Case 25-10356-pmb Doc 818 Filed 11/10/25 Entered 11/10/25 21:32: Docket #0818 Date Filed: 11/10/2025 Documen_i

IN THE UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA **NEWNAN DIVISION**

In re:

Chapter 11

AFH AIR PROS, LLC, et al., 1

Case No. 25-10356 (PMB)

Wind Down Debtors.

(Jointly Administered)

CERTIFICATE OF SERVICE

I, Andrea Velez, depose and say that I am employed by Kurtzman Carson Consultants LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the above-captioned case.

On November 7, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as Exhibit A; and via First Class Mail upon the service list attached hereto as Exhibit B:

Notice of Omnibus Hearing Date [Docket No. 817]

Dated: November 10, 2025

/s/ Andrea Velez Andrea Velez

Verita 222 N. Pacific Coast Highway, 3rd Floor El Segundo, CA 90245 Tel 310.823.9000

¹ The last four digits of AFH Air Pros, LLC's tax identification number are 1228. Due to the large number of debtor entities in these chapter 11 cases, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the claims and noticing agent at https://www.veritaglobal.net/AirPros. The mailing address for the debtor entities for purposes of these chapter 11 cases is: 150 S. Pine Island Road, Suite 200, Plantation, Florida 33324.

Exhibit A

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|---|--------------------------------|--------------------------------|--------------------------------------|
| Counsel for Ford Motor Credit | Creditorivanie | Ford Motor Credit Company | Liliali |
| Company LLC | AIS Portfolio Services, LLC | LLC Department | ECFNotices@aisinfo.com |
| Alabama Attorney General | Alabama Attorney General | Attn Bankruptcy Department | consumerinterest@Alabamaag.gov |
| Disbursing & Collateral Agent (Pre- | Alabama Alabamay Conoral | 7 tur Burntaptey Bepartment | Rick.Ledenbach@alterdomus.com; |
| Petition & Post-Petition DIP Agent) | Alter Domus (US) LLC | Attn Rick Ledenbach | legal_agency@alterdomus.com |
| Unsecured Creditors Committee | Chadwich Jay Setchell | c/o Thomas Loper | tloper@loperlawllc.com |
| Unsecured Creditors Committee | Chadwich Jay Setchell | ore memae zepe. | chadrick2768@gmail.com |
| Colorado Attorney General | Colorado Attorney General | Attn Bankruptcy Department | attorney.general@coag.gov |
| Unsecured Creditors Committee; Top | Despedida Holdings, Inc., and | , | anomoj igonoral egocagigo i |
| 30 Creditor | Zerimar 1500, LLC | Jose F. Ramirez | joseramirez7@aol.com |
| Counsel for OKG Group Inc., f/k/a CM | | | |
| Heating Inc. | Evan M. Altman, Esq. | | Evan.altman@laslawgroup.com |
| | , , | | citizenservices@myfloridalegal.com; |
| Florida Attorney General | Florida Attorney General | Attn Bankruptcy Department | oag.civil.eserve@myfloridalegal.com |
| Georgia Attorney General | Georgia Attorney General | Attn Bankruptcy Department | Agcarr@law.ga.gov |
| , , , | , , | Attn Corporate Bankruptcy | 3 0 3 3 |
| Georgia Secretary of State | Georgia Secretary of State | Dept | soscontact@sos.ga.gov |
| , | <u> </u> | | aglenn@glennagre.com; |
| | | Andrew K. Glenn, Kurt A. | kmayr@glennagre.com; |
