2. On March 6, 2024, at my direction and under my supervision, employees of Kurtzman Carson Consultants caused the following document to be served via Email upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

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(Continued on Next Page)



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Filed 03/08/24

# **EXHIBIT A**

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### Exhibit A US Trustee and Creditors Committee Counsel Service List Served via Electronic Mail

Description	Description CreditorName		Email	
		Jeffrey N. Pomerantz, Esq.,	jpomerantz@pszjlaw.com;	
Counsel for the Official Committee of		Teddy M. Kapur, Esq., Steven W.	tkapur@pszjlaw.com;	
Unsecured Creditors	Pachulski Stang Ziehl & Jones LLP	Golden, Esq.	sgolden@pszjlaw.com	
	US Trustee for Southern District of		tiffany.l.carroll@usdoj.gov;	
Office of The United States Trustee	CA	Tiffany Carroll	ustp.region15@usdoj.gov	

## EXHIBIT B

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### **US Trustee and Creditors Committee Counsel Service List** Served via First Class Mail

Description	CreditorName	CreditorNoticeName	Address1	Address2	City	State	Zip
		Jeffrey N. Pomerantz, Esq.,					
Counsel for the Official Committee of	Pachulski Stang Ziehl & Jones	Teddy M. Kapur, Esq., Steven W.	10100 Santa Monica				
Unsecured Creditors	LLP	Golden, Esq.	Blvd., 13th Floor		Los Angeles	CA	90067-4100
	US Trustee for Southern District	-	880 Front Street, Third				
Office of The United States Trustee	of CA	Haeji Hong	Floor, Suite 3230		San Diego	CA	92101
	US Trustee for Southern District		880 Front Street, Suite	Edward J Schwartz			
Office of The United States Trustee	of CA	Tiffany Carroll	3230	Office Building	San Diego	CA	92101

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CSD 3010 [05/	01/23]		8			
Name, Address,	Telephone No. & I.[	D. No.				
Alejandro Gue KCC 222 N. Pacific El Segundo, C 310-751-1797	Coast Highway	, 3rd Floor				
SOU	STATES BANK THERN DISTRICT C Street, San Diego,	OF CALIFORNIA				
In Re Borrego Comn	nunity Health Fo	oundation,	Debtor(s)	BANKRUPTCY NO. 22	-02384	
			Plaintiff(s)	ADVERSARY NO.		
V.			Defendant(s)			
		P	ROOF OF	SERVICE		
	ejandro Guerra ty to this action.		_ am a resident	of the State of Californ	nia, over the age	of 18 years,
	March 8, 2024		I served the follo	owing documents:		
		ırtzman Carson	Consultants I I	_C RE Monthly Operat	ing Report	
1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):  Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On <a href="March 8, 2024">March 8, 2024</a> , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:						
	Chapter 7 Trustee	<b>3</b> :				
$\bowtie$	For Chpt. 7, 11, &	12 cases:	For Chapter 13 cas	ses assigned to:	For Chapter 13 c	ases assigned to:
	UNITED STATES ustp.region15@us		THOMAS H. BILLI Billingslea@thb.co	NGSLEA, JR., TRUSTEE oxatwork.com	MICHAEL KOCH mkoch@ch13.sc	

CSD 3010 [05/01/23]

2.	Served by United States Mail:	
	On , I served th	e following person(s) and/or entity(ies) at the last known
	ess(es) in this bankruptcy case or adversary p	roceeding by placing accurate copies in a sealed envelope in the d or 2) certified mail with receipt number, addressed as follows:
o mic	a ciaico maii via 1) inoi diace, peciage propai	a or 2) continua maii wan rooolpt nambor, aaaroooca ao tollowe.
3.	Served by Personal Delivery, Facsimile T	ransmission, Overnight Delivery, or Electronic Mail:
and/d	Under Fed.R.Civ.P.5 and controlling LBR, or entity(ies) by personal delivery, or (for those	n, I served the following person(s) who consented in writing to such service method), by facsimile
rans	mission, by overnight delivery and/or electronic	c mail as follows:
		laws of the United States of America that the statements made
	in this proof of service are true and correct.	
	Executed on March 8, 2024	Alejandro Guerra /s/ Alejandro Guerra
	(Date)	(Typed Name and Signature)
		222 N. Pacific Coast Highway, 3rd Floor
		(Address)
		El Sagundo, CA 00245
		El Segundo, CA 90245 (City, State, ZIP Code)