# Case 20-03041 Doc 224 Filed 05/05/21 Entered 05/06/21 00:54:04 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court
Western District of North Carolina

Aldrich Pump LLC,

Plaintiff

Docket #0224 Date Filed: 5/5/2021

Adv. Proc. No. 20-03041-jcw

Those Parties to Actions Listed on Appen,

Defendant

# CERTIFICATE OF NOTICE

District/off: 0419-3 User: AutoDkt Page 1 of 2
Date Rcvd: May 03, 2021 Form ID: 143 Total Noticed: 6

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 05, 2021:

Recipi ID Recipient Name and Address

cr + Heather Frazier, Gilbert LLP, 700 Pennsylvania Ave SE, #400, Washington, DC 20003-2659

cr + Janet A. Shapiro, 212 S. Gale Drive, Beverly Hills, CA 90211-3406

cr + Jonathan P. Guy, Orrick, Herrington & Sutcliffe LLP, Columbia Center, 1152 15th Street, N.W., Washington, DC 20005-1797

cr + Joshua R. Taylor, Steptoe & Johnson LLP, 1330 Connecticut Ave, N.W., Washington, DC 20036-1795 cr + Russell W. Roten, Duane Morris LLP, 865 S. Figueroa St., Suite 3100, Los Angeles, CA 90017-5450 cr + Stephen E. Goldman, Robinson & Cole LLP, 280 Trumbull Street, Hartford, CT 06103-3597

TOTAL: 6

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

#### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

# NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 05, 2021 Signature: /s/Joseph Speetjens

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 3, 2021 at the address(es) listed below:

Name Email Address

Carrie V. Hardman

Anna Cotten Wright on behalf of Creditor Joseph Grier cwright@grierlaw.com

agorman@grierlaw.com;mmartinez@grierlaw.com;blewis@grierlaw.com

agoriilaii@grieriaw.coiii,iiiiilaitiiiez@grieriaw.coiii,biewis@grieriaw.coii

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants chardman@winston.com

dcunsolo@winston.com,carrie-hardman-4684@ecf.pacerpro.com

David Neier

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants dneier@winston.com



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Davis Lee Wright

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants dwright@rc.com

idensmore@rc.com

Glenn C. Thompson

on behalf of Creditor Certain Asbestos Claimants gthompson@lawhssm.com rkelley@lawhssm.com;vhughes@lawhssm.com;mwiner@lawhssm.com

Glenn C. Thompson

 $on\ behalf\ of\ Creditor\ Committee\ The\ Official\ Committee\ of\ Asbestos\ Personal\ Injury\ Claimants\ gthompson@lawhssm.com$ 

rkelley@lawhssm.com;vhughes@lawhssm.com;mwiner@lawhssm.com

Gregory Joseph Mascitti

on behalf of Interested Party Trane U.S. Inc. gmascitti@mccarter.com

Gregory Joseph Mascitti

on behalf of Interested Party Trane Technologies Company LLC gmascitti@mccarter.com

Heather W. Culp

on behalf of Attorney Heather W. Culp cbaker@essexrichards.com hwcatty@essexrichards.com

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John R. Miller, Jr.

on behalf of Plaintiff Murray Boiler LLC jmiller@rcdlaw.net

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Matthew L Tomsic

on behalf of Plaintiff Murray Boiler LLC mtomsic@rcdlaw.net

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on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants nramsey@rc.com

aciabattoni@rc.com; idensmore@rc.com; swilkins@rc.com

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Phillip S. Pavlick

on behalf of Interested Party Trane U.S. Inc. ppavlick@mccarter.com

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kkelley@babc.com; rcox@ecf.courtdrive.com; kkelley@ecf.courtdrive.com

Ross Robert Fulton

on behalf of Plaintiff Aldrich Pump LLC rfulton@rcdlaw.net

Ross Robert Fulton

on behalf of Plaintiff Murray Boiler LLC rfulton@rcdlaw.net

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Todd E. Phillips

on behalf of Creditor Committee The Official Committee of Asbestos Personal Injury Claimants

cecilia-guerrero-caplin-6140@ecf.pacerpro.com

TOTAL: 23

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#### UNITED STATES BANKRUPTCY COURT Western District of North Carolina **Charlotte Division**

Adversary No.: 20-03041

IN THE MATTER OF: Aldrich Pump LLC Debtor(s)

Case No.: 20-30608

Chapter: 11

Aldrich Pump LLC et al. Plaintiff(s)

VS.

Those Parties to Actions Listed on Appendix A to Complaint and John and Jane Does 1-1000 Defendant(s)

#### NOTICE OF TRANSCRIPT FILING AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION

PLEASE TAKE NOTICE that a Transcript from the hearing held on May 3, 2021 in the above-named case has been filed on May 3, 2021.

If you object to the entry of the un-redacted transcript, you will need to file with the court a Notice of Intent to Request for Redaction within seven (7) days of entry of the transcript. Within twenty-one (21) calendar days of filing of the transcript to the clerk, a Notice of Redaction with a specific request for redaction noting the page numbers and line numbers where redaction is required.

Pursuant to Bankruptcy Rule 9037(a) Personal data identifiers may include, but are not limited to: social security numbers, taxpayer identification numbers, financial account numbers, and should be limited in description to the last four digits; individuals known to be minor children to the initials and date of birth. The notice must indicate the location of the personal data identifiers, including the page and paragraph numbers of the transcript where the personal data identifiers are located.

NOTICE IS FURTHER GIVEN that remote public access to the transcript is restricted for 90-days after filing. The transcript may be viewed at the Bankruptcy Clerk's Office. During this time if you wish to obtain a copy of the transcript, please contact the following transcriber:

Janice Russell at 1418 Red Fox Circle, Severence, CO. 80550, and (757) 422-9089

At the end of the 90-day restriction period, if a redacted version of the transcript is NOT filed and if there are no redaction documents or motions linked to the transcript, the unredacted version will be made available via remote electronic access and at the public terminal for viewing and printing.

Steven T. Salata Dated: May 3, 2021

Clerk of Court

Electronically filed and signed (5/3/21)