| UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON IN RE: Lead Case No. 19-01189-11 | | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| ASTRIA HEALTH, et al. | | | | | | | | |
| Debtors and Debtors i Possession. | n CERTIFICATE OF SERVICE | | | | | | | |
| | | | | | | | | |
| I Priscilla Romero, depose | e and say that I am employed by Kurtzman Carson | | | | | | | |
| - | ms and noticing agent for the Debtors in the | | | | | | | |
| above-captioned case. | ins and noticing agent for the Debtors in the | | | | | | | |
| ubove cuptioned cuse. | | | | | | | | |
| On October 29, 2020, at m | y direction and under my supervision, employees | | | | | | | |
| , , , | | | | | | | | |
| | Following document via Electronic Mail upon the | | | | | | | |
| of KCC caused to be served the f | | | | | | | | |
| of KCC caused to be served the f | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as $\underline{\mathbf{Ex}}$ | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as $\underline{\mathbf{Ex}}$ | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as $\underline{\mathbf{Ex}}$ | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as <u>Ex</u> list attached hereto as <u>Exhibit B</u> : | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as <u>Ex</u> list attached hereto as <u>Exhibit B</u> : | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as <u>Ex</u> list attached hereto as <u>Exhibit B</u> : | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as <u>Ex</u> list attached hereto as <u>Exhibit B</u> : | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as <u>Ex</u> list attached hereto as <u>Exhibit B</u> : | Following document via Electronic Mail upon the <u>hibit A</u> ; and via First Class Mail upon the service | | | | | | | |
| of KCC caused to be served the f service list attached hereto as \underline{Ex} list attached hereto as $\underline{Exhibit B}$: (Con | Following document via Electronic Mail upon the hibit A; and via First Class Mail upon the service ntinued on Next Page) | | | | | | | |
| of KCC caused to be served the f service list attached hereto as <u>Ex</u> list attached hereto as <u>Exhibit B</u> : (<i>Co</i>) | Tollowing document via Electronic Mail upon the hibit A ; and via First Class Mail upon the service <i>ntinued on Next Page</i>) ntinued on Next Page) | | | | | | | |
| of KCC caused to be served the f service list attached hereto as <u>Ex</u> list attached hereto as <u>Exhibit B</u> : (<i>Col</i> ¹ The Debtors, along with their case nu Glacier Canyon, LLC (19-01193-11), 1 Summit, LLC (19-01195-11), SHC Het (19-01190-11), SHC Medical Center-Y Association (19-01191-11), Sunnyside | Following document via Electronic Mail upon the hibit A; and via First Class Mail upon the service <i>hibit A</i> ; and <i>via First Class Mail upon the service ntinued on Next Page</i>) | | | | | | | |

| 1 | Notice of Continued Disclosure S | Statement Hearing [Docket No. 1959] |
|----------|--|--|
| 2 | Furthermore, I hereby certify that | on October 29, 2020, all CM/ECF |
| 3 | participants were served via the Court's (| CM/ECF system with true and correct |
| 4 | copies of the foregoing. | |
| 5 | I declare under penalty of perjury | that the foregoing is true and correct. |
| 6 | Dated: November 2, 2020 | |
| 7 | , , | |
| 8 | | /s/ Priscilla Romero |
| 9 10 | | Priscilla Romero KCC |
| 10 | | 222 N. Pacific Coast |
| 12 | | Highway, 2nd Floor El Segundo, CA 90245 |
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Exhibit A

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Exhibit A Limited Mailing List Served via Electronic Mail

| Description | CreditorName | Via Electronic Mail CreditorNoticeName | Email |
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In re: Astria Health, et al., Case No. 19-01189

Exhibit A Limited Mailing List Served via Electronic Mail

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In re: Astria Health, et al., Case No. 19-01189

Exhibit A Limited Mailing List Served via Electronic Mail

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Exhibit B

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Pg 8

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
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| Counsel to UMB Bank, N.A., as | | | | | | | |
| trustee, and Lapis Advisors, LP, | Mintz Levin Cohn Ferris | Ian A Hammel, William W | | | | | |
| as agent | Glovsky and Popeo, PC | Kannel, Timothy J McKeon | One Financial Center | | Boston | MA | 02111 |
| | | | 201 Executive Center Dr Ste | | | | |
| Secured Creditor | Navitas Credit Corp. | | 100 | | Columbia | SC | 29210-84 |
| Secured Creditor | Olympus America, Inc. | | 3500 Corporate Parkway | | Center Valley | PA | 18034 |
| | Ortho-Clinical Diagnostics, | | | | | | |
| Secured Creditor | Inc. | | 1001 US Highway 202 | | Raritan | NJ | 08869 |
| | | | 202 E Spokane Falls Blvd, | | | | |
| Secured Creditor | Riverbank | | Suite 500 | | Spokane | WA | 99202 |
| Counsel to Abbott Laboratories | | | 1800 Cooper Point Road | | - | | |
| Inc. | Rocksteady Law PLLC | Rocksteady Louis Mikow | Southwest, Building 11 | | Olympia | WA | 98507 |
| Attorney for Creditor Jim | | | | | · · | | |
| McCommon, McCommon | | | | | | | |
| Leasing Company | Sackmann Law Office | Steven H. Sackmann | 455 E. Hemlock, #A | P.O. Box 409 | Othello | WA | 99344 |
| <u> </u> | Siemens Diagnostics | | | | | | |
| Secured Creditor | Finance Co., LLC | | 2501 Barrington Rd | | Hoffman Est | IL | 60192-200 |
| | | | | | | | |
| Counsel to Banner Bank, Lende | Snell & Wilmer | Eric S Pezold | 600 Anton Blvd #1400 | | Costa Mesa | CA | 92626-76 |
| , | Solomon Ward Seidenwurm | | | | | | |
| Counsel to Aya Healthcare, Inc. | & Smith LLP | Michael D Breslauer | 401 B Street, Suite 1200 | | San Diego | CA | 92101 |
| Counsel to JMB Capital | | | | | Ŭ | | |
| Partners, Debtor in Possession | | | 421 W Riverside Ave, Ste | | | | |
| Lender | Southwell & O'Rourke P.S. | Kevin ORourke | 960 | | Spokane | WA | 99201 |
| Lender | Southwell & O'Rourke P.S. | Kevin ORourke | 960 | | Spokane | WA | 9920 |
| re: Astria Health, et al., | | | | | | | |
| ase No. 19-01189 | | Page | 2 of 4 | | | | |