| | Glenn Agre Bergman & Fuentes | Mayr, Richard C. Ramirez, | rramirez@glennagre.com; |
| Counsel for AKAA Family, LLC | LLP | and Esther Hong | ehong@glennagre.com |
| Unsecured Creditors Committee | HVAC Success, Inc. | Kurt Denninghoft | kurt@hvacsuccess.com |
| | | Centralized Insolvency | |
| Internal Revenue Service | Internal Revenue Service | Operation | Mimi.M.Wong@irscounsel.treas.gov |
| | | | brian@earlandearl.com; |
| Unsecured Creditors Committee; Top | | c/o Brian E. Hefner, Collin J. | collin@earlandearl.com; |
| 30 Creditor | Jack Denton | Earl, and Kit Barron Bradshaw | k.bradshaw@earlandearl.com |
| Unsecured Creditors Committee | Jeffrey D. Tauzin | c/o Mark A. Mintz | mmintz@joneswalker.com |
| Unsecured Creditors Committee | Jeffrey D. Tauzin | | jeffdtauzin@gmail.com |
| Counsel for Apex Service Partners, | · | | |
| Buddy's Heating & Cooling, L.L.C., | | | |
| Southern Air of Thibodaux, LLC, and | | | |
| Hansen Super Techs, LLC | Jones & Walden LLC | Cameron M. McCord | CMcCord@joneswalden.com |
| Counsel for Resources Connection | | | |
| LLC d/b/a Resources Global | Kane Russell Coleman Logan | | |
| Professionals | PC | Jason Binford | jbinford@krcl.com |
| Counsel for Valley National Bank | Kelley Kaplan & Eller, PLLC | Craig I. Kelley | bankruptcy@kelleylawoffice.com |
| Counsel for East Coast Mechanical | | Jeffrey R. Dutson and | jdutson@kslaw.com; |
| Home Services LLC | King & Spalding LLP | Christopher K. Coleman | christopher.coleman@kslaw.com |
| Unsecured Creditors Committee; Top | LaGrange Air Force Heating and | | pgiordano@gfmlaw.com; |
| 30 Creditor | Air, LLC | c/o Geoffrey Boylston | gboylston@gfmlaw.com |
| | LaGrange Air Force Heating and | | |
| Unsecured Creditors Committee | Air, LLC | Robert Blalock | danblalock@yahoo.com |
| | LaGrange Air Force Heating and | | |
| Unsecured Creditors Committee | Air, LLC | Steve Balasiano | steven@balasianolaw.com |
| Counsel for the DIP Lenders & | | | |
| Prepetition Lenders, OC III LVS LXI | | Attn James Ktsanes & Whit | james.ktsanes@lw.com; |
| LP | Latham & Watkins LLP | Morley | whit.morley@lw.com |
| Counsel for the DIP Lenders & | | | |
| Prepetition Lenders, OC III LVS LXI | | | |
| LP | Latham & Watkins LLP | Attn Nikhil A. Gulati | nikhil.gulati@lw.com |
| Counsel for the DIP Lenders & | | | |
| Prepetition Lenders, OC III LVS LXI | | | |
| LP | Latham & Watkins LLP | Ebba Gebisa | Ebba.Gebisa@lw.com |
| Counsel for Tarrant County and | Linebarger Goggan Blair & | | |
| Dallas County | Sampson, LLP | John Kendrick Turner | dallas.bankruptcy@lgbs.com |
| Counsel for Harris Co ESD #09 and | Linebarger Goggan Blair & | | |
| Cypress-Fairbanks ISD | Sampson, LLP | Tara L. Grundemeier | houston_bankruptcy@lgbs.com |
| l | | | Executive@ag.louisiana.gov; |
| Louisiana Attorney General | Louisiana Attorney General | Attn Bankruptcy Department | ConstituentServices@ag.louisiana.gov |
| Office of the United States Trustee for | | | USTP.Region21@usdoj.gov; |
| the Northern District of Georgia | Trustee | Jonathan S. Adams | Jonathan.S.Adams@usdoj.gov |

