



IT IS ORDERED as set forth below:

Date: April 7, 2025

Paul Baisier

Paul Baisier
U.S. Bankruptcy Court Judge

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
NEWNAN DIVISION

IN RE:)	CHAPTER 11
)	
AFH AIR PROS, LLC, <i>et al.</i> , ¹)	Case No. 25-10356 (PMB)
)	
Debtors.)	JOINTLY ADMINISTERED
)	

ORDER AUTHORIZING USE OF ELECTRONIC EQUIPMENT

Upon the motion (the “**Motion**”) of OC III LVS LXI LP (the “**Lender**”), a prepetition lender and DIP Lender in the above-captioned chapter 11 cases (the “**Chapter 11 Cases**”), seeking to allow their representatives to bring electronic equipment into the courtroom in these Chapter 11 Cases, it is hereby

ORDERED that counsel for the Lender, **James Ktsanes** of Latham & Watkins LLC, **Ebba Gebisa** of Latham & Watkins LLC, **Whit Morley** of Latham & Watkins LLC, and **Nikhil Gulati**

¹ The last four digits of AFH Air Pros, LLC’s tax identification number are 1228. Due to the large number of debtor entities in these Chapter 11 cases, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the claims and noticing agent at <https://www.veritaglobal.net/AirPros>. The mailing address for the debtor entities for purposes of these chapter 11 cases is: 150 S. Pine Island Road, Plantation, Florida 33020.



of Latham & Watkins LLC (all of whom having been admitted *pro hac vice* in these Chapter 11 Cases), may each bring one (1) cell phone and one (1) laptop or tablet computer to either or both of (a) Courtroom 1202, the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted Turner Drive, SW Atlanta, Georgia 30303; and (b) the 2nd Floor Courtroom, the Lewis R. Morgan Federal Building and United States Courthouse, 18 Greenville Street, Newnan, Georgia 30263, in conjunction with the hearings in the Chapter 11 Cases before the Honorable Judge Paul M. Baisier, beginning on Monday, April 14, 2025, and continuing until completion of the Chapter 11 Cases.² The telephone contact number for Judge Baisier's chambers is (404) 215-1010. Said equipment shall be subject to inspection. Proper identification will be required upon entering the security station at the courthouse.

The Clerk is directed to serve a copy of this Order upon counsel for the Debtors, counsel for the Lender, the United States Trustee, and the United States Marshal's Office.

END OF DOCUMENT

Prepared and presented by:

SCROGGINS, WILLIAMSON & RAY, P.C.

By: /s/ Matthew W. Levin
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² The Clerk's Office will contact the United States Marshal's Office upon closing the Chapter 11 Cases.

and

James Ktsanes (admitted *pro hac vice*)

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Ebba Gebisa (admitted *pro hac vice*)

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Whit Morley (admitted *pro hac vice*)

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Atlanta, GA 30303

United States Bankruptcy Court
Northern District of Georgia

In re:
AFH Air Pros, LLC
Mauzy Air Pros, LLC
Debtors

Case No. 25-10356-pmb
Chapter 11

CERTIFICATE OF NOTICE

District/off: 113E-7
Date Rcvd: Apr 08, 2025

User: bncadmin
Form ID: pdf428

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Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol **Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 10, 2025:

Recip ID	Recipient Name and Address
db	+ AFH Air Pros, LLC, 150 S. Pine Island Road, Suite 200, Plantation, FL 33324-2695
	+ UNITED STATES MARSHALS SERVICE, Richard B. Russell Federal Building and, 75 Ted Turner Drive SW, Suite 1600, Atlanta, GA 30303-3311

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 10, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 8, 2025 at the address(es) listed below:

Name	Email Address
Andrew Glenn	on behalf of Creditor Axaa Family LLC aglenn@glennagre.com
Anna Mari Humnicky	on behalf of Creditor Zerimar 1500 LLC ahumnicky@smallherrin.com, klemons@smallherrin.com;kweindorf@smallherrin.com
Anna Mari Humnicky	on behalf of Creditor Despedida Holdings Inc. ahumnicky@smallherrin.com, klemons@smallherrin.com;kweindorf@smallherrin.com
Cameron M. McCord	on behalf of Interested Party Buddy's Heating & Cooling L.L.C. cmccord@joneswalden.com, jwdistribution@joneswalden.com;ljones@joneswalden.com;cparker@joneswalden.com;lpineyro@joneswalden.com;bdernus@joneswalden.com

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