### UNITED STATES BANKRUPTCY COURT 1 2 SOUTHERN DISTRICT OF CALIFORNIA 3 In re Case No. 22-02384-11 4 **BORREGO COMMUNITY** Chapter 11 Case HEALTH FOUNDATION, 5 Debtor and **Debtor** In 6 Possession. **OF** CERTIFICATE BY **SERVICE** KURTZMAN CARSON CONSULTANTS, 7 LLC RE NOTICE OF TRANSFER 8 [No Hearing Required] 9 10 Judge: Honorable Laura S. Taylor 11 12 13

I, Sonia Zapien-Zelaya, do declare and state as follows:

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- 1. I am a Consultant at Kurtzman Carson Consultants, LLC, claims and noticing agent for the debtor and debtor-in-possession Borrego Community Health Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.
- 2. On February 22, 2024, at my direction and under my supervision, employees of Kurtzman Carson Consultants caused copies of the following documents to be served on the parties attached hereto as **Exhibit A** via First Class Mail:

(Continued on Next Page)



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Case 22-02384-LT11

Filed 02/23/24

# **EXHIBIT A**

## Case 22-02384-LT11 Filed 02/23/24 Entered 02/23/24 20:12:48 Doc 1318 Pg. 4 of Exhibit A

### Rule 3001(e)(1) or 3001(e)(3) Served via First Class Mail

					Scheduled	Transferred	Docket	Party
CreditorName	Address1	City	State	Zip	Amount	Amount	Number	Description
African American	1505 West							
Health Coalition	Highland, Suite 9	San Bernardino	CA	92411	\$29,674.00	\$29,674.00	1315	Transferor
	12 West 37th							
Argo Partners	Street, Ste 900	New York	NY	10018	\$29,674.00	\$29,674.00	1315	Transferee

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CSD 3010 [05/0	01/23]		6			
Name, Address, 1	Γelephone No. & Ι.[	D. No.				
Jonathan J. Th	omson					
222 N. Pacific ( El Segundo, CA		, 3rd Floor				
310-776-7388	100240					
			LDT.	+		_
SOUT	STATES BANK HERN DISTRICT ( Street, San Diego,	OF CALIFORNIA				
In Re						
Borrego Comm	iunity Health Fo	oundation,	Debtor(s)	BANKRUPTCY NO. 22-0	)2384	
				ADVEDGA DV. NO		
			Plaintiff(s)	ADVERSARY NO.		
V.						
			Defendant(s)			
			( )			_
		F	PROOF OF	SERVICE		
I, Sor	nia Zapien-Zela	ıya	am a residen	t of the State of Californi	a, over the age of 18 years,	
and not a part	y to this action.					
On <u>F</u>	ebruary 23, 20	24	, I served the fol	llowing documents:		
Certificate o	f Service by Ku	ırtzman Carso	n Consultants, L	LC RE Notice of Transfe	er	
	,		,			
1. <b>To Be</b>	Served by the	e Court via N	otice of Flectro	nic Filing ("NEF"):		
	-					
			<sup>,</sup> Rules(s) ("LBR' ent. On <u>Februa</u>		above will be served by the ecked the CM/ECF docket for	r
this bankrupt	cy case or adv	ersary proceed	ding and determ	ined that the following pe	erson(s) are on the Electronic	
Notice List to	receive NEF ti	ansmission at	the e-mail addr	ess(es) indicated and/or	as checked below:	
	01 1 7 7					
	Chapter 7 Trustee	): :				
$\square$	For Chat 7 44 9	12 00000	For Chanter 12 -	acce accidend to:	Eor Chapter 12 agos assigned to	٠.
	For Chpt. 7, 11, & UNITED STATES		•	ases assigned to:  LINGSLEA, JR., TRUSTEE	For Chapter 13 cases assigned to MICHAEL KOCH, TRUSTEE	-
	usto region15@us		Billingslea@thb.c		mkoch@ch13 edcovmail.com	

CSD 3010 [05/01/23]

2.	Served by Unite	d States Maii:	
	On	, I served the foll	owing person(s) and/or entity(ies) at the last known
		ruptcy case or adversary procee	eding by placing accurate copies in a sealed envelope in the 2) certified mail with receipt number, addressed as follows:
3.	Served by Perso	nal Delivery, Facsimile Trans	mission, Overnight Delivery, or Electronic Mail:
	r entity(ies) by pers	P.5 and controlling LBR, on onal delivery, or (for those who nt delivery and/or electronic mai	, I served the following person(s) consented in writing to such service method), by facsimile I as follows:
		enalty of perjury under the laws rvice are true and correct.	of the United States of America that the statements made
		oruary 23, 2024 ate)	Sonia Zapien-Zelaya /s/ Sonia Zapien-Zelaya (Typed Name and Signature)
			222 N. Pacific Coast Highway, 3rd Floor (Address)
			El Segundo, CA 90245 (City, State, ZIP Code)