Case 20-11177-KBO Doc 12/2 Filed 00/16/2/ Page 1 of 12 Docket #1242 Date Filed: 09/16/2024

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

AKORN, INC.,

Chapter 11

Case No. 20-11177 (KBO)

Debtor.¹

CERTIFICATE OF SERVICE

I, Alejandro Guerra, depose and say that I am employed by Kurtzman Carson Consultants LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtor in the above-captioned case.

On September 5, 2024, at my direction and under my supervision, employees of KCC caused to be served the following document via Electronic Mail upon the service list attached hereto as <u>**Exhibit** A</u>; and via First Class Mail upon the service list attached hereto as <u>**Exhibit** B</u>:

• Order (I) Enlarging the Period Within Which the Debtor May Remove Actions and (II) Granting Related Relief [Docket No. 1241]

Furthermore, in accordance with Local Rule 5005-4(c)(ii), all eligible CM/ECF participants were served via the Court's CM/ECF system with true and correct copies of the foregoing.

Dated: September 16, 2024

/s/ Alejandro Guerra

Alejandro Guerra Verita 222 N Pacific Coast Hwy Suite 300 El Segundo, CA 90245 Tel 310.823.9000

¹ The Debtor in this chapter 11 case, along with the last four digits of the Debtor's federal tax identification number, is: Akorn, Inc. (7400). The Chapter 11 Cases of the following entities, formerly administratively consolidated with the foregoing case, have been closed: 10 Edison Street LLC (7890); 13 Edison Street LLC; Advanced Vision Research, Inc. (9046); Akorn (New Jersey), Inc. (1474); Akorn Animal Health, Inc. (6645); Akorn Ophthalmics, Inc. (6266); Akorn Sales, Inc. (7866); Clover Pharmaceuticals Corp. (3735); Covenant Pharma, Inc. (0115); HiTech Pharmacal Co., Inc. (8720); Inspire Pharmaceuticals, Inc. (9022); Oak Pharmaceuticals, Inc. (6647); Olta Pharmaceuticals Corp. (3621); VersaPharm Incorporated (6739); VPI Holdings Corp. (6716); and VPI Holdings Sub, LLC. The location of the Debtor's service address is: 1925 W. Field Court, Suite 300, Lake Forest, Illinois 60045.



Exhibit A

Case 20-11177-KBO Doc 1242 Filed 09/16/24 Page 3 of 12 Exhibit A

Core/2002 Service List

Served via Electronic Mail

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Core/2002 Service List Served via Electronic Mail

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| Counsel to Walgreen Co., | | | |
| Mitsubishi Tanabe Pharma | | | |
| Corporation and Walgreens Boots | | _ | |
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| | | Jane Leamy | jane.leamy@usdoj.com |
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| | Deeleydeld Oten - 71-1-10 | | |
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Core/2002 Service List

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| Counsel to the Prepetition Term | Wilmer Cutler Pickering Hale | | |
| Loan Agent and DIP Agent | and Dorr LLP | Benjamin W. Loveland, Esq. | benjamin.loveland@wilmerhale.com |
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| Successor Administrative Agent | | | |
| under the Term Loan Credit | Wilmington Savings Fund | | |
| Agreement (the "Term Loan Agent") | | Attn Geoffrey J. Lewis | glewis@wsfsbank.com |
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Exhibit B

Case 20-11177-KBO Doc 1242 Filed 09/16/24 Page 7 of 12 Exhibit B Core/2002 Service List Served via First Class Mail

