Case 20-30608 Doc 2409 Filed 10/31/24 Entered 10/31/24 15:23:28 Desc Main Docket #2409 Date Filed: 10/31/2024

## UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

In re:	Chapter 11
ALDRICH PUMP LLC, et al.,1	Case No. 20-30608 (LMJ)
Debtors.	(Jointly Administered)

## **NOTICE OF FILING AND OPPORTUNITY FOR HEARING**

(No Protest Notice – No Hearing Will be Held Unless a Request for Hearing is Filed)

PLEASE TAKE NOTICE that on October 31, 2024, the Official Committee of Asbestos Personal Injury Claimants (the "Committee") filed the following:

- 1. Third Interim Fee Application of Verus, LLC as PIQ Data Administrator to the Official Committee of Asbestos Personal Injury Claimants for Payment of Interim Compensation and Reimbursement of Expenses Incurred for the Period February 1, 2024 Through May 31, 2024; and
- 2. Twelfth Interim Fee Application of Robinson & Cole LLP, as Counsel to the Official Committee of Asbestos Personal Injury Claimants, for Payment of Interim Compensation and Reimbursement of Expenses Incurred for the Period February 1, 2024 Through May 31, 2024 (collectively, the "Applications").

If copies of the Applications are not included with this Notice, copies may be viewed at the Court's website, www.ncwb.uscourts.gov under Debtor Aldrich Pump LLC's name and case number; you may obtain copies of the Applications from the Debtors' claims and noticing agent at www.kccllc.net/aldrich; or you may request in writing a copy from the undersigned counsel to the Committee.

YOUR RIGHTS MAY BE AFFECTED. YOU SHOULD READ THESE PAPERS CAREFULLY AND DISCUSS THEM WITH YOUR ATTORNEY, IF YOU HAVE ONE IN THESE BANKRUPTCY CASES. (IF YOU DO NOT HAVE AN ATTORNEY, YOU MAY WISH TO CONSULT ONE.)

IF YOU DO NOT WANT THE COURT TO GRANT THE RELIEF REQUESTED IN THE APPLICATIONS, OR IF YOU WANT THE COURT TO CONSIDER YOUR VIEWS ON THE APPLICATIONS, THEN ON OR BEFORE NOVEMBER 14, 2024 YOU MUST:

1. File a formal, written response with the Bankruptcy Court at:

<sup>&</sup>lt;sup>1</sup> The Debtors are the following entities (the last four digits of the Debtors' taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

Clerk, United States Bankruptcy Court Charles Jonas Federal Building 401 West Trade Street Charlotte, North Carolina 28202

- 2. Serve a copy of your response on all parties in interest, including:
  - a) U.S. Bankruptcy Administrator 401 West Trade Street, Suite 2400 Charlotte, NC 28202
  - b) HAMILTON STEPHENS STEELE + MARTIN, PLLC Glenn C. Thompson 525 North Tryon Street, Suite 1400 Charlotte, North Carolina 28202
  - c) ROBINSON & COLE LLP
    Natalie D. Ramsey
    Davis Lee Wright
    1201 N. Market Street, Suite 1406
    Wilmington, DE 19801

If you do not want the Court to grant the relief requested in the Applications or if you want the Court to consider your views on the Applications, then you or your attorney should attend the hearing on **November 21, 2024 at 9:30 a.m. (ET)** before the Honorable Lena M. James at the United States Bankruptcy Court, Charles Jonas Federal Building, Courtroom 2B, 401 West Trade Street, Charlotte, North Carolina 28202.

If you or your attorney do not take these steps, the Court may decide that you do not oppose the relief sought and may enter an Order granting the relief requested. If no objections are timely filed and served, the court may rule on the Applications without a hearing. No further notice of that hearing will be given.

Dated: October 31, 2024 Charlotte, North Carolina

> HAMILTON STEPHENS STEELE + MARTIN, PLLC

/s/ Glenn C. Thompson

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Counsel to the Official Committee of Asbestos Personal Injury Claimants