

**IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
NEWNAN DIVISION**

In re:

AFH AIR PROS, LLC, *et al.*,¹

Debtors.

)
) Chapter 11
)
) Case No. 25-10356 (PMB)
)
) (Jointly Administered)
)
)

NOTICE OF PLEADINGS, DEADLINE TO OBJECT AND HEARING

PLEASE TAKE NOTICE that the Committee, as defined herein, professionals filed the following applications for compensation and reimbursement of expenses:

- 1) **FIRST AND FINAL APPLICATION FOR ALLOWANCE OF COMPENSATION AND REIMBURSEMENT OF EXPENSES OF PACHULSKI STANG ZIEHL & JONES LLP, AS COUNSEL FOR THE COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS (“Committee”)(the “PSZJ Application”)**, requesting approval as administrative expenses, in the above-captioned cases, the amount of \$666,013.50 in professional fees and reimbursement of expenses in the amount of \$3,945.90, for the time period April 2, 2025, through and including October 10, 2025, and authorize the payment of the unpaid fees and expenses sought in the Application from the Professional Fee Escrow Account, as defined in Application, and/or the assets of the Debtors; and
- 2) **FIRST AND FINAL APPLICATION FOR ALLOWANCE OF COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR SMALL HERRIN, LLP, AS LOCAL COUNSEL, FOR THE COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS (the “SH Application,” collectively with the PSZJ Application, the “Applications”)**, requesting approval as administrative expenses, in the above-captioned cases, the amount of \$55,201.50 in professional fees and reimbursement of expenses in the amount of \$1,115.02, for the time period April 3, 2025, through and including October 10, 2025, and authorize the payment of the unpaid fees and expenses sought in the Application from the Professional Fee Escrow Account, as defined in Application, and/or the assets of the Debtors.

¹ The last four digits of AFH Air Pros, LLC’s tax identification number are 1228. Due to the large number of debtor entities in these chapter 11 cases, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the claims and noticing agent at <https://www.veritaglobal.net/AirPros>. The mailing address for the debtor entities for purposes of these chapter 11 cases is: 150 S. Pine Island Road, Suite 200, Plantation, Florida 33324.



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PLEASE TAKE FURTHER NOTICE that pursuant to the *Fifth Amended and Restated General Order No. 24-2018*, the Court may consider these matters without further notice or a hearing if no party in interest files a response or objection **on or before November 10, 2025**. If you object to the relief requested in these pleadings, you must timely file your objection with the Clerk, U.S. Bankruptcy Court, Northern District of Georgia, Newnan Division, 18 Greenville Street, 2nd Floor, Newnan, GA 30263, and serve the undersigned, as well as any other appropriate persons by the objection deadline. The response or objection must explain your position and be actually received by the Bankruptcy Clerk within the required time.

PLEASE TAKE FURTHER NOTICE that the Court will hold a hearing on the Applications at **1:30 pm on November 18, 2025, in Courtroom 1202, United States Courthouse, 75 Ted Turner Drive, SW, Atlanta, Georgia 30303**, which may be attended in person or via the Court's Virtual Hearing Room. The link for the Virtual Hearing Room can be found on Judge Baisier's webpage at <https://www.ganb.uscourts.gov/content/honorable-paul-m-baisier> and is best used on a desktop or laptop computer but may be used on a phone or tablet. Participants' devices must have a camera and audio. You may also join the Virtual Hearing Room through the "Dial-In and Virtual Bankruptcy Hearing Information" link at the top of the homepage of the Court's website, www.ganb.uscourts.gov. Please review "Instructions for Appearing by Telephone and Video Conference" located under the "Hearing Information" tab on the judge's webpage prior to the hearing. You should be prepared to appear at the hearing via video, but you may leave your camera in the off position unless you are speaking or until the Court instructs otherwise. Unrepresented persons who do not have video capability may use the telephone dial-in information on the judge's webpage.