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| | | | 1031 West 4th | | | | | |
| AK AG Office | Alaska Attorney General | Attn Bankruptcy Department | Avenue, Suite 200 | | | Anchorage | AK | 99501-1994 |
| AZ AG Office | Arizona Attorney General | Attn Bankruptcy Department | 2005 N Central Ave | • | | Phoenix | AZ | 85004-2926 |
| | Arizona Attorney General's | | | | | | | |
| AZ AG Office | Office - CSS | Attn Bankruptcy Department | | MD 7611 | | Phoenix | AZ | 85005-6123 |
| | | | 323 Center St. Ste | | | | | |
| AR AG Office | Arkansas Attorney General | Attn Bankruptcy Department | 200 | | | Little Rock | AR | 72201-2610 |
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| Co., Ltd. | Bayard, P.A. | | Suite 400 | | | Wilmington | DE | 19801 |
| | | | 1300 I St., Ste. | | | | | |
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| | | | Ralph L Carr | | | | | |
| | | | Colorado Judicial | 1300 Broadway, | | | | |
| CO AG Office | Colorado Attorney General | | Building | 10th FI | | Denver | CO | 80203 |
| CT AG Office | Connecticut Attorney General | Attn Bankruptcy Department | 165 Capitol Avenue | | | Hartford | СТ | 06106 |
| | | | Attn Bankruptcy | Carvel State | | | | |
| Delaware State AG and DOJ | Delaware Dept of Justice | Attorney General | Department | Building | 820 N French St | Wilmington | DE | 19801 |
| DE Secretary of State | Delaware Secretary of State | Division of Corporations | Franchise Tax | PO Box 898 | | Dover | DE | 19903 |
| | | | 820 Silver Lake | | | | | |
| DE State Treasury | Delaware State Treasury | | Blvd., Suite 100 | | | Dover | DE | 19904 |
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| | | | 10903 New | | | | | |
| FDA | Food and Drug Administration | | Hampshire Ave | | | Silver Spring | MD | 20993-0002 |
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| Co., Ltd. | Takeuchi & Gibson, LLP | Derrick K. Takeuchi | Blvd., Suite 450 | | | Torrance | CA | 90503 |

Case 20-11177-KBO Doc 1242 Filed 09/16/24 Page 8 of 12 Exhibit B Core/2002 Service List Served via First Class Mail

