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12	UNITED STATES BANKRUPTCY COURT			
13	NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION			
14		Case No	o. 23-40523 WJL	
15				
16	In re:	Chapter	11	
17	THE ROMAN CATHOLIC BISHOP OF	Judge:	Hon. William J. Lafferty	
18	OAKLAND, a California corporation sole,	CERTI	FICATE OF SERVICE	
19	Debtor.	[Re: Dk	at. No. 1365 & 1369]	
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1	I, Gabrielle L. Albert, hereby declare pursuant to 28 U.S.C. § 1746:			
2	1. I am an attorney with Keller Benvenutti Kim LLP, a law firm with offices at 425			
3	Market Street, 26 th Floor, San Francisco, California 94105.			
4	2. On October 7, 2024, I caused the following documents to be filed via the Court's			
5	Electronic Case Filing System:			
6	Motion for Order Scheduling Status Conferences for the Presentation of Survivor			
7	Statements [Dkt. 1365]			
8	• Notice of Hearing on the Official Committee of Unsecured Creditors' Motion for			
9	Order Scheduling Status Conference for the Presentation of Survivor Statements			
10	[Dkt. 1369]			
11	3. I have reviewed the Notice of Electronic Filing for the above-listed documents, and			
12	I understand that parties listed in the NEF as having received and were served by electronic mail			
13	through the Court's Electronic Case Filing System.			
14	4. On October 7, 2024, I caused the above-listed documents to be served via FedEx			
15	Overnight Mail on the following parties:			
16	California Attorney General Dentons US LLP			
17	Attn: Bankruptcy Department Counsel to Travelers Indemnity Company			
18	1300 I St., Ste. 1740 Sacramento, CA 95814-2919 1999 Harrison Street, Suite 1300 Oakland, CA 94612			
19	Romanucci & Blandin Law c/o Valerie Letko			
20	0 321 N. Clark St., Ste. 900 Chicago, IL 60610			
21				
22	I declare under penalty of perjury that, to the best of my knowledge and after reasonable			
23	inquiry, the foregoing is true and correct. Executed this eighth day of October 2024, in Denver			
24	Colorado.			
25				
26	Dated: October 8, 2024 /s/ Gabrielle L. Albert Gabrielle L. Albert (Cal. Bar No. 190895)			
27	Counsel for the Official Committee of Unsecured Creditors			
28	-2-			
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