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Attorneys for the Chapter 11 Debtors
and Debtors In Possession

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON

In re:

ASTRIA HEALTH, *et al.*,

Debtors and Debtors in
Possession.¹

Chapter 11
Lead Case No. 19-01189-11
Jointly Administered

**NOTICE OF CONTINUED DISCLOSURE
STATEMENT HEARING**

CONTINUED HEARING:
Date/Time: November 6, 2020/11:00 am (PT)
Location: Telephonic
Telephone Conference: (877) 402-9757
Access Code: 7036041

¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11).



1 **PLEASE TAKE NOTICE** that the hearing on the *Joint Motion for an Order*
2 *Approving: (I) Proposed Disclosure Statement; (II) Solicitation and Voting*
3 *Procedures; (III) Notice and Objection Procedures for Confirmation of Joint Plan of*
4 *Reorganization; and (IV) Granting Related Relief* [Docket No. 1473], the *Joint*
5 *Chapter 11 Plan of Reorganization of Astria Health and Its Debtor Affiliates* [Docket
6 No. 1471] (the “Plan”) and related disclosure statement [Docket No. 1472] (the
7 “Disclosure Statement”), has been continued to **November 6, 2020, at 11:00 a.m.**,
8 before the Honorable Whitman L. Holt, United States Bankruptcy Judge. **The**
9 **hearing will take place by telephone at (877) 402-9757; Access Code 7036041.**

10 **PLEASE TAKE FURTHER NOTICE** that, by November 4, 2020, at
11 5:00 p.m., the Plan Proponents (as defined in the Plan) shall file an amended Plan
12 and Disclosure Statement as well as a reply to any remaining objections to the
13 Disclosure Statement.

14 **PLEASE TAKE FURTHER NOTICE** that any party may review and obtain
15 a copy of the amended Plan and Disclosure Statement, shortly after they are filed, by
16 visiting the following website <https://www.kccllc.net/astriahealth>. Additionally, the
17 Debtors shall serve the amended Plan and Disclosure Statement by overnight mail on
18 (i) counsel to the Official Committee of Unsecured Creditors, Sills Cummis & Gross
19 PC, One Riverfront Plaza, Newark, NJ 07102, Attn: Andrew Sherman and Boris
20 Mankovetskiy (asherman@sillscummis.com, bmankovetskiy@sillscummis.com);

21 **NOTICE OF CONTINUED
DISCLOSURE STATEMENT
HEARING**

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1 and (ii) counsel to the U.S. Trustee, Office of the United States Trustee, 920 W.
2 Riverside Ave., Suite 593, Spokane, WA 99201, Attn: Gary W. Dyer
3 (gary.w.dyer@usdoj.gov). All other parties entitled to notice will receive notice by
4 ECF or regular United States Mail service.

5 Dated: October 29, 2020

DENTONS US LLP

6 By: /s/ Samuel R. Maizel

7 Samuel R. Maizel

8 Sam J. Alberts

9 Geoffrey M. Miller

*Counsel to the Debtors and Debtors In
Possession*

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DISCLOSURE STATEMENT
HEARING**

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