Docket #0138 Date Filed: 11/14/2019

## IN THE UNITED STATES BANKRUPTCY COURT

Doc 100

## FOR THE DISTRICT OF DELAWARE

In re:

Chapter 11

HIGHLAND CAPITAL MANAGEMENT, L.P.,<sup>1</sup>

Case 19-12239-CSS

Case No. 19-12239 (CSS)

Debtor.

Re: Docket No. 4

## ORDER (I) EXTENDING TIME TO FILE SCHEDULES OF ASSETS AND LIABILITIES, SCHEDULES OF EXECUTORY CONTRACTS AND UNEXPIRED LEASES, AND STATEMENT OF FINANCIAL AFFAIRS, AND (II) GRANTING RELATED RELIEF

Upon the motion (the "<u>Motion</u>")<sup>2</sup> of the above-captioned debtor and debtor in possession (the "<u>Debtor</u>") for entry of an order (this "<u>Order</u>"): (i) extending the time period to file its Schedules and Statements and (ii) granting related relief; all as more fully set forth in the Motion; and this Court having jurisdiction over this matter pursuant to 28 U.S.C. §§ 157 and 1334 and the *Amended Standing Order of Reference* from the United States District Court for the District of Delaware, dated February 29, 2012; and this Court having found that this is a core proceeding pursuant to 28 U.S.C. § 157(b)(2), and that this Court may enter a final order consistent with Article III of the United States Constitution; and this Court having found that venue of this proceeding and the Motion in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and this Court having found that the relief requested in the Motion is in the best interests of the Debtor's estate, its creditors, and other parties in interest; and this Court having found that the Debtor's notice of the Motion and opportunity for a hearing on the Motion were

<sup>&</sup>lt;sup>2</sup> Capitalized terms used but not otherwise defined herein have the meanings ascribed to them in the Motion.



<sup>&</sup>lt;sup>1</sup> The Debtor's last four digits of its taxpayer identification number are (6725). The headquarters and service address for the above-captioned Debtor is 300 Crescent Court, Suite 700, Dallas, TX 75201.

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appropriate and no other notice need be provided; and this Court having reviewed the Motion and having determined that the legal and factual bases set forth in the Motion establish just cause for the relief granted herein; and upon all of the proceedings had before this Court; and after due deliberation and sufficient cause appearing therefor, it is HEREBY ORDERED THAT:

1. The Motion is GRANTED as forth herein.

2. The Debtor is granted an extension of thirty (30) days in addition to the extension provided by Rule 1007-1(b) of the Local Rules, for a total of fifty-eight (58) days from the Petition Date, through and including December 13, 2019, to file the Schedules and Statements.

3. Such extension is without prejudice to the Debtor's right to request further extensions.

4. The Debtor is authorized to take all actions necessary to effectuate the relief granted in this Order in accordance with the Motion.

5. This Court retains jurisdiction with respect to all matters arising from or related to the implementation, interpretation, and enforcement of this Order.

Children Sold

CHRISTOPHER S. SONTCHI UNITED STATES BANKRUPTCY JUDGE

DOCS\_N Dated: 2November 14th, 2019 Wilmington, Delaware