

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
NEWNAN DIVISION

IN RE:

AFH AIR PROS, LLC, *et. al.*,

DEBTORS.

CHAPTER 11

CASE NO. 25-10356-PMB

(Jointly Administered)

SUPPLEMENTAL CERTIFICATE OF SERVICE

I, Anna M. Humnicky, certify that I am over the age of 18 and that on April 21, 2025, I served copies of the ***APPLICATION OF THE COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS FOR AUTHORIZATION TO RETAIN AND EMPLOY PROVINCE, LLC AS FINANCIAL ADVISOR EFFECTIVE AS OF APRIL 3, 2025*** on behalf of the Committee, on the parties listed in Exhibit "A" via First Class U.S. Mail, with adequate postage pre-paid.

This 21st day of April 2025.

By: /s/ Anna M. Humnicky
Anna M. Humnicky
GA Bar No. 377850

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EXHIBIT A

Via First Class U.S. Mail –

Province, LLC
Attn: Paul Navid
2360 Corporate Circle
Suite 340
Henderson, NV 89074