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|---------------------------------------|---------------------------------|--------------------------------|------------------------------|
| Counsel to the Committee of | | | |
| Creditors Holding Unsecured Claims | Pachulski Stang Ziehl & Jones | Bradford J. Sandler and Cia | bsandler@pszjlaw.com; |
| and the Litigation Trustee | LLP | H. Mackle | cmackle@pszjlaw.com |
| Counsel to the Committee of | | | O, , |
| Creditors Holding Unsecured Claims | Pachulski Stang Ziehl & Jones | | |
| and the Litigation Trustee | LLP | Shirley Cho | scho@pszjlaw.com |
| Counsel for Heat Transfer Systems of | | | O. , |
| Georgia, LLC | Poole Huffman, LLC | Heather D. Brown | heather@poolehuffman.com |
| Unsecured Creditors Committee; | | | |
| Counsel for Despedida Holdings, Inc., | | | |
| and Zerimar 1500, LLC | Pruitt & Pruitt, P.A. | William E. Pruitt | wep@pruittpruittlaw.com |
| Local Counsel for the Lenders & | | | |
| Agents, OC III LVS LXI LP, Alter | Scroggins, Williamson & Ray, | Attn J. Robert Williamson and | rwilliamson@swlawfirm.com; |
| Domus (US) LLC | P.C. | Matthew W. Levin | mlevin@swlawfirm.com |
| Counsel for the Agent, Alter Domus | | | |
| (US) LLC | Seward & Kissel LLP | Andrew J. Matott | matott@sewkis.com |
| Counsel for the Pre-Petition & Post- | | | |
| Petition DIP Agent, Alter Domus (US) | | | |
| LLC | Seward & Kissel LLP | Attn Gregg S. Bateman | bateman@sewkis.com |
| Counsel for the Agent, Alter Domus | | | |
| (US) LLC | Seward & Kissel LLP | John R. Ashmead | ashmead@sewkis.com |
| | | | gsmall@smallherrin.com; |
| | | Gus H. Small, Anna M. | ahumnicky@smallherrin.com; |
| Local Counsel to the Committee of | | Humnicky, Benjamin S. Klehr, | bklehr@smallherrin.com; |
| Creditors Holding Unsecured Claims | Small Herrin, LLP | and Q. Andy T. Nguyen | anguyen@smallherrin.com |
| | | | bankruptcytax@oag.texas.gov; |
| Texas Attorney General | Texas Attorney General | Attn Bankruptcy Department | communications@oag.texas.gov |
| Counsel for Continental Casualty | | | |
| Company and National Fire Insurance | | | |
| Company of Hartford | Troutman Pepper Locke LLP | Gary W. Marsh | gary.marsh@troutman.com |
| Counsel for Continental Casualty | | | |
| Company and National Fire Insurance | | Jonathan W. Young and | jonathan.young@troutman.com; |
| Company of Hartford | Troutman Pepper Locke LLP | Hanna J. Redd | hanna.redd@troutman.com |
| Counsel for Continental Casualty | | | |
| Company and National Fire Insurance | | | |
| Company of Hartford | Troutman Pepper Locke LLP | Pierce Rigney | pierce.rigney@troutman.com |
| | U.S. Securities & Exchange | | |
| Securities & Exchange Commission | Commission | Office of Reorganization | atlreorg@sec.gov |
| Counsel for the Small Business | | James Mitchell, Assistant U.S. | |
| Administration | United States Attorney's Office | Attorney | james.mitchell2@usdoj.gov |
| Unsecured Creditors Committee; Top | West Georgia Indoor Comfort, | | |
| 30 Creditor | LLC | William Jones | jones.william2208@gmail.com |

Exhibit B

Case 25-10356-pmb Doc 818 Filed 11/10/25 Entered 11/10/25 21:32:24 Desc Main Documen Exhibit Bage 6 of 7

Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|--|---------------------------------|--------------------------------|--------------------------------|-------------------------|------------------|-------|------------|
| Counsel for Ford Motor Credit | | Ford Motor Credit Company | 4515 N Santa Fe Ave. Dept. | | | | |
| Company LLC | AIS Portfolio Services, LLC | LLC Department | APS | | Oklahoma City | OK | 73118 |
| Alabama Attorney General | Alabama Attorney General | Attn Bankruptcy Department | 501 Washington Ave | PO Box 300152 | Montgomery | AL | 36104-0152 |
| Disbursing & Collateral Agent (Pre- | | | 225 W. Washington Street, | | | | |
| Petition & Post-Petition DIP Agent) | Alter Domus (US) LLC | Attn Rick Ledenbach | 9th Floor | | Chicago | IL | 60606 |
| - | AmeriCredit Financial Services, | | | | | | |
| Interested Party | Inc. dba GM Financial | | PO Box 183853 | | Arlington | TX | 76096 |
| - | | | | 452 Government St, | | | |
| Unsecured Creditors Committee | Chadwich Jay Setchell | c/o Thomas Loper | Loper Law, LLC | Suite E | Mobile | AL | 36602 |
| Unsecured Creditors Committee | Chadwich Jay Setchell | | 16148 Lakeside Dr | | Loxley | AL | 36551 |
| | | | | Ralph L Carr Colorado | | | |
| Colorado Attorney General | Colorado Attorney General | Attn Bankruptcy Department | 1300 Broadway, 10th FI | Judicial Building | Denver | CO | 80203 |
| Unsecured Creditors Committee; Top | Despedida Holdings, Inc., and | | | | | | |
| 30 Creditor | Zerimar 1500, LLC | Jose F. Ramirez | 19033 S.E. Jupiter River Drive | | Jupiter | FL | 33426 |
| Florida Attorney General | Florida Attorney General | Attn Bankruptcy Department | PL-01 The Capitol | | Tallahassee | FL | 32399-1050 |
| Georgia Attorney General | Georgia Attorney General | Attn Bankruptcy Department | 40 Capitol Square, SW | | Atlanta | GA | 30334 |
| | | Attn Bankruptcy Dept, State | 1800 Century Blvd NE, Suite | | | | |
| Georgia Department of Revenue | Georgia Department of Revenue | | 9100 | | Atlanta | GA | 30345 |
| | | Attn Corporate Bankruptcy | | Floyd W. Tower, Suite | | | |
| Georgia Secretary of State | Georgia Secretary of State | Dept | 2 MLK Jr Drive SE | 814 | Atlanta | GA | 30334 |
| Unsecured Creditors Committee | HVAC Success, Inc. | Kurt Denninghoft | 1617 SE 15th St, #306 | | Fort Lauderdale | FL | 33316 |
| | | Centralized Insolvency | | | | | |
| Internal Revenue Service | Internal Revenue Service | Operation | 2970 Market St | | Philadelphia | PA | 19104 |
| Unsecured Creditors Committee; Top | | c/o Brian E. Hefner, Collin J. | | 4565 Hilton Parkway, | | | |
| 30 Creditor | Jack Denton | Earl, and Kit Barron Bradshaw | Earl & Earl, PLLC | Ste 228 | Colorado Springs | CO | 80907 |
| Unsecured Creditors Committee | Jeffrey D. Tauzin | c/o Mark A. Mintz | Jones Walker, LLP | 811 Main St, Ste 2900 | Houston | TX | 77002 |
| Unsecured Creditors Committee | Jeffrey D. Tauzin | | 238 Hermitage Loop | | Houma | LA | 70360 |
| Unsecured Creditors Committee; Top | LaGrange Air Force Heating and | | Gordon, Fournaris & | | | | |
| 30 Creditor | Air, LLC | c/o Geoffrey Boylston | Mammarella, P.A. | 1925 Lovering Avenue | Wilmington | DE | 19806 |
| | LaGrange Air Force Heating and | | | | | | |
| Unsecured Creditors Committee | Air, LLC | Robert Blalock | 2561 Hammett Rd | | Hogansville | GA | 30230 |
| | LaGrange Air Force Heating and | | | | | | |
| Unsecured Creditors Committee | Air, LLC | Steve Balasiano | 6701 Bay Parkway, 3rd Fl | | Brooklyn | NY | 11204 |
| Counsel for the DIP Lenders & | | Attn James Ktsanes & Whit | | | | | |
| Prepetition Lenders, OC III LVS LXI LP | Latham & Watkins LLP | Morley | 330 N. Wabash Ave, Ste 2800 | | Chicago | IL | 60611 |
| Counsel for the DIP Lenders & | | | | | | | |
| Prepetition Lenders, OC III LVS LXI LP | | Attn Nikhil A. Gulati | 1271 Avenue of the Americas | | New York | NY | 10020 |
| Counsel for Tarrant County and Dallas | Linebarger Goggan Blair & | | | | | | |
| County | Sampson, LLP | John Kendrick Turner | 3500 Maple Avenue | Suite 800 | Dallas | TX | 75219 |
| Louisiana Attorney General | Louisiana Attorney General | Attn Bankruptcy Department | PO Box 94005 | | Baton Rouge | LA | 70804 |
| Mississippi Attorney General | Mississippi Attorney General | Attn Bankruptcy Department | 550 High St Ste 1200 | Walter Sillers Building | Jackson | MS | 39201 |
| Counsel for Valley Bank, N.A. and U.S. | • | | | | | | |
| Bank, National Association d/b/a U.S. | Parker Poe Adams & Bernstein | | 1075 Peachtree Street NE, | | | | |
| Bank Equipment Finance | LLP | A. Todd Sprinkle | Suite 1500 | | Atlanta | GA | 30309 |
| Pre-Petition & Post-Petition Lender | PIMCO | | 650 Newport Center Drive | | Newport Beach | CA | 92660 |

