  |   |  |  |                      |  |   |   |                                   |                               |                                   |                      |                                  |                                |
|  | CRIPTION COMPANY SELECTES LLC   | TED (You – requeste  | r – are required   | to send this form t  | to the   | transcription con                         | npany you sel   | ect as well a                     | s file with th                | ne Clerk's Off                    | ice.)                |                                  |                                |
| 8. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC. [Audio format, FTR, MP3, Both]   |   |  |  |                      |  |   |   |                                   |                               |                                   |                      |                                  |                                |
| ORDER & CERTIFICATION (9. & 10.) By signing below, I certify that I will pay all charges as required.  9. SIGNATURE  /S/ Tania M. Movron |   |  |  |                      |  |   |   |                                   |                               |                                   |                      |                                  |                                |

## **INSTRUCTIONS**

Use this form to order the transcription or audio file of a record of proceedings.

- 1. Complete a separate order form for each case number for which transcripts or audio files are ordered.
- 2. Complete Items 1-10 on the order form. Keep a copy of your completed order form for your records.
- 3. E-file this form in the Bankruptcy Court CM/ECF system. **Non e-filers:** file this form with the Clerk's Office. **For audio files**, pay the fee and wait to be contacted.
- 4. Select the transcription service you prefer from the list on the court's website. Deliver a copy of this form to them and arrange for payment directly with them.
- 5. Delivery time is computed from the date the transcriber receives the deposit and has all other information necessary to produce the transcript from you.
- 6. A deposit fee may be required an is an estimate determined by the transcriber. Any overage will be refunded; any shortage will be due from you.

## FORM COMPLETION INSTRUCTIONS (ITEMS 1-10):

- Items 1-3: In fields 1a, 2a & 3a, please provide the contact name and information for the person responsible for ordering the transcript or audio. In a law office, this may be a paralegal or administrative assistant instead of the attorney. In fields 1b, 2b & 3b, provide the attorney name and contact info of the attorney wanting the transcript or audio file if the attorney is not the contact person.
- Items 5-6: Only one case name and number may be listed per order.
- Item 7a: List specific date(s) of the proceedings for which transcript or audio is requested. A transcript of only a portion of a proceeding may be ordered by half day only.
- Item 7b: Select desired FORMAT(S) for transcript(s) and or audio file(s). There is an additional charge for each format ordered. Unlock CM/ECF access to transcripts is included at no extra charge with transcript purchase.
- Item 7c: There are 6 DELIVERY TYPES to choose from (times are computed from date of receipt of the deposit fee or DCN number). NOTE: Full price may be charged only if the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed and delivered within 7 calendar days, the 14-day delivery rate would be charged. Visit <a href="https://www.uscourts.gov/services-forms/federal-court-reporting-program#rates">https://www.uscourts.gov/services-forms/federal-court-reporting-program#rates</a> for maximum transcript rates.

## TRANSCRIPT DELIVERY TIMES:

- ORDINARY 30 calendar days.
- 14-DAY 14 calendar days.
- EXPEDITED 7 calendar days.
- 3-DAY 3 calendar days.
- DAILY (NEXT DAY) Following adjournment and prior to the normal opening hour of the court on the following morning whether or not it actually is a court day.
- HOURLY (SAME DAY) within two (2) hours.
- Item 7d: List the transcription company you have selected if appropriate. Companies are listed at: https://www.casb.uscourts.gov/transcripts-and-audio
- Item 9: Sign in this space to certify that you will pay all charges (the deposit plus any additional charges.) An electronic or conformed (/s/) signature is acceptable.
- Item 10: Enter the date of signing the order and certification.
  - Please communicate with the Transcriber and the Clerk's Office in advance to ensure HOURLY, DAILY, or 3-DAY transcripts can be produced on time.