If an objection or response is timely filed and served, the hearing will proceed as scheduled. **If you do not file a response or objection within the time permitted, the Court may grant the relief requested without further notice and without holding the scheduled hearing** provided that an order approving the relief requested is entered at least one business day prior to the scheduled hearing. If no objection is timely filed, but no order is entered granting the relief requested at least one business day prior to the scheduled hearing, the hearing will be held as scheduled.

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. If you do not have an attorney, you may wish to consult one.

Dated: October 17, 2025.

SMALL HERRIN, LLP
*Local Counsel for the Committee of
Creditors Holding Unsecured Claims*

By: /s/ Anna M. Humnicky
Anna M. Humnicky
GA Bar No. 377850

100 Galleria Parkway
Suite 350
Atlanta, GA 30339
(T): 770-857-4770
ahumnicky@smallherrin.com

**IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
NEWNAN DIVISION**

In re:	)	
	)	Chapter 11
AFH AIR PROS, LLC, <i>et al.</i> , ³	)	
	)	Case No. 25-10356 (PMB)
Debtors.	)	(Jointly Administered)
	)	
	)	

CERTIFICATE OF SERVICE

I, Anna M. Humnicky, certify that I am over the age of 18 and that on October 17, 2025, I filed and served copies of the ***Notice of Pleadings, Deadline to Object and Hearing*** regarding 1) *Final Application for Compensation for Pachulski Stang Ziehl & Jones LLP, Counsel for the Committee of Creditors Holding Unsecured Claims* [Doc. No. 761] and 2) *Final Application for Compensation for Small Herrin, LLP, as Local Counsel for the Committee of Creditors Holding Unsecured Claims* [Doc. No. 762] on behalf of Pachulski Stang Ziehl & Jones LLP and Small Herrin, LLC, on the parties listed in Exhibit A, by using the Bankruptcy Court's Electronic Case Filing program which sends a notice of the above-listed documents and an accompanying link to the documents to the parties who have appeared in this case under the Bankruptcy Court's Electronic Case Filing program, and by First Class U.S. Mail on the parties as noted on Exhibit A.

This 17th day of October 2025.

By: /s/ Anna M. Humnicky
Anna M. Humnicky
Georgia Bar No. 377850

Small Herrin, LLP
100 Galleria Parkway
Suite 350
Atlanta, GA 30339
(770) 857-4770
ahumnicky@smallherrin.com

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EXHIBIT A

Via CM/ECF

Jonathan S. Adams on behalf of U.S. Trustee Office of the United States Trustee
jonathan.s.adams@usdoj.gov

Evan M. Altman on behalf of Creditor OKG Group Inc.
evan.altman@laslawgroup.com, soraya.hedjazi@laslawgroup.com

Danielle Barav-Johnson on behalf of Creditor Columbia Home Services LLC
dahnibarav-johnson@eversheds-sutherland.com

Colin Michael Bernardino on behalf of Interested Party Any Hour LLC
cbernardino@kilpatricktownsend.com, moroberts@ktslaw.com

Jason B. Binford on behalf of Creditor Resources Connection LLC
jbinford@krcl.com

Jason B. Binford on behalf of Creditor Resources Connection LLP
jbinford@krcl.com

Kit Barron Bradshaw on behalf of Creditor Jack Denton
k.bradshaw@earlandearl.com, kbradshaw@barronfirm.com; collin@earlandearl.com

Heather D Brown on behalf of Creditor Heat Transfer Systems of Georgia, LLC
heather@poolehuffman.com

Heather D. Brown on behalf of Creditor Heat Transfer Systems of Georgia, LLC
heather@hdbrownlaw.com

Jeremy Patrick Burnette on behalf of Interested Party Reliance US Holdings II Inc
jeremy.burnette@akerman.com, jennifer.meehan@akerman.com

Christopher K. Coleman on behalf of Interested Party East Coast Mechanical Home Services LLC
christopher.coleman@kslaw.com

Jeff Dutson on behalf of Interested Party East Coast Mechanical Home Services LLC
jdutson@kslaw.com

