Date Filed: 08/11/2020 So Ordered. Docket #1652 Dated: August 11th, 2020 Whitman L. Holt Bankruptcy Judge 2 3 4 5 6 7 8 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON 9 10 Lead Case No. 19-01189-11 IN RE: 11 Jointly Administered ASTRIA HEALTH, et al. ORDER APPROVING STIPULATION 12 CONTINUING DISCLOSURE Debtors.<sup>1</sup> STATEMENT HEARING AND 13 DEADLINE TO FILE REPLIES TO **OBJECTIONS** 14 [RELATED DOCKET NOS. 1472, 1473, 15 **1640**] 16 17 18

Order Approving Stipulation

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The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center-Toppenish (19-01190-11), SHC Medical Center-Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-19-01200-11).

1	CONTINUED HEARING:
2	Date/Time: August 19, 2020/11:00 am (Pacific)
3	Location: Telephonic or in person at:  U.S. Bankruptcy Court,
4	402 E. Yakima Avenue, Second Floor Courtroom Yakima, WA 98901
5	Telephone Conference: (877) 402-9757
6	Access Code: 7036041
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8	The Court, having read and considered the Stipulation Continuing Disclosure
9	Statement Hearing and Deadline to File Replies to Objections (the "Stipulation"),
10	filed as Docket No. 1640, entered between the above-captioned debtors and debtors
11	in possession (the "Debtors"), Lapis Advisers, L.P., UMB Bank, N.A., and the United
12	States Trustee on the other hand, and good cause appearing therefor,
13	HEREBY ORDERS AS FOLLOWS:
14	1. The Stipulation is approved.
15	2. The Reply Deadline (as defined in the Stipulation) is extended from
16	August 7, 2020 to August 17, 2020, at 12:00 p.m.
17	3. The Disclosure Statement Hearing (as defined in the Stipulation) is
18	continued from August 13, 2020, at 11:00 a.m. to August 19, 2020, at 11:00 a.m.
19	4. The deadline for the Debtors, Lapis and UMB Bank to respond to the
20	Committee's Discovery Requests (as defined in the Stipulation) is extended from
21	August 18, 2020 to August 25, 2020.  Dentons US LLP Bush Kornfeld LLP
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5. Upon entry of this Order, the Debtors shall file and serve a notice of continued Disclosure Statement Hearing on all parties in interest. ///End of Order// DENTONS US LLP BUSH KORNFELD LLP

**SUITE 2500** 601 South Figueroa Street Order Approving Stipulation - 3 Los Angeles, California 90017-5704 Seattle, Washington 98101-2373
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LAW OFFICES 601 Union Street, Suite 5000

1	PRESENTED BY:
2	DENTONS US LLP
3	/s/ Samuel R. Maizel
4	SAMUEL R. MAIZEL ( <i>Pro Hac Vice</i> ) SAM J. ALBERTS (WSBA #22255)
5	Attorneys for the Chapter 11 Debtors and Debtors In Possession
6	* Changes made by court
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21	Order Approving Stipulation  DENTONS US LLP Sutte 2500 Sutte 2500 LAW OFFICES 601 South Figueroa Street 601 Union Street, Suite 5000 Los Angeles, California 90017, 5704 Seattle, Washington, 98101, 2373

Los Angeles, California 90017-5704 Seattle, Washington 98101-2373 T 213-623-9300 / F 213-623-9924 T 206 292 2110 / F 206 292 2104 19-01189-WLH11 Doc 1652 Filed 08/11/20 Entered 08/11/20 16:16:38 Pg 4 of 4