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| | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | e Zip |
|----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------|----------------|-------|-----------|
| Secured Creditor | Space Investment Partners | | PO Box 31001-1566 | | Pasadena | CA | 91110-156 |
| Counsel to BIOTRONIK, Inc. | Space investment r artifers | | TO BOX 31001-1300 | | i asauena | U. | 31110-130 |
| | Stoel Rives LLP | Ellen E. Ostrow | 201 Main Street, Suite 1100 | | Salt Lake City | UT | 84111 |
| | | | 1901 Romence Road | | Salt Lake Oily | 01 | 04111 |
| Secured Creditor | Stryker Sales Corporation | | Parkway | | Portage | MI | 49002 |
| Medicare Program, United | | | T antway | | i onage | IVII | 40002 |
| States Department of Health and | U.S. Department of Health & | | 200 Independence Avenue | | | | |
| Human Services | Human Services | Alex M Azar II, Secretary | SW | | Washington | DC | 20201 |
| Medicare Program, United | | | 0.11 | | Waarington | 20 | 20201 |
| States Department of Health and | U.S. Department of Health & | Centers for Medicare & | 330 Independence Ave SW | | | | |
| Human Services | Human Services | Medicaid Services Division | Room 5309 | | Washington | DC | 20201 |
| United States Department of | | | | | rraonington | | 20201 |
| Health and Human Services, | U.S. Department of Health | Chief Counsel, Pamela K | | | | | |
| | • | Parker | 701 Fifth Avenue Suite 1600 | Columbia Tower | Seattle | WA | 98104 |
| | | Alastair M. Gesmundo U.S. | | | Coality | | |
| U.S. Small Business | U.S. Small Business | Department of Justice Civil | | | | | |
| Administration | Administration | Division | P.O. Box 875 | Ben Franklin Station | Washington | DC | 20044-08 |
| | | | | | liteeningten | | |
| US Attorney for Eastern District | United States Attorney's | Eastern District of | | | | | |
| of Washington, Main Office | Office | Washington | PO Box 1494 | | Spokane | WA | 99210-14 |
| | | | | | | | |
| US Attorney for Eastern District | United States Attorney's | | 402 E Yakima Ave Suite | | | | |
| of Washington, Yakima | Office | | 210 | | Yakima | WA | 98901 |
| Secured Creditor | US Bank, NA | | 777 East Wisconsin Ave | | Milwaukee | WI | 53202 |
| | VK Powell Construction, | | | | | | |
| Secured Creditor | LLC | | 1521 Voelker Avenue | | Yakima | WA | 98902 |
| | VK Powell Construction, | | | | | | |
| Secured Creditor | LLC | | PO Box 10295 | | Yakima | WA | 98909-129 |
| State of Washington, | WA State Department of | | | | | | |
| Department of Revenue | Revenue | Bankruptcy / Claims Unit | 2101 Fourth Avenue #1400 | | Seattle | WA | 98121-230 |
| Counsel to MidCap Funding IV | | | | | | | |
| Trust as Agent and MidCap | Waller Lansden Dortch & | David Lemke and Melissa | 511 Union Street, Suite | | | | |
| Financial Trust, Lender | Davis, LLP | Jones | 2700 | Nashville City Center | Nashville | ΤN | 37219 |
| | | | | | | | |
| Medicare Program, Washington | Washington State | John Wiesman, Secretary of | | | | | |
| | Department of Health | Health | 101 Israel Rd SE | PO Box 47890 | Olympia | WA | 98504-789 |
| State Department of Health | | | 3665 Park Place West, | | | | |
| State Department of Health | | | Suite 150 | 1 | 1 | IN | 46545 |

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---------------------------------|-------------------------|--------------------|------------------------|--------------------|-----------|-------|-------|
| | Yakama Nation Office of | | | | | | |
| Yakama Nation Tribal Council | Legal Counsel | Ethan Jones | 401 Fort Road | | Toppenish | WA | 98948 |
| | Yakima Valley Memorial | | Virginia Mason Medical | PO Box 900/MS: GB- | | | |
| Yakima Valley Memorial Hospital | Hospital | c/o Lynne Chavetz | Center | ADM | Yakima | WA | 98902 |