

1 JAMES L. DAY (WSBA #20474)
THOMAS A. BUFORD (WSBA #52969)
BUSH KORNFELD LLP
2 601 Union Street, Suite 5000
Seattle, WA 98101
Tel: (206) 292-2110
3 Email: jday@bskd.com
tbuford@bskd.com

HONORABLE WHITMAN L. HOLT

4 SAMUEL R. MAIZEL (Admitted *Pro Hac Vice*)
DENTONS US LLP
5 601 South Figueroa Street, Suite 2500
Los Angeles, California 90017-5704
Tel: (213) 623-9300
6 Fax: (213) 623-9924
Email: samuel.maizel@dentons.com

7 SAM J. ALBERTS (WSBA #22255)
DENTONS US LLP
8 1900 K. Street, NW
Washington, DC 20006
Tel: (202) 496-7500
9 Fax: (202) 496-7756
Email: sam.alberts@dentons.com

10 *Attorneys for the Chapter 11 Debtors
and Debtors In Possession*

11 **UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON**

12 In re:
13 ASTRIA HEALTH, et al.,
14 Debtors and Debtors in
15 Possession.¹

Chapter 11
Lead Case No. 19-01189-11
Jointly Administered

16 **NOTICE OF ADJOURNMENT OF
DISCLOSURE STATEMENT HEARING**

17 **[RELATED TO DOCKET NOS. 1472, 1473,
1652, 1694, 1753, 1818, 1869]**

18 ¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier
19 Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit,
20 LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-
01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital
21 Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-
01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-
01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health,
LLC (19-01200-11).

21 **NOTICE ADJOURNING
DISCLOSURE STATEMENT
HEARING**

DENTONS US LLP BUSH KORNFELD LLP
601 South Figueroa Street, Suite 2500

1901189201019000000000004 2110
Fax: (206) 292-2104

1 **PLEASE TAKE NOTICE THAT** on July 7, 2020, Astria Health (“Astria”),
2 a Washington nonprofit corporation, along with the above-referenced affiliated
3 debtors (collectively, the “Debtors”), Lapis Advisers, L.P. (“Lapis”), and UMB
4 Bank, N.A. as trustee (“UMB Bank”, together with the Debtors and Lapis, the “Plan
5 Proponents”) filed the *Joint 11 Chapter Plan of Reorganization of Astria Health and*
6 *its Debtor Affiliates* [Docket No. 1471] (the “Plan”) as well as the *Disclosure*
7 *Statement Relating to the Joint Chapter 11 Plan of Reorganization of Astria Health*
8 *and its Debtor Affiliates* [Docket No. 1472] (the “Disclosure Statement”).

9 **PLEASE TAKE FURTHER NOTICE** that the Plan Proponents also filed a
10 *Notice of Hearing and Joint Motion for an Order Approving: (I) Proposed*
11 *Disclosure Statement; (II) Solicitation and Voting Procedures; (III) Notice and*
12 *Objection Procedures for Confirmation of Joint Plan of Reorganization; and (IV)*
13 *Granting Related Relief; Memorandum of Points and Authorities in Support Thereof*
14 [Docket No. 1473], setting a hearing to consider the Disclosure Statement for August
15 13, 2020, at 11:00 a.m. (the “Disclosure Statement Hearing”).

16 **PLEASE TAKE FURTHER NOTICE** that the Disclosure Statement
17 Hearing was continued multiple times by stipulation, most recently to October 21,
18 2020, at 11:00 a.m. [see Docket Nos. 1652, 1694, 1753, 1818, 1869].

19 **PLEASE TAKE FURTHER NOTICE** that the Plan Proponents are
20 considering whether to proceed with the current Plan and Disclosure Statement or

21 **NOTICE ADJOURNING
DISCLOSURE STATEMENT
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DENTONS US LLP
601 South Figueroa Street, Suite 2500
Los Angeles, CA 90017-5704
2 Phone: (213) 623-9300
 Fax: (213) 623-9924

BUSH KORNFIELD LLP
LAW OFFICES
601 Union St., Suite 5000
Seattle, Washington 98101-2373
Telephone (206) 292-2110
Facsimile (206) 292-2104

1 withdraw and amend the Plan and Disclosure Statement. Accordingly, the previously
2 scheduled Disclosure Statement Hearing is adjourned to a future date.

3 **PLEASE TAKE FURTHER NOTICE** that the Debtors will file and serve a
4 notice of rescheduled Disclosure Statement Hearing at a later date.

5
6 Dated: October 19, 2020

DENTONS US LLP

7 By: /s/ Samuel R. Maizel

8 Samuel R. Maizel
Sam J. Alberts

9 *Counsel to the Debtors and Debtors In
10 Possession*

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**NOTICE ADJOURNING
DISCLOSURE STATEMENT
HEARING**

DENTONS US LLP
601 South Figueroa Street, Suite 2500
Los Angeles, CA 90017-5704
3 Phone: (213) 623-9300
Fax: (213) 623-9924

BUSH KORNFIELD LLP
LAW OFFICES
601 Union St., Suite 5000
Seattle, Washington 98101-2373
Telephone (206) 292-2110
Facsimile (206) 292-2104