Case 25-10356-pmb Doc 818 Filed 11/10/25 Entered 11/10/25 21:32:24 Desc Main Documen Fxhibit Bage 7 of 7

Served via First Class Mail

| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | City | State | Zip |
|---|---------------------------------|--------------------------------|--------------------------------|----------------------|-----------------|-------|------------|
| Unsecured Creditors Committee; | | | | | | | |
| Counsel for Despedida Holdings, Inc., | | | | | | | |
| and Zerimar 1500, LLC | Pruitt & Pruitt, P.A. | William E. Pruitt | 2475 Mercer Ave, Ste 101 | | West Palm Beach | FL | 33401 |
| Counsel for the Agent, Alter Domus | | | | | | | |
| (US) LLC | Seward & Kissel LLP | Andrew J. Matott | One Battery Park Plaza | | New York | NY | 10004 |
| Counsel for the Pre-Petition & Post- | | | | | | | |
| Petition DIP Agent, Alter Domus (US) | | | | | | | |
| LLC | Seward & Kissel LLP | Attn Gregg S. Bateman | One Battery Park Plaza | | New York | NY | 10004 |
| Counsel for the Agent, Alter Domus | | | - | | | | |
| (US) LLC | Seward & Kissel LLP | John R. Ashmead | One Battery Park Plaza | | New York | NY | 10004 |
| Texas Attorney General | Texas Attorney General | Attn Bankruptcy Department | 300 W. 15th St | | Austin | TX | 78701 |
| Counsel for Continental Casualty | - | | | | | | |
| Company and National Fire Insurance | | | 600 Peachtree Street, N.E., | | | | |
| Company of Hartford | Troutman Pepper Locke LLP | Gary W. Marsh | Suite 3000 | | Atlanta | GA | 30308 |
| Counsel for Continental Casualty | | | | | | | |
| Company and National Fire Insurance | | Jonathan W. Young and | | | | | |
| Company of Hartford | Troutman Pepper Locke LLP | Hanna J. Redd | 111 Huntington Ave., 9th Floor | | Boston | MA | 02199 |
| | U.S. Securities & Exchange | | 950 East Paces Ferry Road | | | | |
| Securities & Exchange Commission | Commission | Office of Reorganization | NE, Suite 900 | | Atlanta | GA | 30326-1382 |
| United States Attorney for the Northern | United States Attorney Northern | | | 75 Ted Turner Drive, | | | |
| District of Georgia | District of Georgia | | 600 Richard B Russell Bldg | SW | Atlanta | GA | 30303-3309 |
| Counsel for the Small Business | | James Mitchell, Assistant U.S. | 75 Ted Turner Drive SW, | | | | |
| Administration | United States Attorney's Office | Attorney | Suite 600 | | Atlanta | GA | 30303 |
| Washington Attorney General | Washington Attorney General | Attn Bankruptcy Department | 1125 Washington St SE | PO Box 40100 | Olympia | WA | 98504-0100 |
| Unsecured Creditors Committee; Top | West Georgia Indoor Comfort, | | | | | | |
| 30 Creditor | LLC | William Jones | 100 Corporate Park E Ct | | LaGrange | GA | 30241 |