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11 Attorneys for the Chapter 11
Debtors and Debtors In Possession

12 UNITED STATES BANKRUPTCY COURT
13 EASTERN DISTRICT OF WASHINGTON

14 In re:

15 ASTRIA HEALTH, *et al.*,

16 Debtors and Debtors in
Possession.¹

Chapter 11
Lead Case No. 19-01189-11
Jointly Administered

**NOTICE OF CONTINUED DISCLOSURE
STATEMENT HEARING**

CONTINUED HEARING:

Date/Time: September 2, 2020/10:00 am (PT)

Location: Telephonic

Telephone Conference: (877) 402-9757

Access Code: 7036041

18 ¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-
19 01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings,
LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-
20 01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center -
Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11),
Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11),
21 Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-
01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA
Home Health, LLC (19-01200-11).



1 **PLEASE TAKE NOTICE** that the hearing on the *Joint Motion for an Order*
 2 *Approving: (I) Proposed Disclosure Statement; (II) Solicitation and Voting*
 3 *Procedures; (III) Notice and Objection Procedures for Confirmation of Joint Plan of*
 4 *Reorganization; and (IV) Granting Related Relief* [Docket No. 1473], the *Joint*
 5 *Chapter 11 Plan of Reorganization of Astria Health and Its Debtor Affiliates* [Docket
 6 No. 1471] and related disclosure statement [Docket No. 1472], has been continued
 7 from August 19, 2020, at 11:00 a.m. to **September 2, 2020, at 10:00 a.m.**, before
 8 the Honorable Whitman L. Holt, United States Bankruptcy Judge. **The hearing will**
 9 **take place by telephone at (877) 402-9757; Access Code 7036041.**

10 Dated: August 18, 2020

DENTONS US LLP

11 By: */s/ Samuel R. Maizel*

12 Samuel R. Maizel
 Sam J. Alberts
 Geoffrey M. Miller

13 Counsel to the *Debtors and Debtors In*
 14 *Possession*

21 **NOTICE OF CONTINUED
 DISCLOSURE STATEMENT
 HEARING**

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