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Attorneys for the Chapter 11
Debtors and Debtors In Possession

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON

In re:

ASTRIA HEALTH, *et al.*,

Debtors and Debtors in
Possession.¹

Chapter 11
Lead Case No. 19-01189-11
Jointly Administered

**NOTICE OF CONTINUED DISCLOSURE
STATEMENT HEARING**

CONTINUED HEARING:

Date/Time: August 19, 2020/11:00 am (Pacific)

Location: Telephonic

Telephone Conference: (877) 402-9757

Access Code: 7036041

¹ The Debtors, along with their case numbers, are as follows: Astria Health (19-01189-11), Glacier Canyon, LLC (19-01193-11), Kitchen and Bath Furnishings, LLC (19-01194-11), Oxbow Summit, LLC (19-01195-11), SHC Holdco, LLC (19-01196-11), SHC Medical Center - Toppenish (19-01190-11), SHC Medical Center - Yakima (19-01192-11), Sunnyside Community Hospital Association (19-01191-11), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-11), Sunnyside Home Health (19-01198-11), Sunnyside Professional Services, LLC (19-01199-11), Yakima Home Care Holdings, LLC (19-01201-11), and Yakima HMA Home Health, LLC (19-01200-11).



1 **PLEASE TAKE NOTICE** that the hearing on the *Joint Motion for an Order*
2 *Approving: (I) Proposed Disclosure Statement; (II) Solicitation and Voting*
3 *Procedures; (III) Notice and Objection Procedures for Confirmation of Joint Plan of*
4 *Reorganization; and (IV) Granting Related Relief* [Docket No. 1473], the *Joint*
5 *Chapter 11 Plan of Reorganization of Astria Health and Its Debtor Affiliates* [Docket
6 No. 1471] and related disclosure statement [Docket No. 1472], has been continued
7 from August 13, 2020, at 11:00 a.m. to **August 19, 2020, at 11:00 a.m.**, before the
8 Honorable Whitman L. Holt, United States Bankruptcy Judge. **The hearing will**
9 **take place by telephone at (877) 402-9757; Access Code 7036041.**

10 Dated: August 11, 2020

DENTONS US LLP

11 By: /s/ Samuel R. Maizel

12 Samuel R. Maizel
13 Sam J. Alberts
14 Geoffrey M. Miller

15 Counsel to the *Debtors and Debtors In*
16 *Possession*
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19
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21 **NOTICE OF CONTINUED
DISCLOSURE STATEMENT
HEARING**

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