

Official Committee of Asbestos Personal,  
Plaintiff  
Aldrich Pump LLC,  
Defendant

Docket #0068 Date Filed: 4/7/2022  
Adv. Proc. No. 21-03029-jcw

### CERTIFICATE OF NOTICE

District/off: 0419-3 User: AutoDkt Page 1 of 2  
Date Rcvd: Apr 05, 2022 Form ID: 143 Total Noticed: 5

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 07, 2022:

Recip ID	Recipient Name and Address
ust	+ Shelley K. Abel, U.S. Bankruptcy Administrator's Office, 402 West Trade St., Suite 200, Charlotte, NC 28202-1673
intp	+ Joseph W Grier, III, Grier Wright Martinez, PA, 521 E MOREHEAD ST STE 440, Suite 440, Charlotte, NC 28202-2623

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
ust	Email/Text: USTPRegion03.WL.ECF@USDOJ.GOV	Apr 05 2022 18:12:00	David L. Buchbinder, Office of the U.S. Trustee, J. Caleb Boggs Federal Building, Suite 2207, Wilmington, DE 19801
ust	+ Email/Text: bae_notices@ncwba.uscourts.gov	Apr 05 2022 18:12:00	Linda Simpson, U.S. Bankruptcy Administrator's Office, 402 West Trade St., Suite 200, Charlotte, NC 28202-1673
ust	+ Email/Text: bae_notices@ncwba.uscourts.gov	Apr 05 2022 18:12:00	U.S. Bankruptcy Administrator Office, 402 W. Trade Street, Suite 200, Charlotte, NC 28202-1673

TOTAL: 3

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 07, 2022 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 5, 2022 at the address(es) listed below:

Name	Email Address
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203060822040800000000000

District/off: 0419-3

User: AutoDkt

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Anna Cotten Wright

on behalf of Interested Party Joseph W Grier III cwright@grierlaw.com,  
agorman@grierlaw.com;mmartinez@grierlaw.com;blewis@grierlaw.com

Ashley Oldfield

on behalf of Defendant Aldrich Pump LLC aoldfield@rcdlaw.net

Glenn C. Thompson

on behalf of Plaintiff Official Committee of Asbestos Personal Injury Claimants gthompson@lawhssm.com  
rkelly@lawhssm.com;vhughes@lawhssm.com;mwiner@lawhssm.com

John R. Miller, Jr.

on behalf of Defendant Aldrich Pump LLC jmiller@rcdlaw.net

John R. Miller, Jr.

on behalf of Defendant Murray Boiler LLC jmiller@rcdlaw.net

Matthew L Tomsic

on behalf of Defendant Murray Boiler LLC mtomsic@rcdlaw.net

Matthew L Tomsic

on behalf of Defendant Aldrich Pump LLC mtomsic@rcdlaw.net

Robert A. Cox, Jr.

on behalf of Plaintiff Official Committee of Asbestos Personal Injury Claimants rcox@lawhssm.com  
rkelly@lawhssm.com;vhughes@lawhssm.com

Stacy C. Cordes

on behalf of Defendant Trane U.S. Inc. stacy@cordes-law.com jenny@cordes-law.com;r42770@notify.bestcase.com

Stacy C. Cordes

on behalf of Defendant Trane Technologies Company LLC stacy@cordes-law.com  
jenny@cordes-law.com;r42770@notify.bestcase.com

TOTAL: 10



**UNITED STATES BANKRUPTCY COURT  
Western District of North Carolina  
Charlotte Division**

Adversary No.: 21-03029

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IN THE MATTER OF:  
Aldrich Pump LLC  
Debtor(s)

Case No.: 20-30608  
Chapter: 11

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Official Committee of Asbestos Personal Injury Claimants  
Plaintiff(s)

vs.

Aldrich Pump LLC et al.  
Defendant(s)

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**NOTICE OF TRANSCRIPT FILING  
AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION**

**PLEASE TAKE NOTICE** that a Transcript from the hearing held on April 1, 2022 in the above-named case has been filed on April 4, 2022 .

If you object to the entry of the un-redacted transcript, you will need to file with the court a Notice of Intent to Request for Redaction within seven (7) days of entry of the transcript. Within twenty-one (21) calendar days of filing of the transcript to the clerk, a Notice of Redaction with a specific request for redaction noting the page numbers and line numbers where redaction is required.

Pursuant to Bankruptcy Rule 9037(a) Personal data identifiers may include, but are not limited to: social security numbers, taxpayer identification numbers, financial account numbers, and should be limited in description to the last four digits; individuals known to be minor children to the initials and date of birth. The notice must indicate the location of the personal data identifiers, including the page and paragraph numbers of the transcript where the personal data identifiers are located.

**NOTICE IS FURTHER GIVEN** that remote public access to the transcript is restricted for 90-days after filing. The transcript may be viewed at the Bankruptcy Clerk's Office. During this time if you wish to obtain a copy of the transcript, please contact the following transcriber:

Janice Russell at 1418 Red Fox Circle, Severence, CO. 80550, and (757) 422-9089

At the end of the 90-day restriction period, if a redacted version of the transcript is NOT filed and if there are no redaction documents or motions linked to the transcript, the unredacted version will be made available via remote electronic access and at the public terminal for viewing and printing.

Dated: April 5, 2022

Steven T. Salata  
Clerk of Court

Electronically filed and signed (4/5/22)