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| ID AG Office | Idaho Attorney General | Attn Bankruptcy Department | Street Suite 210 | PO Box 83720 | | Boise | ID | 83720-0010 |
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| | | | Indiana Govt | Washington St | | | | |
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| IA AG Office | Iowa Attorney General | Attn Bankruptcy Department | Bldg | Street | | Des Moines | IA | 50319 |
| | | | 120 SW 10th Ave., | | | | | |
| KS AG Office | Kansas Attorney General | Attn Bankruptcy Department | 2nd Fl | | | Topeka | KS | 66612-1597 |
| Counsel to Eric Hestrup, et al., | | | 150 North | | | | | |
| and the Putative Classes | Keller Lenkner LLC | Ashley Keller | Riverside Plaza, | | | Chicago | IL | 60606 |
| | | | | Capitol Building, | | | | |
| KY AG Office | Kentucky Attorney General | Attn Bankruptcy Department | 700 Capitol Avenue | Suite 118 | | Frankfort | KY | 40601-3449 |
| Counsel to Walgreen Co., | | · · · | | | | | | |
| Mitsubishi Tanabe Pharma | Loeb & Loeb LLP | Bethany D. Simmons | 345 Park Avenue | | | New York | NY | 10154 |
| | | | 1885 North Third | | | | | |
| LA AG Office | Louisiana Attorney General | Attn Bankruptcy Department | Street | | | Baton Rouge | LA | 70802 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | e Zip |
|----------------------------------|-------------------------------|----------------------------|--------------------|------------------|----------|------------|-------|----------------|
| Counsel to AQR Funds - AQR | | | | | | | | |
| Multi-Strategy Alternative Fund, | | | | | | | | |
| AQR Absolute Return Master | | | | | | | | |
| Account L.P., AQR DELTA | | | | | | | | |
| Sapphire Fund, L.P., AQR DELTA | | | | | | | | |
| XN Master Account, L.P., AQR | | | | | | | | |
| Funds; AQR Diversified Arbitrage | | | | | | | | |
| Fund, CNH Master Account, L.P., | | | | | | | | |
| LUMYNA ; AQR Global Relative | | | | | | | | |
| Value UCITS Fund, AQR DELTA | | | | | | | | |
| Master Account, L.P., AQR Global | | | | | | | | |
| Alternative Premia Master | | | | | | | | |
| Account, L.P., Magnetar | | | | | | | | |
| Constellation Fund II-PRA LP, | | | | | | | | |
| Magnetar Systematic Multi- | | | | | | | | |
| Strategy Master Fund Ltd, | | | | | | | | |
| Magnetar PRA Master Fund Ltd, | | | | | | | | |
| Magnetar MSW Master Fund Ltd, | | | | | | | | |
| MProved Systematic Merger | | | | | | | | |
| Arbitrage Fund, MProved | | | | | | | | |
| Systematic Multi-Strategy Fund, | | | | | | | | |
| AMX Master – Magnetar – | | | | | | | | |
| Passive Risk Arbitrage, | | | | | | | | |
| Blackstone Alternative Multi- | | | | | | | | |
| Strategy Sub Fund IV LLC, | | | | | | | | |
| Blackstone Diversified Multi- | | | | | | | | |
| Strategy Fund, Manikay Master | | | | | | | | |
| Fund, LP, Manikay Merger Fund, | | | | | | | | |
| LP, Twin Master Fund, Ltd., Twin | | | | | | | | |
| Opportunities Fund, LP, and Twin | | | | | | | | |
| Securities, Inc; and Opt-Out | | | 1251 Avenue of the | | | | | |
| Plaintiffs. | Lowenstein Sandler LLP | | Americas | | | New York | NY | 10020 |
| | | | 6 State House | | | | | |
| ME AG Office | Maine Attorney General | Attn Bankruptcy Department | | | | Augusta | ME | 04333 |
| | Maryland Attorney General | Attn Bankruptcy Department | 200 St. Paul Place | | | Baltimore | MD | 21202-2202 |
| Counsel for AmTrust North | | | 00011 01 | | | | | |
| America, Inc. on behalf of Wesco | | | 23611 Chagrin | | | Deschusses | | 44400 |
| | Maurice Wutscher, LLP | Alan C. Hochheiser | Blvd., Suite 207 | P.O. Box 30212 | | Beachwood | OH | 44122 48909 |
| | Michigan Attorney General | Attn Bankruptcy Department | 445 Minnesota St. | P.U. BOX 30212 | | Lansing | MI | 48909 |
| MN AG Office | Minnocoto Attornov Concrel | Atta Bankruntav Danartmant | | | | St Paul | MAN | 55101-2131 |
| | Minnesota Attorney General | Attn Bankruptcy Department | Walter Sillers | 550 High St Ste | | SLPaul | MN | 35101-2131 |
| MS AG Office | Mississippi Attorney General | Attn Bankruptcy Department | | 1200 High St Ste | | Jackson | MS | 39201 |