Ian M. Falcone on behalf of Creditor Zerimar 1500, LLC
legalassistant@falconefirm.com

Ebba Gebisa on behalf of Creditor OCIII LVS LXI LP
ebba.gebisa@lw.com, christopher.tarrant@lw.com; ebba-gebisa-1560@ecf.pacerpro.com

Andrew D. Gleason on behalf of Creditor Ford Motor Credit
agleason@lrglaw.com

Andrew Glenn on behalf of Creditor Axaa Family, LLC
aglenn@glennagre.com

Glenn E. Glover on behalf of Creditor ServiceTitan, Inc.
gglover@bradley.com, kpbares@bradley.com

Tara L. Grundemeier on behalf of Creditor Cypress-Fairbanks ISD
Tara.Grundemeier@lgbs.com, Monica.Herrera@lgbs.com; Houston_bankruptcy@lgbs.com

Tara L. Grundemeier on behalf of Creditor Harris Co ESD #09
Tara.Grundemeier@lgbs.com, Monica.Herrera@lgbs.com; Houston_bankruptcy@lgbs.com

Esther Hong on behalf of Creditor Axaa Family, LLC
ehong@glennagre.com

Nathan G. Kanute on behalf of Creditor ServiceTitan, Inc.
nkanute@swlaw.com,
jfung@swlaw.com; sdugan@swlaw.com; mfull@swlaw.com; docket_las@swlaw.com; ljtaylor@swlaw.com

Craig I. Kelley on behalf of Creditor Valley Bank, N.A.
bankruptcy@kelleylawoffice.com, craig@kelleylawoffice.com

Craig I. Kelley on behalf of Creditor Valley National Bank
bankruptcy@kelleylawoffice.com, craig@kelleylawoffice.com

Robert R. Kinas on behalf of Creditor ServiceTitan, Inc.
rkinas@swlaw.com,
jfung@swlaw.com; sdugan@swlaw.com; mfull@swlaw.com; docket_las@swlaw.com

David B. Kurzweil on behalf of Debtors
kurzweild@gtlaw.com, brattons@gtlaw.com

Matthew W. Levin on behalf of Creditor Alter Domus (US) LLC
mlevin@swlawfirm.com,
fharris@swlawfirm.com; centralstation@swlawfirm.com; rwilliamson@swlawfirm.com; aray@swlawfirm.com; hkepner@swlawfirm.com

Matthew W. Levin on behalf of Creditor OCIII LVS LXI LP
mlevin@swlawfirm.com,
fharris@swlawfirm.com; centralstation@swlawfirm.com; rwilliamson@swlawfirm.com; aray@swlawfirm.com; hkepner@swlawfirm.com

Cia H. Mackle on behalf of Creditor Committee Committee of Creditors Holdings Unsecured Claims
cmackle@pszjlaw.com

Gary W. Marsh on behalf of Interested Party Continental Casualty Company and National Fire Insurance Company of Hartford
gary.marsh@troutman.com, wlbank@troutman.com

Kurt Mayr, II on behalf of Creditor Axaa Family, LLC
kmayr@glennagre.com

Cameron M. McCord on behalf of Interested Party Apex Service Partners
cmccord@joneswalden.com,
jwdistribution@joneswalden.com; ljones@joneswalden.com; cparker@joneswalden.com; lpineyro@joneswalden.com; bdernus@joneswalden.com

Cameron M. McCord on behalf of Interested Party Buddy's Heating & Cooling, L.L.C.
cmccord@joneswalden.com,
jwdistribution@joneswalden.com; ljones@joneswalden.com; cparker@joneswalden.com; lpineyro@joneswalden.com; bdernus@joneswalden.com

Cameron M. McCord on behalf of Interested Party Hansen Super Techs, LLC
cmccord@joneswalden.com,
jwdistribution@joneswalden.com; ljones@joneswalden.com; cparker@joneswalden.com; lpineyro@joneswalden.com; bdernus@joneswalden.com

