

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
NEWNAN DIVISION

IN RE:

AFH AIR PROS, LLC *et al.*,

Debtors

Case No. 25-10356-PMB

Chapter 11

Jointly Administered

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that United States Attorney, Theodore S. Hertzberg, through Assistant United States Attorney JAMES MITCHELL, hereby enters an appearance, pursuant to Fed. R. Bankr. P. 2002, BLR 9010-4, and other applicable rules, on behalf of the United States of America, by and through its agency the Small Business Administration ("SBA"), in the above-styled case and requests that all notices given or required to be given in this case, and all papers served or required to be served in this case, be given and served upon:

James Mitchell
ASSISTANT U.S. ATTORNEY
United States Attorney's Office
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Atlanta, Georgia 30303
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The filing of this Notice of Appearance, and any subsequent filing, shall not waive the right of the SBA: (1) to have final orders on non-core matters entered only after de novo review by a District Court judge; (2) to trial by jury in any proceeding so triable in this case, or any case, controversy, or proceeding related to this case; (3) to have the District Court withdraw the reference in any matter subject to mandatory or discretionary withdrawal, or (4) any other rights, claims, interests, liens, actions, defenses, set-offs, or recoupments to which SBA is or may be entitled under agreements, in law or in equity, all of which rights, claims, interests, liens, actions, defenses, set-offs, and recoupments SBA expressly reserves.

Dated: September 2, 2025.

Respectfully submitted,

Theodore S. Hertzberg
UNITED STATES ATTORNEY

/s/ James Mitchell
JAMES MITCHELL
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Counsel for the Small Business Administration

CERTIFICATE OF SERVICE

This is to certify that I have on September 2, 2025 electronically filed the foregoing document using the Bankruptcy Court's Electronic Case Filing program, which sends a notice of this document and an accompanying link to this document to all parties who have appeared in this case under the Bankruptcy Court's Electronic Case Filing program.

/s/ James Mitchell