

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
NEWNAN DIVISION

IN RE:

CHAPTER 11

AFH AIR PROS, LLC, *et. al.*,

CASE NO. 25-10356-PMB

DEBTORS.

(Jointly Administered)

CERTIFICATE OF SERVICE

I, Anna M. Humnicky, certify that I am over the age of 18 and that: A) on April 21, 2025, I filed and served copies of the:

- 1) ***APPLICATION OF THE COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS FOR AUTHORIZATION TO RETAIN AND EMPLOY PACHULSKI STANG ZIEHL & JONES LLP AS COUNSEL EFFECTIVE AS OF APRIL 2, 2025;***
- 2) ***APPLICATION OF THE COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS FOR AUTHORIZATION TO RETAIN AND EMPLOY SMALL HERRIN, LLP, AS LOCAL COUNSEL EFFECTIVE AS OF APRIL 3, 2025; and***
- 3) ***APPLICATION OF THE COMMITTEE OF CREDITORS HOLDING UNSECURED CLAIMS FOR AUTHORIZATION TO RETAIN AND EMPLOY PROVINCE, LLC AS FINANCIAL ADVISOR EFFECTIVE AS OF APRIL 3, 2025***

on behalf of the Committee, on the parties listed in Exhibit "A" by using the Bankruptcy Court's Electronic Case Filing program which sends a notice of the above-listed documents and an accompanying link to the documents to the parties who have appeared in this case under the Bankruptcy Court's Electronic Case Filing program, as indicated in Exhibit "A"; and B) on April 21, 2025, I served copies of the aforementioned documents via First Class U.S. Mail, with adequate postage pre-paid, on the parties, as indicated in Exhibit "A".

This 21st day of April 2025.

By: /s/ Anna M. Humnicky
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EXHIBIT A

Via CM/ECF –

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