Cameron M. McCord on behalf of Interested Party Southern Air of Thibodaux, LLC
cmccord@joneswalden.com,
jwdistribution@joneswalden.com; ljones@joneswalden.com; cparker@joneswalden.com; lpineyro@joneswalden.com; bdernus@joneswalden.com

Mark A. Mintz on behalf of Creditor 30590 LA16, LLC
mmintz@joneswalker.com, hstewart@joneswalker.com

Mark A. Mintz on behalf of Creditor Doug's Service Company f/k/a Doug's Refrigeration and Air Conditioning, Inc.
mmintz@joneswalker.com, hstewart@joneswalker.com

Mark A. Mintz on behalf of Creditor Dream Team Services, LLC.
mmintz@joneswalker.com, hstewart@joneswalker.com

Mark A. Mintz on behalf of Creditor Baylie Annison
mmintz@joneswalker.com, hstewart@joneswalker.com

Mark A. Mintz on behalf of Creditor Jeffrey D. Tauzin
mmintz@joneswalker.com, hstewart@joneswalker.com

Mark A. Mintz on behalf of Creditor Trey Annison
mmintz@joneswalker.com, hstewart@joneswalker.com

James Edward Mitchell on behalf of Creditor United States of America on behalf of Small Business Administration
jamesmitchell2@usdoj.gov, deanna.lancaster@usdoj.gov; [CaseView.ECF@usdoj.gov](#)

James Edward Mitchell on behalf of Debtor AFH Air Pros, LLC
jamesmitchell2@usdoj.gov, deanna.lancaster@usdoj.gov; [CaseView.ECF@usdoj.gov](#)

Office of the United States Trustee
ustpreion21.at.ecf@usdoj.gov

Matthew Petrie on behalf of Debtor AFH Air Pros, LLC
petriem@gtlaw.com

Richard Ramirez on behalf of Creditor Axaa Family, LLC
rramirez@glennagre.com

Pierce Rigney on behalf of Interested Party Continental Casualty Company and National Fire Insurance Company of Hartford
pierce.rigney@troutman.com, WLBANK@troutman.com

Philip L. Rubin on behalf of Creditor Ford Motor Credit Company LLC
prubin@lrglaw.com

Luis Salazar
lsalazar@coleschotz.com, ALee-Sin@coleschotz.com

Bradford J. Sandler on behalf of Creditor Committee Committee of Creditors Holdings Unsecured Claims
bsandler@pszjlaw.com

Henry F. Sewell, Jr. on behalf of Creditor Resources Connection LLC
hsewell@sewellfirm.com, hsewell123@yahoo.com

A. Todd Sprinkle on behalf of Creditor U.S. BANK, NATIONAL ASSOCIATION
toddsprinkle@parkerpoe.com, wandaclay@parkerpoe.com; courtneyvolz@parkerpoe.com

A. Todd Sprinkle on behalf of Creditor Valley Bank, N.A.
toddsprinkle@parkerpoe.com, wandaclay@parkerpoe.com; courtneyvolz@parkerpoe.com

John A. Thomson, Jr. on behalf of Creditor MB Plano Road, LLC
john.thomson@arlaw.com, lianna.sarasola@arlaw.com; vanessa.hargrow@arlaw.com

John Kendrick Turner on behalf of Creditor Dallas County
john.turner@lgbs.com

John Kendrick Turner on behalf of Creditor Tarrant County
john.turner@lgbs.com

David Wender on behalf of Creditor Columbia Home Services LLC
davidwender@eversheds-sutherland.com

Elizabeth Wiehle on behalf of Creditor Texas Taxing Authorities
ewiehle@pbfcm.com

J. Robert Williamson on behalf of Creditor Alter Domus (US) LLC
rwilliamson@swlawfirm.com,
centralstation@swlawfirm.com; aray@swlawfirm.com; hkepner@swlawfirm.com; fharris@swlawfirm.com; mlevin@swlawfirm.com

