

#### IT IS ORDERED as set forth below:

Date: August 7, 2025

Paul Baisier
U.S. Bankruptcy Court Judge

## IN THE UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA NEWNAN DIVISION

n re:	Chapter 11
n re:	Chapter 11

AFH AIR PROS, LLC, et al., 1

Debtors.

Case No. 25-10356 (PMB)

(Jointly Administered)

Re: Docket No. 549

### ORDER SUSTAINING DEBTORS' OBJECTION TO CLAIM NO. 111 FILED BY JOHNSTONE

Upon the *Objection to Claim No. 111 filed by Johnstone Supply*, dated July 3, 2025 [D.I. 549] (the "<u>Objection</u>")<sup>2</sup> filed by the above-captioned debtors and debtors in possession (collectively, the "<u>Debtors</u>"), for entry of an order (this "<u>Order</u>") reclassifying, in part, the

<sup>&</sup>lt;sup>2</sup> Capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Objection.



The last four digits of AFH Air Pros, LLC's tax identification number are 1228. Due to the large number of debtor entities in these chapter 11 cases, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the claims and noticing agent at <a href="https://www.veritaglobal.net/AirPros">https://www.veritaglobal.net/AirPros</a>. The mailing address for the debtor entities for purposes of these chapter 11 cases is: 150 S. Pine Island Road, Suite 200, Plantation, Florida 33324.

Johnstone Claim; and the Court having jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334; and the matter being a core proceeding within the meaning of 28 U.S.C. § 157(b)(2); and venue of this proceeding and the Objection in this District being proper pursuant to 28 U.S.C. §§ 1408 and 1409; and due and sufficient notice of the Objection and (i) the opportunity to respond or object to the relief requested in the Objection by August 4, 2025 at 4:00 p.m. (prevailing Eastern Time) (the "Response Deadline") and (ii) the proposed hearing on the Objection, in the event a response or objection is filed by the Response Deadline, scheduled for August 20, 2025 at 1:00 p.m. (prevailing Eastern Time) having been provided in accordance with the Third Amended and Restated General Order No. 24-2018; and no objection or response to the Motion having been filed prior to the Response Deadline; and based on the foregoing, no further notice or hearing is required and the Court finds that good cause exists to grant the relief requested in the Motion; and the Court having considered the Motion and all other matters of record, including the lack of objection thereto,

#### IT IS HEREBY ORDERED THAT:

- 1. The Objection is SUSTAINED, as set forth herein.
- 2. The Johnstone Claim is hereby reclassified as follows: (i) \$7,996.93 of the claim as a general unsecured claim; and (ii) \$65.96 as an administrative expense under 11 U.S.C. § 503(b)(9). As modified by the foregoing reclassification, the Johnstone Claim shall remain on the claims register as a general unsecured claim and administrative claims, subject to the Debtors' or other party-in-interest's further objections on any substantive or non-substantive grounds.
- 3. Nothing set forth in this Order shall be construed as, or shall in any way constitute, a waiver of the Debtors' rights to assert objections to the Johnstone Claim on any additional grounds whatsoever.

- 4. Debtors' counsel will promptly cause a copy of this Order to be served on the parties listed on the Debtors' Limited Service List for these chapter 11 cases and any parties that were served with the Objection. Debtors' counsel shall cause a Certificate of Service evidencing such service to be filed within three (3) days of service.
- 5. The Debtors and their claims and noticing agent, Verita, as well as the Clerk of the Court, are authorized to take all such actions as are necessary and appropriate to effectuate the terms of this Order.
- 6. This Court shall retain jurisdiction with respect to all matters arising from or related to the implementation, interpretation, or enforcement of this Order.

END OF DOCUMENT

Prepared and presented by:

# **GREENBERG TRAURIG, LLP**

/s/ David B. Kurzweil

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