| | wississippi Allottiey General | Aun bankrupicy Department | Building | 1200 | | JACKSUII | IVIS | 39201 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip |
|----------------------------------|---------------------------------|----------------------------|--------------------|-------------------|------------|----------------|-------|------------|
| | | | Supreme Court | | | | | |
| MO AG Office | Missouri Attorney General | Attn Bankruptcy Department | | 207 W. High St. | | Jefferson City | МО | 65101 |
| | | | Ŭ | 215 N. Sanders | | | | |
| MT AG Office | Montana Attorney General | Attn Bankruptcy Department | Justice Bldg | 3rd Fl | | Helena | MT | 59620-1401 |
| Counsel to Eric Hestrup, et al., | | | 501 Riverside Ave | | | | | |
| and the Putative Classes | Morgan & Morgan | James Young | Ste 1200 | | | Jacksonville | FL | 32202-4943 |
| Counsel to Eric Hestrup, et al., | | | 201 North Franklin | | | | | |
| and the Putative Classes | Morgan & Morgan | Juan R. Martinez | Street, 7th Floor | | | Tampa | FL | 33602 |
| | | | Old Supreme Ct. | | | | | |
| NV AG Office | Nevada Attorney General | Attn Bankruptcy Department | Bldg. | 100 N. Carson St | | Carson City | NV | 89701 |
| | New Hampshire Attorney | | - | | | | | |
| NH AG Office | General | Attn Bankruptcy Department | 33 Capitol St. | | | Concord | NH | 03301 |
| | | | Richard J. Hughes | | | | | |
| NJ AG Office | New Jersey Attorney General | Attn Bankruptcy Department | Justice Complex | 25 Market St | PO Box 080 | Trenton | NJ | 08625-0080 |
| NM AG Office | New Mexico Attorney General | Attn Bankruptcy Department | 408 Galisteo St | Villagra Building | | Santa Fe | NM | 87501 |
| | | | Office of the | The Capitol, 2nd | | | | |
| NY AG Office | New York Attorney General | Attn Bankruptcy Department | | FI. | | Albany | NY | 12224-0341 |
| | | | 9001 Mail Service | | | | | |
| NC AG Office | North Carolina Attorney General | Attn Bankruptcy Department | | | | Raleigh | NC | 27699-9001 |
| | | | 600 E. Boulevard | | | | | |
| ND AG Office | North Dakota Attorney General | Attn Bankruptcy Department | Ave. | Dept 125 | | Bismarck | ND | 58505-0040 |
| Counsel for AFSCME District | | | | | | | | |
| Council 47 Health and Welfare | | | | | | | | |
| Fund, 1199SEIU National Benefit | | | | | | | | |
| Fund, 1199SEIU Greater New | | | | | | | | |
| York Benefit Fund, 1199SEIU | | | | | | | | |
| National Benefit Fund for Home | | | | | | | | |
| Care Workers, and 1199SEIU | | | | | | | | |
| Licensed Practical Nurses | Obermayer Rebmann Maxwell & | | | Centre Square | | | | |
| Welfare Fund | Hippel LLP | Edmond M. George | 1500 Market Street | West, Suite 3400 | | Philadelphia | PA | 19102 |
| | | | 30 E. Broad St. | | | | | |
| OH AG Office | Ohio Attorney General | Attn Bankruptcy Department | | | | Columbus | ОН | 43215-0410 |
| OK AG Office | Oklahoma Attorney General | Attn Bankruptcy Department | | | | Oklahoma City | OK | 73105 |
| OR AG Office | Oregon Attorney General | Attn Bankruptcy Department | 1162 Court St. NE | | | Salem | OR | 97301-4096 |
| Counsel to RDC Liquidating Trust | | | | | | | | |
| as Successor-in-Interest to | | | 10100 Santa | | | | | |
| Rochester Drug Co-Operative, | Pachulski Stang Ziehl & Jones | | Monica Blvd., 13th | | | | | |
| Inc. | LLP | Erin Gray | FI | | | Los Angeles | CA | 90067 |
| Counsel to RDC Liquidating Trust | | | | | | | | |
| as Successor-in-Interest to | | | | | | | | |
| Rochester Drug Co-Operative, | Pachulski Stang Ziehl & Jones | | 780 Third Avenue, | | | | | |
| Inc. | LLP | llan D. Scharf | 34h Fl | | | New York | NY | 10017 |
| | Paul, Weiss, Rifkind, Wharton & | | | | | | | |
| Counsel for Fresenius Kabi AG | Garrison LLP | Claudia R. Tobler, Esq | 2001 K Street, NW | | | Washington | DC | 20006 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | e Zip |
|----------------------------------|---------------------------------|----------------------------|----------------------|-------------------|----------|----------------|-------|------------|
| | Paul, Weiss, Rifkind, Wharton & | | 1285 Avenue of the | | | | | |
