



IT IS ORDERED as set forth below:

Date: April 7, 2025

Paul Baisier

**Paul Baisier
U.S. Bankruptcy Court Judge**

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF GEORGIA
NEWNAN DIVISION

IN RE:)	CHAPTER 11
)	
AFH AIR PROS, LLC, <i>et al.</i> , ¹)	Case No. 25-10356 (PMB)
)	
Debtors.)	JOINTLY ADMINISTERED
)	

ORDER AUTHORIZING USE OF ELECTRONIC EQUIPMENT

Upon the motion (the “**Motion**”) of OC III LVS LXI LP (the “**Lender**”), a prepetition lender and DIP Lender in the above-captioned chapter 11 cases (the “**Chapter 11 Cases**”), seeking to allow their representatives to bring electronic equipment into the courtroom in these Chapter 11 Cases, it is hereby

ORDERED that counsel for the Lender, **James Ktsanes** of Latham & Watkins LLC, **Ebba Gebisa** of Latham & Watkins LLC, **Whit Morley** of Latham & Watkins LLC, and **Nikhil Gulati**

¹ The last four digits of AFH Air Pros, LLC’s tax identification number are 1228. Due to the large number of debtor entities in these Chapter 11 cases, a complete list of the debtor entities and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the claims and noticing agent at <https://www.veritaglobal.net/AirPros>. The mailing address for the debtor entities for purposes of these chapter 11 cases is: 150 S. Pine Island Road, Plantation, Florida 33020.



of Latham & Watkins LLC (all of whom having been admitted *pro hac vice* in these Chapter 11 Cases), may each bring one (1) cell phone and one (1) laptop or tablet computer to either or both of (a) Courtroom 1202, the Richard B. Russell Federal Building & U.S. Courthouse, 75 Ted Turner Drive, SW Atlanta, Georgia 30303; and (b) the 2nd Floor Courtroom, the Lewis R. Morgan Federal Building and United States Courthouse, 18 Greenville Street, Newnan, Georgia 30263, in conjunction with the hearings in the Chapter 11 Cases before the Honorable Judge Paul M. Baisier, beginning on Monday, April 14, 2025, and continuing until completion of the Chapter 11 Cases.² The telephone contact number for Judge Baisier's chambers is (404) 215-1010. Said equipment shall be subject to inspection. Proper identification will be required upon entering the security station at the courthouse.

The Clerk is directed to serve a copy of this Order upon counsel for the Debtors, counsel for the Lender, the United States Trustee, and the United States Marshal's Office.

END OF DOCUMENT

Prepared and presented by:

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² The Clerk's Office will contact the United States Marshal's Office upon closing the Chapter 11 Cases.

and

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