J. Robert Williamson on behalf of Creditor OCIII LVS LXI LP
rwilliamson@swlawfirm.com,
centralstation@swlawfirm.com; aray@swlawfirm.com; hkepner@swlawfirm.com; fharris@swlawfirm.com; mlevin@swlawfirm.com

By First Class U.S. Mail - see attached matrix

Alabama Attorney General
Attn: Bankruptcy Dept
501 Washington Ave
PO Box 300152
Montgomery, AL 36104-0152

Alter Domus LLC
Attn Rick Ledenbach
225 W. Washington Street 9th Floor
Chicago, IL 60606

AmeriCredit Financial Services dba GM
Financial
PO Box 183853
Arlington, TX 76096

Andrew J. Matott
Seward & Kissel LLP
One Battery Park Plaza
New York, NY 10004

Betsy L Feldman
Willkie Farr & Gallagher LLP
787 Seventh Avenue
New York, NY 10019

Caroline M. Lee
Jones Walker LLP Ste 5100
201 St. Charles Ave.
New Orleans, LA 70170

Collin J. Earl on behalf of Creditor Jack
Denton
4565 Hilton Pkwy Ste.228
Colorado Springs, CO 80907

Colorado Attorney General
Attn Bankruptcy Department
Ralph L Carr Colorado Judicial Building
1300 Broadway, 10th Floor
Denver, CO 80203

Florida Attorney General
Attn Bankruptcy Department PL-01
The Capitol
Tallahassee, FL 32399-1050

Georgia Attorney General
Attn Bankruptcy Department
40 Capitol Square SW
Atlanta, GA 30334

Georgia Department of Revenue
Attn Bankruptcy Dept
State Revenue Commissioner
1800 Century Blvd NE Suite 9100
Atlanta, GA 30345

Gregg S. Bateman
Seward & Kissel LLP
One Battery Park Plaza
New York, NY 10004

Hanna J Redd, Esq.
Troutman Pepper Locke LLP
111 Huntington Ave
9th Floor
Boston, MA 02199

Internal Revenue Service
Centralized Insolvency Operation
2970 Market St
Philadelphia, PA 19104

Internal Revenue Service
Centralized Insolvency Operation
PO Box 7346
Philadelphia, PA 19101-7346

James Ktsanes
Latham & Watkins LLP
330 North Wabash Avenue Suite 2800
Chicago, IL 60611

Jefferies LLC
520 Madison Avenue
New York, NY 10022

Jeffrey D Pawlitz
Willkie Farr & Gallagher, LLP
787 Seventh Avenue
New York, NY 10019

John R. Ashmead
Seward & Kissel LLP
One Battery Park Plaza
New York, NY 10004

Jonathan W Young, Esq.
Troutman Pepper Locke LLP
401 9th St, NW, Ste 100
Washington, DC 20004

Louisiana Attorney General
Attn Bankruptcy Dept
PO Box 94005
Baton Rouge, LA 70804

Mississippi Attorney General
Attn Bankruptcy Dept
550 High Street; Ste 1200
Jackson, MS 39201

Nikhil A. Gulati
Latham & Watkins LLP
1271 Avenue of the Americas
New York, NY 10020

PIMCO
650 Newport Center Drive
Newport Beach, CA 92660

Sydney Reitzel
Kurtzman Carson Consultants, LLC
dba Verita Global
222 N. Pacific Coast Highway Suite 300
El Segundo, CA 90245

Texas Attorney General
Attn Bankruptcy Dept
300 W. 15th Street
Austin, TX 78701

U.S. Securities and Exchange
Commission
Office of Reorganization
950 East Paces Ferry Rd NE Suite 900
Atlanta, GA 30326-1382

United States Attorney
Northern District of GA
600 Richard B. Russell Bldg
75 Ted Turner Drive SW
Atlanta, GA 30303-3309

Washington Attorney General
Attn Bankruptcy Dept
1125 Washington St SE
PO Box 40100
Olympia, WA 98504-0100

Whit Morley
Latham & Watkins, LLP
330 North Wasbash Ave. Sute 2800
Chicago, IL 60611