| Counsel for Fresenius Kabi AG | Garrison LLP | Lewis R. Clayton | Americas | | | New York | NY | 10019 |
| | | | 16th Floor, | | | | | |
| PA AG Office | Pennsylvania Attorney General | Attn Bankruptcy Department | Strawberry Square | | | Harrisburg | PA | 17120 |
| PR AG Office | Puerto Rico Attorney General | | PO Box 902192 | | | San Juan | PR | 00902-0192 |
| RI AG Office | Rhode Island Attorney General | Attn Bankruptcy Department | 150 S. Main St. | | | Providence | RI | 02903 |
| | | Lawrence M. Rolnick, | 1251 Avenue of the | | | | | |
| Counsel to Opt-Out Plaintiffs | Rolnick Kramer Sadighi LLP | Michael J. Hampson | Americas | | | New York | NY | 10020 |
| · | | | 18 Columbia | | | | | |
| Counsel to Quantic Group, Ltd. | Saiber LLC | John M. August | Turnpike, Suite 200 | | | Florham Park | NJ | 07932 |
| · · | Securities & Exchange | G Jeffrey Boujoukos | 1617 JFK | | | | | |
| SEC Regional Office | Commission | Regional Director | Boulevard Ste 520 | | | Philadelphia | PA | 19103 |
| - | Securities & Exchange | | | 100 Pearl St., | | | | |
| SEC Regional Office | Commission | NY Regional Office | Regional Director | Suite 20-100 | | New York | NY | 10004-2616 |
| | Securities & Exchange | | | | | | | |
| SEC Headquarters | Commission | Secretary of the Treasury | 100 F St NE | | | Washington | DC | 20549 |
| · | | | Rembert C. Dennis | 1000 Assembly | | | | |
| SC AG Office | South Carolina Attorney General | Attn Bankruptcy Department | Office Bldg. | St Room 519 | | Columbia | SC | 29201 |
| | | | 1302 East Highway | | | | | |
| SD AG Office | South Dakota Attorney General | Attn Bankruptcy Department | 14 | Suite 1 | | Pierre | SD | 57501-8501 |
| Counsel to Eric Hestrup, et al., | | | 919 North Market | | | | | |
| and the Putative Classes | Stevens & Lee, P.C. | David W. Giattino | Street, 13th Floor | | | Wilmington | DE | 19801 |
| | | | 425 5th Avenue | | | - | | |
| TN AG Office | Tennessee Attorney General | Attn Bankruptcy Department | North | | | Nashville | ΤN | 37243 |
| TX AG Office | Texas Attorney General | Attn Bankruptcy Department | 300 W. 15th St | | | Austin | ΤX | 78701 |
| Counsel for Excella GmbH & Co. | Troutman Pepper Hamilton | | 401 9th Street, NW, | | | | | |
| KG | Sanders LLP | Richard E. Hagerty | Suite 1000 | | | Washington | DC | 20004 |
| Counsel to Thermo Fisher | | | 1500 One PPG | | | | | |
| Scientific | Tucker Arensberg | Sloane B. O'Donnell | Place | | | Pittsburgh | PA | 15222 |
| US Attorney for District of | US Attorney for District of | | 1313 N Market | Hercules | | | | |
| Delaware | Delaware | US Attorney for Delaware | Street | Building | | Wilmington | DE | 19801 |
| | | | Utah State Capitol | 350 North State | | | | |
| UT AG Office | Utah Attorney General | Attn Bankruptcy Department | Complex | Street, Suite 230 | | Salt Lake City | UT | 84114-2320 |
| VA AG Office | Virginia Attorney General | Attn Bankruptcy Department | 202 North Ninth St | | | Richmond | VA | 23219 |
| | | | 1125 Washington | | | | | |
| WA AG Office | Washington Attorney General | Attn Bankruptcy Department | St SE | PO Box 40100 | | Olympia | WA | 98504-0100 |
| | | | State Capitol Bldg 1 | 1900 Kanawha | | | | |
| WV AG Office | West Virginia Attorney General | Attn Bankruptcy Department | Rm E-26 | Blvd., East | | Charleston | WV | 25305 |
| Successor Administrative Agent | | | | | | | | |
| under the Term Loan Credit | | | | | | | | |
| Agreement (the "Term Loan | Wilmington Savings Fund | | 500 Delaware | | | | | |
| Agent") | Society, FSB | Attn Geoffrey J. Lewis | Avenue | | | Wilmington | DE | 19801 |
| _ / | - | | Wisconsin Dept. of | 114 East, State | | Ŭ | | |
| WI AG Office | Wisconsin Attorney General | Attn Bankruptcy Department | Justice | Capitol | | Madison | WI | 53707-7857 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip |
|--------------|--------------------------|----------------------------|--------------|----------|----------|----------|-------|-------|
| | | | 2320 Capitol | Kendrick | | | | |
| WY AG Office | Wyoming Attorney General | Attn Bankruptcy Department | Avenue | Building | | Cheyenne | WY | 82002 |