

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF CALIFORNIA

In re

Case No. 22-02384-11

BORREGO COMMUNITY HEALTH
FOUNDATION, a California nonprofit
public benefit corporation,

Chapter 11 Case

Debtor and Debtor In Possession.

Adv. Pro. No. 22-90056

BORREGO COMMUNITY HEALTH
FOUNDATION, a California nonprofit
public benefit corporation,

**SUPPLEMENTAL CERTIFICATE OF
SERVICE BY KURTZMAN CARSON
CONSULTANTS, LLC RE VARIOUS
DOCUMENTS**

Plaintiff,

v.

[No Hearing Required]

CALIFORNIA DEPARTMENT OF
HEALTH CARE SERVICES, by and
through its Director, Michelle Baass,

Judge: Honorable Laura S. Taylor

Defendant.

I, Aljaira Duarte, do declare and state as follows:

1. I am a Consultant at Kurtzman Carson Consultants, LLC, claims and
noticing agent for the debtor and debtor-in-possession Borrego Community Health
Foundation (the "Debtor"), in the referenced chapter 11 bankruptcy case.

2. On November 2, 2022, at my direction and under my supervision,
employees of Kurtzman Carson Consultants caused the following documents to be
served via First Class Mail upon the service list attached hereto as **Exhibit A**:

- Reply in Support of Emergency Motion: (I) to Enforce the Automatic Stay Pursuant to 11 U.S.C. § 362; or, Alternatively (II) for Temporary Restraining Order; Declaration in Support Thereof* [Docket No. 39]



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- 1 • *Debtor's Response to Objections and Motions to Strike Initial Rubin*
- 2 *Declaration in Support of Emergency Motion [Docket No. 34] and the*
- 3 *Objections and Motions to Strike Supplemental Rubin Declaration in Support*
- 4 *of Emergency Motion [Docket No. 35] [Docket No. 40]*
- 5 • *Declaration of Samuel R. Maizel in Support of Debtor's Response to*
- 6 *Objections and Motions to Strike Initial Rubin Declaration in Support of*
- 7 *Emergency Motion [Docket No. 34] and the Objections and Motions to Strike*
- 8 *Supplemental Rubin Declaration in Support of Emergency Motion [Docket*
- 9 *No. 35] [Docket No. 41]*
- 10 • *Ex Parte Motion to Exceed Page Limit and to File Tables re Reply in Support*
- 11 *of Emergency Motion: (I) to Enforce the Automatic Stay Pursuant to 11*
- 12 *U.S.C. § 362; or, Alternatively (II) for Temporary Restraining Order [Docket*
- 13 *No. 43]*
- 14 • *Order on Ex Parte Motion to Exceed Page Limit and to File Tables re: Reply*
- 15 *in Support of Emergency Motion: (I) to Enforce the Automatic Stay Pursuant*
- 16 *to 11 U.S.C. § 362; or, Alternatively (II) for Temporary Restraining Order*
- 17 *[Docket No. 45]*
- 18 • *Reply in Support of Emergency Motion: (I) to Enforce the Automatic Stay*
- 19 *Pursuant to 11 U.S.C. § 362; or, Alternatively (II) for Temporary Restraining*
- 20 *Order; Declaration in Support Thereof [Docket No. 47]*

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22 3. On November 2, 2022, at my direction and under my supervision,

23 employees of Kurtzman Carson Consultants caused the following document to be

24 served via First Class Mail upon the service list attached hereto as **Exhibit B:**

- 25 • *Scheduling Order [Docket No. 58]*

1 4. I declare under penalty of perjury under the laws of the United States of
2 America, that the foregoing is true and correct and that if called upon as a witness, I
3 could and would competently testify thereto.

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5 Executed this 8th day of November, 2022, at El Segundo, CA.

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7 /s/ Aljaira Duarte

8 Aljaira Duarte
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EXHIBIT A

Exhibit A
Supplemental Managed Care Parties
Served via First Class Mail

CreditorName	Address1	City	State	Zip
CALIFORNIA HEALTH & WELLNESS PLAN	7700 Forsyth Boulevard	St Louis	MO	63105
California Health and Wellness Plan	PO Box 1558	Sacramento	CA	95812-1558

EXHIBIT B

Exhibit B**Supplemental Core/2002 Service List
Served via First Class Mail**

CreditorName	CreditorNoticeName	Address1	City	State	Zip
CA STATE BOARD OF PHARMACY	DEPARTMENT OF CONSUMER AFFAIRS	PO Box 942533	Sacramento	CA	94258-0533
Ricoh USA		17 Lee Blvd	Malvern	PA	19355

CSD 3010 [07/01/18]

Name, Address, Telephone No. & I.D. No.

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA 325 West F Street, San Diego, California 92101-6991		
In Re		BANKRUPTCY NO.
Debtor.		
	Plaintiff(s)	ADVERSARY NO.
v.		
	Defendant(s)	

PROOF OF SERVICE

I, _____ am a resident of the State of California, over the age of 18 years, and not a party to this action.

On _____, I served the following documents:

1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On _____, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

☐

Chapter 7 Trustee:

☐

For Chpt. 7, 11, & 12 cases:

UNITED STATES TRUSTEE
ustp.region15@usdoj.gov

☐

For ODD numbered Chapter 13 cases:

THOMAS H. BILLINGSLEA, JR., TRUSTEE
Billingslea@thb.coxatwork.com

☐

For EVEN numbered Chapter 13 cases:

DAVID L. SKELTON, TRUSTEE
admin@ch13.sdcoxmail.com
dskelton13@ecf.epiqsystems.com

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2. **Served by United States Mail:**

On _____, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

3. **Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:**

Under Fed.R.Civ.P.5 and controlling LBR, on _____, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on _____

(Date)

(Typed Name and Signature)

(Address)

(City, State, ZIP Code)