

1 UNITED STATES BANKRUPTCY COURT
2 SOUTHERN DISTRICT OF CALIFORNIA

3 In re
4 BORREGO COMMUNITY
HEALTH FOUNDATION,
5 Debtor and Debtor In
6 Possession.

Case No. 22-02384-11

Chapter 11 Case

**AMENDED SUPPLEMENTAL
CERTIFICATE OF
SERVICE BY KURTZMAN CARSON
CONSULTANTS, LLC RE VARIOUS
DOCUMENTS**

[No Hearing Required]

Judge: Honorable Laura S. Taylor

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14 I, Jonathan J. Thomson, do declare and state as follows:

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16 1. I am a Consultant at Kurtzman Carson Consultants, LLC, claims and
17 noticing agent for the debtor and debtor-in-possession Borrego Community Health
18 Foundation (the “Debtor”), in the referenced chapter 11 bankruptcy case.

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20 2. On December 21, 2022, at my direction and under my supervision,
21 employees of Kurtzman Carson Consultants caused the following document to be
22 served via First Class Mail upon the service list attached hereto as **Exhibit A**:

- 23 • *Debtor's Reply in Support of Debtor's Motion for Entry of an Order*
24 *Establishing Procedures for Monthly Payment of Fees and Expense*
25 *Reimbursement; Declaration of Isaac Lee* [Docket No. 256]



1 3. On December 21, 2022, at my direction and under my supervision,
2 employees of Kurtzman Carson Consultants caused the following document to be
3 served via First Class Mail upon the service list attached hereto as **Exhibit B**:

- 4 • *Joinder of the Official Committee of Unsecured Creditors in Support of*
5 *Debtor's Reply to McKesson Corp's Opposition to Debtor's Motion for Entry*
6 *of an Order Establishing Procedures for Monthly Payment of Fees and*
7 *Expense Reimbursement and Reply to McKesson's Objection Thereto* [Docket
8 No. 259]

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10 4. On December 21, 2022, at my direction and under my supervision,
11 employees of Kurtzman Carson Consultants caused the following documents to be
12 served via First Class Mail upon the service list attached hereto as **Exhibit C**:

- 13 • *Debtor's Omnibus Reply to Objections of (1) AB Staffing Solutions, LLC and*
14 *(2) Inland Empire Health Plan, to Debtor's Bid Procedures Motion and*
15 *Supplement in Support of Bid Procedures Motion* [Docket No. 260]
- 16 • *Debtor's Omnibus Reply to Objections of (1) the U.S. Department of Health*
17 *and Human Services, and (2) the California Department of Health Care*
18 *Services, to Debtor's Bid Procedures Motion* [Docket No. 261]
- 19 • *Order on Debtor's Notice of Motion and Motion for Entry of an Order*
20 *Establishing Procedures for Monthly Payment of Fees and Expense*
21 *Reimbursement* [Docket No. 263]

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- 1 • *Supplement to Notice of Motion and Motion for the Entry of (I) an Order (1)*
2 *Approving Form of Asset Purchase Agreement; (2) Approving Auction Sale*
3 *Format and Bidding Procedures; (3) Approving Process for Discretionary*
4 *Selection of Stalking Horse Bidder and Bid Protections; (4) Approving Form*
5 *of Notice to be Provided to Interested Parties; (5) Scheduling a Court*
6 *Hearing to Consider Approval of the Sale to the Highest and Best Bidder; and*
7 *(6) Approving Procedures Related to the Assumption of Certain Executory*
8 *Contracts and Unexpired Leases; and (II) an Order Authorizing the Sale of*
9 *Property Free and Clear of All Claims, Liens and Encumbrances;*
10 *Memorandum of Points and Authorities in Support Thereof [Docket No. 267]*
11 • *Debtor’s Limited Objection to McKesson Corporation and McKesson*
12 *Medical-Surgical Inc.’s Motion for Allowance and Payment of Administrative*
13 *Expenses [Docket No. 268]*
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15 5. On December 22, 2022, at my direction and under my supervision,
16 employees of Kurtzman Carson Consultants caused the following documents to be
17 served via First Class Mail upon the service list attached hereto as **Exhibit C**:

- 18 • *Tentative Ruling re: Debtor’s Notice of Motion and Motion for Entry of an*
19 *Order Establishing Procedures for Monthly Payment of Fees and Expense*
20 *Reimbursement [Docket No. 264]*
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6. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 27th day of December, 2022, at El Segundo, CA.

/s/ Jonathan J. Thomson
Jonathan J. Thomson

EXHIBIT A

12
Exhibit A

**Supplemental Core/2002 Service List
Served via First Class Mail**

CreditorName	Address1	City	State	Zip
US Attorneys Office - Central District of CA	312 North Spring Street, Suite 1200	Los Angeles	CA	90012

EXHIBIT B

Exhibit B

**Supplemental Core/2002 Service List
Served via First Class Mail**

CreditorName	CreditorNoticeName	Address1	City	State	Zip
American Express	Attn Officer or Director	200 Vesey Street	New York	NY	10285

EXHIBIT C

Exhibit C

Supplemental Core/2002 Service List
Served via First Class Mail

CreditorName	CreditorNoticeName	Address1	City	State	Zip
CA Franchise Tax Board	Bankruptcy Section	PO Box 2952 MS A-340	Sacramento	CA	95812-2952

CSD 3010 [07/01/18]
 Name, Address, Telephone No. & I.D. No.

Jonathan J. Thomson
 KCC
 222 N. Pacific Coast Highway, 3rd Floor
 El Segundo, CA 90245
 310-751-1807

UNITED STATES BANKRUPTCY COURT
 SOUTHERN DISTRICT OF CALIFORNIA
 325 West F Street, San Diego, California 92101-6991

In Re
 Borrego Community Health Foundation,
 Debtor.

BANKRUPTCY NO. 22-02384

Plaintiff(s)

ADVERSARY NO.

v.

Defendant(s)

PROOF OF SERVICE

I, Jonathan J. Thomson am a resident of the State of California, over the age of 18 years, and not a party to this action.

On December 27, 2022, I served the following documents:

Amended Supplemental Certificate of Service by Kurtzman Carson Consultants, LLC RE Various Documents

1. To Be Served by the Court via Notice of Electronic Filing (“NEF”):

Under controlling Local Bankruptcy Rules(s) (“LBR”), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On December 27, 2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

Chapter 7 Trustee:

For Chpt. 7, 11, & 12 cases:
 UNITED STATES TRUSTEE
 ustp.region15@usdoj.gov

For ODD numbered Chapter 13 cases:
 THOMAS H. BILLINGSLEA, JR., TRUSTEE
 Billingslea@thb.coxatwork.com

For EVEN numbered Chapter 13 cases:
 DAVID L. SKELTON, TRUSTEE
 admin@ch13.sdcoxmail.com
 dskelton13@ecf.epiqsystems.com

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2. **Served by United States Mail:**

On _____, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under Fed.R.Civ.P.5 and controlling LBR, on _____, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on December 27, 2022
(Date)

Jonathan J. Thomson /s/ Jonathan J. Thomson
(Typed Name and Signature)

222 N. Pacific Coast Highway, 3rd Floor
(Address)

El Segundo, CA 90245
(City, State, ZIP Code)