Claim #670-1 Date Filed: 3/1/2021

Fill in this information to identify the case: Debtor 1 Astria Health Debtor 2 (Spouse, if filing) United States Bankruptcy Court EASTERN DISTRICT OF WASHINGTON Case number: 19–01189

FILED

U.S. Bankruptcy Court EASTERN DISTRICT OF WASHINGTON

3/1/2021

Beverly A. Benka, Clerk

Official Form 410
Proof of Claim

04/19

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

| Part 1: Identify the Claim | m | | | | | | |
|---|---|---|--|--|--|--|--|
| 1.Who is the current creditor? | Adam Frankovic Name of the current creditor (the person or entity to be paid for this claim) | | | | | | |
| ordanor. | | | | | | | |
| | Other names the creditor used with the debtor | | | | | | |
| 2.Has this claim been acquired from someone else? | ✓ No ☐ Yes. From whom? | | | | | | |
| 3.Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? | Where should payments to the creditor be sent? (if different) | | | | | |
| | Adam Frankovic | | | | | | |
| Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | Name | Name | | | | | |
| | 1816 W. Stearns Rd Spokane, WA 99208 | | | | | | |
| | Contact phone509-475-9332 | Contact phone | | | | | |
| | Contact email <u>afranko30@hotmail.com</u> | Contact email | | | | | |
| | Uniform claim identifier for electronic payments in chapter 13 (if you use one): | | | | | | |
| 4.Does this claim amend one already filed? | No Ses. Claim number on court claims registry (if known | n) Filed on | | | | | |
| | | MM / DD / YYYY | | | | | |
| 5.Do you know if anyone else has filed a proof of claim for this claim? | Yes. Who made the earlier filing? | | | | | | |

Official Form 410 Proof of Claim page 1

| 7.How much is the claim? | c | | | | | No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: | | | | |
|--|---|---|-----------------|---------------------|------------|---|--|--|--|--|
| | \$ | Does this amount include interest or other charges? ✓ No | | | | | | | | |
| | | Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A). | | | | | | | | |
| 3.What is the basis of the claim? | Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card. Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c). Limit disclosing information that is entitled to privacy, such as healthcare information. | | | | | | | | | |
| | For | Former employee at Astria Regional with EIB and PTO unpaid | | | | | | | | |
| 9. Is all or part of the claim secured? | No Yes. The claim is secured by a lien on property. Nature of property: □ Real estate. If the claim is secured by the debtor's principal residence, file a Mortgage Proof of Claim Attachment (Official Form 410–A) with this Proof of Claim. □ Motor vehicle □ Other. Describe: | | | | | | | | | |
| | Basis for perfection: | | | | | | | | | |
| | Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.) | | | | | | | | | |
| | | Value of property: \$ | | | | <u></u> | | | | |
| | | Amount of the o | claim that is | \$ | | <u> </u> | | | | |
| | | Amount of the ounsecured: | claim that is | \$ | | (The sum of the secured and —unsecured amounts should match the amount in line 7.) | | | | |
| | | Amount necess date of the petit | ary to cure an | y default as of the | \$ | | | | | |
| | | Annual Interest | Rate (when ca | se was filed) | | % | | | | |
| | | ☐ Fixed ☐ Variable | | | | <u> </u> | | | | |
| 10.Is this claim based on a lease? | | No Yes. Amount ne | ecessary to cui | e any default as of | f the date | of the petition.\$ | | | | |
| 11.Is this claim subject to a right of setoff? | y | No Yes. Identify the | property: | | | | | | | |

Official Form 410 Proof of Claim page 2

| 40 lo all or part of the claim | \neg | NI- | | | | | |
|--|--|--|---------------------------|------------------------------|-----------------------------------|--------------------------|-----------------------------|
| 12.Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)? | □ ⊻ | No Yes. <i>Check all tha</i> | at apply: | | | | Amount entitled to priority |
| A claim may be partly priority and partly nonpriority. For example in some categories, the law limits the amount entitled to priority. | _ | ☐ Domestic suppo under 11 U.S.C | ort obligat . § 507(a) | ions (includ (1)(A) or (a | ding alimony an a)(1)(B). | d child support) | \$ |
| | | ☐ Up to \$3,025* o property or serv U.S.C. § 507(a) | rices for p | s toward pu ersonal, fa | rchase, lease, mily, or househ | or rental of old use. 11 | \$ |
| | | Wages, salaries 180 days before business ends, | s, or comr the bank | ruptcy peti | ition is filed or tl | he debtor's | \$ 11455.48 |
| | | Taxes or penalt 507(a)(8). | | | • | ` ' ' ' | \$ |
| | | ☐ Contributions to | an emplo | oyee benef | it plan. 11 U.S. | C. § 507(a)(5). | \$ |
| | | ☐ Other. Specify s | subsection | n of 11 U.S | .C. § 507(a)(_) | that applies | \$ |
| | | * Amounts are subject of adjustment. | to adjustme | ent on 4/1/22 a | and every 3 years | after that for cases | begun on or after the date |
| Part 3: Sign Below | | | | | | | |
| The person completing this proof of claim must sign and date it. FRBP | | eck the appropriate b | oox: | | | | |
| 9011(b). | | ✓ I am the creditor.☐ I am the creditor's attorney or authorized agent. | | | | | |
| If you file this claim | | | • | | · · | nt Danlinintari | DI- 0004 |
| electronically, FRBP 5005(a)(2) authorizes courts | I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004. | | | | | | |
| to establish local rules | ☐ I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005. | | | | | | |
| specifying what a signature is. | I understand that an authorized signature on this Proof of Claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. | | | | | | |
| A person who files a fraudulent claim could be | I have examined the information in this Proof of Claim and have a reasonable belief that the information is true and correct. | | | | | | |
| fined up to \$500,000, imprisoned for up to 5 | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | |
| years, or both. | r accurate united. permany or permany unat the releganting to that and controls | | | | | | |
| 18 U.S.C. §§ 152, 157 and 3571. | Exe | ecuted on date | 3/1/2021 | | _ | | |
| | | | MM / DD | / YYYY | | | |
| | /s/ Adam Frankovic | | | | | | |
| | Sign | ature | | | | _ | |
| | Print the name of the person who is completing and signing this claim: | | | | | | |
| | Nan | ne | | Adam Fran | nkovic | | |
| | | | | First name | Middle name | Last name | |
| | Title |) | | Creditor | | | |
| | Con | mpany | | | | | |
| | Identify the corporate servicer as the company if the authorized servicer | | | | | he authorized agent is a | |
| | Address | | 1816 W. St | tearns Rd | | | |
| | | | | Number Street | | | |
| | | | | Spokane, WA 99208 | | | |
| | | | | City State | ZIP Code | | |
| | Cor | ntact phone 509 | -475-933 | 2 | Email - | afranko30@hoti | mail.com |

Official Form 410 Proof of Claim page 3